

## KANSAS

(Population 2000, 2,688,418)

## SENATORS

**SAM BROWNBAC**K, Republican, of Topeka, KS; born in Garrett, KS, on September 12, 1956; graduated from Prairie View High School, 1974; B.S., with honors, Kansas State University, Manhattan, KS, 1978; J.D., University of Kansas, Lawrence, 1982; Kansas Bar; attorney, broadcaster, teacher; U.S. House of Representatives, 1994–96; State Secretary of Agriculture, 1986–93; White House Fellow, Office of the U.S. Trade Representative, 1990–91; member: Topeka Fellowship Council, Kansas Bar Association, Kansas State University and Kansas University alumni associations; married: the former Mary Stauffer, 1982; children: Abby, Andy, Liz, Mark and Jenna; committees: Commerce, Science, and Transportation; Foreign Relations; Judiciary; Joint Economic Committee; subcommittees: Aviation; Communications; Consumer Affairs, Foreign Commerce, and Tourism; Surface Transportation and Merchant Marine; African Affairs; International Operations and Terrorism; ranking member, Near Eastern and South Asian Affairs; Immigration; Antitrust, Business Rights and Competition; Youth Violence; elected to the U.S. Senate in November, 1996, to fill the remainder of the vacancy caused by the resignation of Senator Bob Dole; reelected to each succeeding Senate term.

## Office Listings

<http://www.senate.gov/brownback/>      [sam\\_brownback@brownback.senate.gov](mailto:sam_brownback@brownback.senate.gov)

303 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-6521  
 Chief of Staff.—David Kensinger.      FAX: 228-1265  
 Scheduler.—Becky Venus.  
 Communications Director.—Eric Hotmire.

612 South Kansas, Topeka, KS 66603 ..... (785) 233-2503  
 Regional Director.—Bob Murray.      FAX: 233-2616  
 Kansas Scheduler.—Denise Coatney.

1001-C North Broadway, Pittsburg, KS 66762 ..... (316) 231-6040  
 District Director.—Anne Emerson.      FAX: 231-6347

225 Nort Market, Suite 120, Wichita, KS 67202 ..... (316) 264-8066  
 Regional Director.—Chuck Alderson.      FAX: 264-9078

11111 West 95th, Suite 245, Overland Park, KS 66214 ..... (913) 492-6378  
 Regional Director.—Macie Houston.      FAX: 492-7253

811 N. Main, Suite A, Garden City, KS 67846 ..... (316) 275-1124  
 Regional Director.—Dennis Mesa.      FAX: 275-1837

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**PAT ROBERTS**, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; graduated, Holton High School, Holton, KS, 1954; B.S., journalism, Kansas State University, Manhattan, KS, 1958; captain, U.S. Marine Corps, 1958–62; editor and reporter, Arizona newspapers, 1962–67; aide to Senator Frank Carlson, 1967–68; aide to Representative Keith Sebelius, 1969–80; U.S. House of Representatives, 1980–96; founding member: bipartisan Caucus on Unfunded Mandates, House Rural Health Care Coalition; shepherded the 1996 Freedom to Farm Act through the House and Senate; awards: honorary American Farmer, Future Farmers of America; 1993 Wheat Man of the Year, Kansas Association of Wheat Growers; Golden Carrot Award, Public Voice; Golden Bulldog Award, Watchdogs of the Treasury; numerous Guardian of Small Business awards, National Federation of Independent Business; 1995 Dwight D. Eisenhower Medal, Eisenhower Exchange Fellowship; 2001 U.S. Marine Corps Semper Fidelis Award; married: the former Franki Fann, 1969; children: David, Ashleigh, and Anne-Wesley; committees: Agriculture, Nutrition, and Forestry; Armed Services; Senate Select Committee on Ethics; Select Committee on Intelligence; elected to the U.S. Senate in November, 1996.

## Office Listings

<http://www.senate.gov/senator/roberts.html>

302 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-4774  
 Administrative Assistant.—Leroy Towns.      FAX: 224-3514  
 Legislative Director.—Keith Yehle.  
 Scheduler.—Maggie Ward.

