

## ALABAMA

(Population 2000, 4,447,100)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; attended the public schools; A.B., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Commissioner, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1968–70; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married the former Annette Nevin in 1960; two children: Richard C., Jr. and Claude Nevin; committees: Appropriations; chairman, Banking, Housing, and Urban Affairs; Governmental Affairs; Special Committee on Aging; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<http://shelby.senate.gov>

110 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-5744
Administrative Assistant.—Phil Rivers.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Press Secretary.—Andrea Andrews.	
P.O. Box 2570, Tuscaloosa, AL 35403 .....	(205) 759-5047
Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1384
308 U.S. Court House, 113 St. Joseph Street, Mobile, AL 36602 .....	(251) 694-4164
One Church Street, Room C-561, Montgomery, AL 36104 .....	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 .....	(256) 772-0460

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JEFFERSON BEAUREGARD SESSIONS III, Republican, of Mobile, AL; born in Hybart, AL, on December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; U.S. Army Reserves, captain, 1973–86; employment: attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail and Samuel; committees: Armed Services; Budget; Health, Education, Labor, and Pensions; Joint Economic Committee; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

## Office Listings

<http://sessions.senate.gov>

335 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4124
Chief of Staff.—Armand DeKeyser.	FAX: 224-3149
Scheduler.—Stormie Janzen.	
Executive Assistant.—Peggi Jeffreys.	
Press Secretary.—Mike Brumas.	
341 Vance Federal Bldg., 1800 Fifth Avenue North, Birmingham, AL 35203 .....	(205) 731-1500
Field Representative.—Shannon McClure.	
Colonial Bank Cntr., Suite 187, 41 W. I-65 Service Rd. N., Mobile, AL 36608 .....	(251) 414-3083
Field Representative.—Phillip May.	
200 Clinton Avenue, NW, Suite 802, Huntsville, AL 35801 .....	(256) 533-0979
Field Representative.—Lisa Ramsey.	
7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 .....	(334) 244-7017
State Director.—Chuck Spurlock.	

## REPRESENTATIVES

## FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born on November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–1989; and Chief of Staff, 1989–2002; family: married to Janee; children: Jennifer Lee and Josiah Robins, III; elected to the 108th Congress on November 5, 2002.

## Office Listings

[www.house.gov/bonner](http://www.house.gov/bonner)

315 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-4931
Chief of Staff.—Alan Spencer.	FAX: 225-0562
Legislative Director.—Nancy Tippins.	
Scheduler.—Marcy Pack.	
1141 Montlimer Drive, Suite 3010, Mobile, AL 36609 .....	(251) 690-2811
	(800) 288-8721

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

**ZIP Codes:** 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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## SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born February 15, 1937, in Dothan, AL; attended Enterprise State Junior College; journalist; newspaper publisher; professional: Premium Home Builders; Everett Land Development Company; Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married to Barbara Pitts Everett; committees: Agriculture; Armed Services; Intelligence; Veterans' Affairs; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/everett>

2312 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-2901
Administrative Assistant.—Wade Heck.	FAX: 225-8913
Legislative Director.—Lindsay Davis.	
Press Secretary.—Mike Lewis.	
Scheduler.—Kathleen Tonore.	
3500 Eastern Boulevard, No. 250, Montgomery, AL 36116 .....	(334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305 .....	(334) 794-9680
101 North Main Street, Opp, AL 36467 .....	(334) 493-9253

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

**ZIP Codes:** 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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## THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born on July 16, 1958, in Hammond, IN; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; profession: Attorney; awards: Anniston Star Citizen

of the Year, 1998; public service: Calhoun County Commissioner, 1987–1991; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; elected to the 108th Congress on November 5, 2002.

