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|---|----------------|
| 155 North Market Street, Suite 120, Wichita, KS 67202 .....                     | (316) 263-0416 |
| District Director.—Debbie Pugh.   | FAX: 263-0273  |
| State Agricultural Representative.—Mel Thompson.                                |                |
| Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683 ..... | (785) 295-2745 |
| District Director.—Gilda Lintz.   | FAX: 235-3665  |
| 4200 Somerset, Suite 152, Prairie Village, KS 66208 .....                       | (913) 648-3103 |
| District Director.—Ramona Corbin.   |                |

## REPRESENTATIVES

### FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Rural Health Care Coalition; commissioner, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, Health; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moranks01>

|   |                |
|---|----------------|
| 1519 Longworth House Office Building, Washington, DC 20515-1601 ..... | (202) 225-2715 |
| Chief of Staff.—Tom Hemmer.   | FAX: 225-5124  |
| Legislative Director.—Jon Hixson.                                     |                |
| Press Secretary.—Travis Murphy.                                       |                |
| Office Manager.—Judy Zuercher.  |                |
| 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601-0249 .....   | (785) 628-6401 |
| District Representatives: Eric Depperschmidt, Lisa Dethloff.          | FAX: 628-3791  |
| 1 North Main, Suite 525, Hutchinson, KS 67504-1128 .....              | (620) 665-6138 |
| District Director.—Kirk Johnson.                                      | FAX: 665-6360  |

**Counties:** Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

**ZIP Codes:** 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

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### SECOND DISTRICT

JIM RYUN, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun,

1969; children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/ryun>

|  |                |
|--|----------------|
| 330 Cannon House Office Building, Washington, DC 20515 .....               | (202) 225-6601 |
| Chief of Staff.—Mark Kelly.  | FAX: 225-7986  |
| Press Secretary.—Chad Hayward.   |                |
| Legislative Director.—Mark Kelly.  |                |
| 800 SW Jackson Street, Suite 100, Topeka, KS 66612 .....                   | (785) 232-4500 |
| Chief of Staff.—Michelle Butler.   | FAX: 232-4512  |
| The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762 ..... | (316) 232-6100 |
| Regional Representative.—Jim Allen.  | FAX: 232-6105  |

**Counties:** Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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#### THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephen Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; Science; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; Research; Space and Aeronautics; elected to the 106th Congress; reelected to the 107th Congress.

#### Office Listings

<http://www.house.gov/moore>

|  |                |
|--|----------------|
| 431 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-2865 |
| Chief of Staff.—Howard Bauleke.                              | FAX: 225-2807  |
| Scheduler.—Jonah Siegelak.                                   |                |
| Communications Director.—Jack Martin.                        |                |
| 8417 Santa Fe Drive, #101, Overland Park, KS 66212 .....     | (913) 383-2013 |
| District Director.—Kaye Cleaver.                             | FAX: 383-2088  |
| 500 State Avenue, #176, Kansas City, KS 66101 .....          | (913) 621-0832 |
|  | FAX: 621-1533  |
| 647 Massachusetts Street, #212, Lawrence, KS 66044 .....     | (785) 842-9313 |
| Constituent Services Director.—Becky Fast                    | FAX: 843-3289  |

**Counties:** Douglas (part), Johnson, Miami, Wyandotte

**ZIP Codes:** 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

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#### FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company;