100 Military Plaza, P.O. Box 550, Dodge City, KS 67801 ..... (620) 227-2244  
 District Director.—Phyllis Ross.      FAX: 227-2264

155 North Market Street, Suite 120, Wichita, KS 67202 .....	(316) 263-0416
District Director.—Debbie Pugh.	FAX: 263-0273
State Agricultural Representative.—Mel Thompson.	
Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683 .....	(785) 295-2745
District Director.—Gilda Lintz.	FAX: 235-3665
4200 Somerset, Suite 152, Prairie Village, KS 66208 .....	(913) 648-3103
District Director.—Ramona Corbin.	

## REPRESENTATIVES

### FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Rural Health Care Coalition; commissioner, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, Health; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moranks01>

1519 Longworth House Office Building, Washington, DC 20515-1601 .....	(202) 225-2715
Chief of Staff.—Tom Hemmer.	FAX: 225-5124
Legislative Director.—Jon Hixson.	
Press Secretary.—Travis Murphy.	
Office Manager.—Judy Zuercher.	
1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601-0249 .....	(785) 628-6401
District Representatives: Eric Depperschmidt, Lisa Dethloff.	FAX: 628-3791
1 North Main, Suite 525, Hutchinson, KS 67504-1128 .....	(620) 665-6138
District Director.—Kirk Johnson.	FAX: 665-6360

**Counties:** Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

**ZIP Codes:** 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

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### SECOND DISTRICT

JIM RYUN, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun,

1969; children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/ryun>

330 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-6601
Chief of Staff.—Mark Kelly.	FAX: 225-7986
Press Secretary.—Chad Hayward.	
Legislative Director.—Mark Kelly.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612 .....	(785) 232-4500
Chief of Staff.—Michelle Butler.	FAX: 232-4512
The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762 .....	(316) 232-6100
Regional Representative.—Jim Allen.	FAX: 232-6105

**Counties:** Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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#### THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephen Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; Science; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; Research; Space and Aeronautics; elected to the 106th Congress; reelected to the 107th Congress.

#### Office Listings

<http://www.house.gov/moore>

431 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Jonah Siegelak.	
Communications Director.—Jack Martin.	
8417 Santa Fe Drive, #101, Overland Park, KS 66212 .....	(913) 383-2013
District Director.—Kaye Cleaver.	FAX: 383-2088
500 State Avenue, #176, Kansas City, KS 66101 .....	(913) 621-0832
	FAX: 621-1533
647 Massachusetts Street, #212, Lawrence, KS 66044 .....	(785) 842-9313
Constituent Services Director.—Becky Fast	FAX: 843-3289

**Counties:** Douglas (part), Johnson, Miami, Wyandotte

**ZIP Codes:** 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

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#### FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company;

married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/tiahrt>

401 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-6216
Administrative Assistant.—Jeff Kahrs.	FAX: 225-3489
Legislative Director.—Scott Plecs.	
Scheduler.—Melissa James.	
Communications Director.—Chuck Knapp.	
155 North Market Street, Suite 400, Wichita, KS 67202 .....	(316) 262-8992
District Director.—Robert Noland.	FAX: 262-5309

**Counties:** Butler, Chautauqua, Cowley, Elk, Greenwood, Harper, Harvey, Kingman, Montgomery, Sedgwick, and Sumner.  
Population (1990), 619,374.

**ZIP Codes:** 66507, 66842, 66853, 66855, 66860, 66863, 66866, 66870, 66952, 67001-05, 67008-10, 67012-13, 67016-20, 67022-27, 67030-32, 67035-39, 67041-42, 67045, 67047, 67049-52, 67056, 67058, 67060, 67062, 67067-68, 67072, 67074, 67101, 67103, 67105-06, 67108, 67110-12, 67117-20, 67122-23, 67131-33, 67135, 67137, 67140, 67142, 67144, 67146-47, 67149, 67150-52, 67154, 67156, 67159, 67202-21, 67223, 67227-28, 67230-33, 67235, 67239, 67301, 67333-35, 67337, 67340, 67343-47, 67349, 67351-52, 67355, 67360-61, 67363-64