

director, corporate relations, Claremont McKenna College, 1975-78; member: board of governors, James Madison Society; Republican State Central Committee of California; Los Angeles Town Hall; named Outstanding Young Man of America and Outstanding Young Californian, 1976 and 1978; director, marketing and government affairs, Industrial Hydrocarbons, 1979-80; vice president, Dreier Development, 1985-present; author of congressional reform package incorporated into the House Rules; elected to the 97th Congress on November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/dreier>

| | |
|---|----------------|
| 237 Cannon House Office Building, Washington, DC 20515-0528 | (202) 225-2305 |
| Administrative Assistant.—Bradley W. Smith. | FAX: 225-7018 |
| Legislative Director.—Brian Faughnan. | |
| Scheduler/Projects.—Janice McKinney. | |

| | |
|---|----------------|
| 112 North Second Avenue, Covina, CA 91723 | (626) 339-9078 |
| Field Representative.—Mark Harmsen. | (909) 592-2857 |

County: LOS ANGELES COUNTY; cities of Arcadia, Azusa, Bradbury, Claremont, Covina, Duarte, Glendora, Industry, LaPuente, La Verne, Angeles Forest, Monrovia, Pasadena, Pomona, Rowland Heights, San Dimas, San Gabriel, Sierra Madre, Temple City, Valinda, Walnut, West Covina. Population (1990), 572,927.

ZIP Codes: 91006 (part), 91007, 91009, 91010 (part), 91016 (part), 91024-25, 91066, 91077, 91107 (part), 91116, 91702 (part), 91711, 91722 (part), 91723-24, 91731 (part), 91740 (part), 91744 (part), 91748 (part), 91750, 91767 (part), 91768 (part), 91773, 91775 (part), 91776 (part), 91780, 91788, 91789 (part), 91790 (part), 91791, 91792 (part), 91793

* * *

TWENTY-NINTH DISTRICT

HENRY A. WAXMAN, Democrat, of Los Angeles, CA; born in Los Angeles, CA, on September 12, 1939; education: B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee; Select Committee on Medical Malpractice; and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965-67; member: Guardians of the Jewish Home for the Aged; American Jewish Congress; Sierra Club; committees: Energy and Commerce; ranking member, Government Reform; married: the former Janet Kessler, 1971; children: Carol Lynn and Michael David; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/waxman>

| | |
|---|----------------|
| 2204 Rayburn House Office Building, Washington, DC 20515-0529 | (202) 225-3976 |
| Chief of Staff.—Philip M. Schiliro. | FAX: 225-4099 |
| Administrative Assistant.—Patricia Delgado. | |
| Personal Secretary/Office Manager.—Amanda Rockwell. | |

| | |
|--|----------------|
| Suite 600, 8436 West Third Street, Los Angeles, CA 90048 | (323) 651-1040 |
| District Director.—Lisa Pinto. | |

County: LOS ANGELES COUNTY; cities of Beverly Hills, Pacific Palisades, Santa Monica, West Hollywood, Los Angeles (part), North Hollywood (part), and Sherman Oaks (part). Population (1990), 571,566.

ZIP Codes: 90004 (part), 90005 (part), 90010 (part), 90020 (part), 90024-25, 90026 (part), 90027 (part), 90028 (part), 90029 (part), 90035 (part), 90036 (part), 90038 (part), 90039 (part), 90046, 90048 (part), 90049 (part), 90064 (part), 90067, 90068 (part), 90069, 90072-73, 90077-78, 90093, 90209-13, 90265 (part), 90272, 90290 (part), 90401-04, 90405 (part), 90406-11, 91010 (part), 91403 (part), 91413, 91423 (part), 91601 (part), 91602 (part), 91604 (part), 91607 (part), 91608, 91610, 91614

