

REPRESENTATIVES

FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born on November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–1989; and Chief of Staff, 1989–2002; family: married to Janee; children: Jennifer Lee and Josiah Robins, III; elected to the 108th Congress on November 5, 2002.

Office Listings

www.house.gov/bonner

315 Cannon House Office Building, Washington, DC 20515	(202) 225-4931
Chief of Staff.—Alan Spencer.	FAX: 225-0562
Legislative Director.—Nancy Tippins.	
Scheduler.—Marcy Pack.	
1141 Montlimer Drive, Suite 3010, Mobile, AL 36609	(251) 690-2811
	(800) 288-8721

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

ZIP Codes: 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born February 15, 1937, in Dothan, AL; attended Enterprise State Junior College; journalist; newspaper publisher; professional: Premium Home Builders; Everett Land Development Company; Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married to Barbara Pitts Everett; committees: Agriculture; Armed Services; Intelligence; Veterans' Affairs; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/everett>

2312 Rayburn House Office Building, Washington, DC 20515	(202) 225-2901
Administrative Assistant.—Wade Heck.	FAX: 225-8913
Legislative Director.—Lindsay Davis.	
Press Secretary.—Mike Lewis.	
Scheduler.—Kathleen Tonore.	
3500 Eastern Boulevard, No. 250, Montgomery, AL 36116	(334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305	(334) 794-9680
101 North Main Street, Opp, AL 36467	(334) 493-9253

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

ZIP Codes: 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born on July 16, 1958, in Hammond, IN; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; profession: Attorney; awards: Anniston Star Citizen

of the Year, 1998; public service: Calhoun County Commissioner, 1987–1991; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; elected to the 108th Congress on November 5, 2002.

Office Listings

<http://www.house.gov/mike-rogers>

514 Cannon House Office Building, Washington, DC 20515 (202) 225–3261
 Chief of Staff.—Rob Jesmer. FAX: 226–8485
 Press Secretary.—Marshall Macomber.
 Office Manager.—Debby McBride.
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
 2216 Executive Park Drive, Opelika, AL 36801 (334) 745–6221
 7550 Haleyon Summit Drive, Montgomery, AL 36117 (334) 277–4210

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010–11, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120, 35136, 35146, 35149–51, 35160–61, 35171, 35188, 35204, 35208, 35210, 35213–14, 35901, 35905, 35959–61, 35967, 35973, 35983–84, 36006, 36020, 36022, 36023–27, 36029–31, 36036, 36039, 36043, 36045–47, 36051, 36054, 36057, 36064–65, 36069, 36075, 36078, 36080, 36083, 36087–89, 36091–92, 36104–08, 36116–17, 36119, 36130–31, 36201–07, 36250–51, 36253–58, 36260–69, 36271–80, 36749–50, 36801–04, 36830–32, 36849–56, 36858–63, 36865–71, 36874–75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515 (202) 225–4876
 Chief of Staff.—Mark Busching. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director.—Wade Newton.
 Scheduler/Office Manager.—Tiffany Noel.
 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Director.—Bill Harris.
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Butler.
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—Jason Harper.

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

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FIFTH DISTRICT

ROBERT E. (BUD) CRAMER, Jr., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney,