

**ZIP Codes:** 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102–03, 46106, 46111–13, 46118, 46120–23, 46125, 46131, 46142–43, 46147, 46149, 46151, 46157–58, 46160, 46165–68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2276  
 Administrative Assistant.—Mark Walker. FAX: 225–0016  
 Executive Assistant.—Claudia Keller.  
 Office Manager.—Diane Menorca.  
 Press Secretary.—John Cardarelli.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848–0201  
 District Director.—Michael Delph.

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born on June 7, 1959, in Columbus, IN; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

1605 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–3021  
 Chief of Staff.—Bill Smith. FAX: 225–3382  
 Legislative Director.—Trip Radtke.  
 Press Secretary.—Matt Lloyd.  
 Paramount Centre, 1134 Meridian, Anderson, IN 46016 ..... (765) 640–2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176,

46181–82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769–70, 46772–73, 46777–78, 46780–83, 46791–92, 46797–98, 46809, 46816, 46819, 46928, 46952–53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024–25, 47030, 47035–37, 47060, 47201, 47203, 47225–26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302–08, 47320, 47322, 47324–27, 47330–31, 47334–42, 47344–46, 47348, 47351–62, 47366–71, 47373–75, 47380–88, 47390, 47392–94, 47396, 47448

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#### SEVENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; employment: manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Transportation and Infrastructure; subcommittees: Financial Institutions and Consumer Credit; Housing and Community Opportunity; Highways, Transit, and Pipelines; Railroads; elected on November 5, 1996, to the 105th Congress; re-elected to each succeeding Congress.

##### Office Listings

<http://www.juliacarson.house.gov>

1535 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4011  
Deputy Chief of Staff.—Deron Roberson. FAX: 225–5633  
Legislative Director.—Marti Thomas.  
Legislative Assistants: Lee Footer, Michael Wallace, Kerry Horgan.  
Executive Assistant.—Aarti Nayak.  
300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205 ..... (317) 283–6516  
Chief of Staff.—S. Sargent (Sarge) Visher.

**Counties:** MARION COUNTY. City of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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#### EIGHTH DISTRICT

JOHN N. HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, on June 19, 1961; education: graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; employment: performance engineer, Southern Indiana Gas and Electric; religion: Baptist; married: the former Elizabeth Hamman, 1983; children: Matthew, Amanda, Jaclyn and Jared; committees: Judiciary; Armed Services; subcommittees: The Constitution; chairman, Immigration, Border Security, and Claims; Projection Forces; Readiness; elected to the 104th Congress; reelected to each succeeding Congress.

##### Office Listings

<http://www.house.gov/hostettler>

1214 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4636  
Chief of Staff.—Carl Little. FAX: 225–3284  
Press Secretary.—Michael Jahr.  
Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... (812) 465–6484  
Toll Free (Indiana only) ..... (800) 321–9830  
328 North Second Street, Suite 304, Vincennes, IN 47591 ..... (812) 882–0632  
District Director.—Eric Holcomb.

**Counties:** CLAY, DAVIESS, FOUNTAIN (part), GIBSON, GREENE, KNOX, MARTIN, OWEN, PARKE, PIKE, POSEY, PUTNAM, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, WARREN, WARRICK. Population (2000), 675,564.

**ZIP Codes:** 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40,