

1969; children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ryun>

330 Cannon House Office Building, Washington, DC 20515	(202) 225-6601
Chief of Staff.—Mark Kelly.	FAX: 225-7986
Press Secretary.—Chad Hayward.	
Legislative Director.—Mark Kelly.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612	(785) 232-4500
Chief of Staff.—Michelle Butler.	FAX: 232-4512
The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762	(316) 232-6100
Regional Representative.—Jim Allen.	FAX: 232-6105

Counties: Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

ZIP Codes: 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephen Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; Science; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; Research; Space and Aeronautics; elected to the 106th Congress; reelected to the 107th Congress.

Office Listings

<http://www.house.gov/moore>

431 Cannon House Office Building, Washington, DC 20515	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Jonah Siegelak.	
Communications Director.—Jack Martin.	
8417 Santa Fe Drive, #101, Overland Park, KS 66212	(913) 383-2013
District Director.—Kaye Cleaver.	FAX: 383-2088
500 State Avenue, #176, Kansas City, KS 66101	(913) 621-0832
	FAX: 621-1533
647 Massachusetts Street, #212, Lawrence, KS 66044	(785) 842-9313
Constituent Services Director.—Becky Fast	FAX: 843-3289

Counties: Douglas (part), Johnson, Miami, Wyandotte

ZIP Codes: 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

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FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company;

married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/tiahrt>

401 Cannon House Office Building, Washington, DC 20515	(202) 225-6216
Administrative Assistant.—Jeff Kahrs.	FAX: 225-3489
Legislative Director.—Scott Plecs.	
Scheduler.—Melissa James.	
Communications Director.—Chuck Knapp.	
155 North Market Street, Suite 400, Wichita, KS 67202	(316) 262-8992
District Director.—Robert Noland.	FAX: 262-5309

Counties: Butler, Chautauqua, Cowley, Elk, Greenwood, Harper, Harvey, Kingman, Montgomery, Sedgwick, and Sumner.
Population (1990), 619,374.

ZIP Codes: 66507, 66842, 66853, 66855, 66860, 66863, 66866, 66870, 66952, 67001-05, 67008-10, 67012-13, 67016-20, 67022-27, 67030-32, 67035-39, 67041-42, 67045, 67047, 67049-52, 67056, 67058, 67060, 67062, 67067-68, 67072, 67074, 67101, 67103, 67105-06, 67108, 67110-12, 67117-20, 67122-23, 67131-33, 67135, 67137, 67140, 67142, 67144, 67146-47, 67149, 67150-52, 67154, 67156, 67159, 67202-21, 67223, 67227-28, 67230-33, 67235, 67239, 67301, 67333-35, 67337, 67340, 67343-47, 67349, 67351-52, 67355, 67360-61, 67363-64