* * *

THIRTIETH DISTRICT

XAVIER BECERRA, Democrat, of Los Angeles, CA; born in Sacramento, CA, on January 26, 1958; graduated, McClatchy High School, Sacramento, 1976; B.A., Stanford University, 1980; J.D., Stanford Law School, 1984; admitted to California bar, 1985; attended Universidad de Salamanca, 1978-79; staff attorney, "Reggie Fellow", Legal Assistance Corporation of Central Massachusetts, 1984-85; administrative assistant for State Senator Art Torres, California State Legislature, 1986; Deputy Attorney General, Office of the Attorney General, State of California, 1987-90; Assemblyman, California State Legislature, 1990-92; member: Mexican American State Legislators Policy Institute, Mexican American Bar Associa-

tion; chairperson: Hispanic Employee Advisory Committee to the State Attorney General, 1989; honorary member: Association of California State Attorneys and Administrative Law Judges; former member: steering committee, Greater Eastside Voter Registration Project; Construction and General Laborers Union, Local 185 (Sacramento); married to Dr. Carolina Reyes; elected on November 3, 1992, to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/becerra>

| | |
|---|----------------|
| 1119 Longworth House Office Building, Washington, DC 20515-0530 | (202) 225-6235 |
| Chief of Staff.—Krista Atteberry. | FAX: 225-2202 |
| 1910 Sunset Boulevard, Suite 560, Los Angeles, CA 90026 | (213) 483-1425 |
| District Director.—Laura Arciniega | FAX: 550-1440 |

County: LOS ANGELES COUNTY (part); city of Los Angeles (part). Population (1990), 572,538.

ZIP Codes: 90004 (part), 90005 (part), 90006 (part), 90010 (part), 90012 (part), 90019 (part), 90020 (part), 90023 (part), 90026 (part), 90027 (part), 90028 (part), 90029 (part), 90031, 90032 (part), 90033 (part), 90038 (part), 90039 (part), 90041 (part), 90042, 90050, 90057 (part), 90063 (part), 90065 (part), 90070

* * *

THIRTY-FIRST DISTRICT

HILDA L. SOLIS, Democrat, of El Monte, CA; born in Los Angeles, CA, on October 20, 1957; education: B.A., California Polytechnic University, Pomona; M.S., University of Southern California; employment: White House Office of Hispanic Affairs during the Carter Administration; management analyst, U.S. Office of Management and Budget; Rio Hondo Community College Board of Trustees; Los Angeles County Insurance Commission; public service: California State Assembly, 1992-94; California State Senate, 1994-2000; first Latina to serve in the State Senate; recognized and honored by numerous community and civic organizations; elected to the 107th Congress on November 7, 2000.

Office Listings

<http://www.house.gov/solis>

| | |
|--|----------------|
| 1641 Longworth House Office Building, Washington, DC 20515-0531 | (202) 225-5464 |
| Chief of Staff.—Laura Rodriguez. | FAX: 225-5467 |
| District Director.—Yvette Martinez. | |
| 4401 Santa Anita Avenue, Suite 211, El Monte, CA 91731 | (626) 448-1271 |
| | FAX: 448-8062 |
| 4716 Cesar Chavez Avenue, Building A, East Los Angeles, CA 90022 | (323) 307-9904 |
| | FAX: 907-9906 |

County: LOS ANGELES COUNTY; cities of Alhambra, Azusa, Baldwin Park, El Monte, South El Monte, Irwindale, Monterey Park, Rosemead, San Gabriel, South San Gabriel, and portions of East Los Angeles, East San Gabriel, Citrus CDP, Glendora, Industry City, Los Angeles, Temple City, Vincent CDP, and West Covina. Population (1990), 572,643.

ZIP Codes: 90022 (part), 90032 (part), 90063 (part), 91006 (part), 91010 (part), 91016 (part), 91030 (part), 91702 (part), 91706 (part), 91722 (part), 91731 (part), 91732-34, 91740 (part), 91754, 91770 (part), 91775 (part), 91776 (part), 91778, 91790 (part), 91801 (part), 91802-03

* * *

THIRTY-SECOND DISTRICT

DIANE E. WATSON, Democrat, of Los Angeles, CA; education: Bachelor of Arts Degree in Education from the University of California, Los Angeles; Master of Science Degree in School Psychology from California State University, Los Angeles; attended the John F. Kennedy School of Government at Harvard University and earned a Ph.D. in Educational Administration from the Claremont Graduate University; professional: served as an elementary school teacher, acting principal, assistant superintendent of child welfare and attendance, and school psychologist; served on the faculty at both California State University, Los Angeles, and Long Beach; Health Occupations Specialist, California Department of Education; awards: named Legislator of the Year by numerous California universities, associations, and organizations; public service: Los Angeles Unified School District Board Member; served in the California State Senate for 20 years; served as U.S. Ambassador to Micronesia, 1999-2001; elected to the 107th Congress, by special election, on June 5, 2001.