#### Office Listings

<http://www.house.gov/mike-rogers>

514 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3261  
 Chief of Staff.—Rob Jesmer. FAX: 226–8485  
 Press Secretary.—Marshall Macomber.  
 Office Manager.—Debby McBride.  
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 ..... (256) 236–5655  
 2216 Executive Park Drive, Opelika, AL 36801 ..... (334) 745–6221  
 7550 Haleyon Summit Drive, Montgomery, AL 36117 ..... (334) 277–4210

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

**ZIP Codes:** 35010–11, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120, 35136, 35146, 35149–51, 35160–61, 35171, 35188, 35204, 35208, 35210, 35213–14, 35901, 35905, 35959–61, 35967, 35973, 35983–84, 36006, 36020, 36022, 36023–27, 36029–31, 36036, 36039, 36043, 36045–47, 36051, 36054, 36057, 36064–65, 36069, 36075, 36078, 36080, 36083, 36087–89, 36091–92, 36104–08, 36116–17, 36119, 36130–31, 36201–07, 36250–51, 36253–58, 36260–69, 36271–80, 36749–50, 36801–04, 36830–32, 36849–56, 36858–63, 36865–71, 36874–75, 36877, 36879

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#### FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

1433 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4876  
 Chief of Staff.—Mark Busching. FAX: 225–5587  
 Legislative Director.—Mark Dawson.  
 Communications Director.—Wade Newton.  
 Scheduler/Office Manager.—Tiffany Noel.  
 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 .... (205) 221–2310  
 District Director.—Bill Harris.  
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 ..... (256) 734–6043  
 Director of Constituent Services.—Jennifer Butler.  
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 ..... (256) 546–0201  
 Field Representative.—Jason Harper.

**Counties:** BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

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#### FIFTH DISTRICT

ROBERT E. (BUD) CRAMER, Jr., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney,

Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children Advisory Council; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; committees: Appropriations; House Permanent Select Committee on Intelligence; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/cramer>

2368 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4801  
 Administrative Assistant.—Carter Wells.  
 Executive Assistant.—Val Watson.  
 Legislative Director.—Jenny Bottegall.  
 626 Clinton Avenue, West, Huntsville, AL 35801 ..... (256) 551–0190  
 District Coordinator.—Howell Lee.  
 Morgan County Courthouse, Box 668, Decatur, AL 35602 ..... (256) 355–9400  
 1011 George Wallace Boulevard, Tuscumbia, AL 35674 ..... (256) 381–3450

**Countries:** COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

**ZIP Codes:** 35016, 35205–06, 35209–10, 35212, 35215, 35540, 35582, 35601–03, 35609–20, 35630–34, 35640, 35643, 35645–54, 35660–62, 35671–74, 35677, 35699, 35739–42, 35744–46, 35748–52, 35755–69, 35771–74, 35776, 35801–16, 35824, 35893–96, 35898–99, 35958, 35966, 35978–79, 36104

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4921  
 Chief of Staff.—Larry Lavender.  
 Press Secretary.—Evan Keefer.  
 Legislative Director.—Shayne Gill.  
 1900 International Park Drive, Suite 107, Birmingham, AL 35243 ..... (205) 969–2296  
 Northport Civic Center, P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 ..... (205) 333–9894  
 703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046 ..... (205) 280–0704

**Countries:** BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). CITIES AND TOWNSHIPS: Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

**ZIP Codes:** 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

## SEVENTH DISTRICT

ARTUR DAVIS, Democrat, of Birmingham, AL; born in Montgomery, AL, on October 9, 1967; education: Harvard University, graduated *magna cum laude*; Harvard Law School, graduated *cum laude*; profession: Attorney; public service: interned with U.S. Senator Howell Heflin (D-AL); interned with the Southern Poverty Law Center; clerked for Federal Judge Myron Thompson; served as an Assistant U.S. Attorney for four years; community service: volunteer work for the Birmingham Public School System; served as a legal and political commentator for Birmingham's Fox 6 News; religion: Baptist; elected to the 108th Congress on November 5, 2002.

## Office Listings

<http://www.house.gov/arturdavis>

208 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-2665
Chief of Staff.—Dana Gresham.	FAX: 226-9567
Deputy Chief of Staff/Communications Director.—Corey Ealons.	
Legislative Director.—Amy Chevalier Efantis.	
1728 3rd Avenue North, Birmingham, AL 35203 .....	(205) 254-1960
908 Alabama Avenue, Federal Building, Suite 112, Selma, AL 36701 .....	(334) 877-4414
102 East Washington Street, Suite F, Demopolis, AL 36732 .....	(334) 287-0860
205 North Washington Street, UWA Station 40, Suites 236-237, Livingston, AL 35470 .....	(205) 652-5834
1118 Greensboro Avenue, Suite 336, Tuscaloosa, AL 35401 .....	(205) 752-5380

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925