

## INDIANA

(Population 2000, 6,080,485)

## SENATORS

**RICHARD G. LUGAR**, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; education: graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960–67, Thomas L. Green and Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; committees: ranking member, Agriculture, Nutrition and Forestry; Foreign Relations; Select Committee on Intelligence; Senate National Security Working Group; elected to the U.S. Senate on November 2, 1976, for the six-year term beginning January 3, 1977; reelected to each succeeding Senate term.

## Office Listings

<http://www.senate.gov/senator/lugar> senator\_lugar@lugar.senate.gov

306 Hart Senate Office Building, Washington, DC 20510-1401 ..... (202) 224-4814  
 Administrative Assistant.—Martin W. Morris.  
 Legislative Director.—Dan Diller.  
 Press Secretary.—Andy Fisher.  
 Scheduler.—Amy Oberhelman.  
 10 West Market Street, Room 1180, Indianapolis, IN 46204 ..... (317) 226-5555  
 Federal Building, Room 122, 101 NW Martin Luther King Boulevard, Evansville,  
 IN 47708 ..... (812) 465-6313  
 Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN  
 46802-3487 ..... (219) 422-1505  
 8585 Broadway, Suite 490, Merrillville, IN 46410 ..... (219) 736-9084  
 Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 ..... (812) 288-3377

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**EVAN BAYH**, Democrat, of Indianapolis, IN, born in Terre Haute, IN, December 26, 1955; education: graduated St. Albans School, Washington, DC, 1974; received a B.A. with honors in business economics from Indiana University, 1978; J.D. from University of Virginia Law School, 1982; admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected 1992; chairman of the Democratic Governors' Association, 1994; chairman of the National Education Goals Panel, 1995; chairman of the Education Commission of the States, 1995; Above and Beyond Award from Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker at the National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; twin sons, Birch Evans IV, and Nicholas Harrison; married: Susan Breshears, April 13, 1985; committees: Banking, Housing and Urban Affairs; Energy and Natural Resources; Special Committee on Aging; Select Committee on Intelligence; Chairman of the Democratic Leadership Council, 2001; elected to the U.S. Senate on November 3, 1998.

## Office Listings

<http://www.senate.gov/bayh>

463 Russell Senate Office Building, Washington, DC 20510-1404 ..... (202) 224-5623  
 Chief of Staff.—Tom Sugar. FAX: 228-1377  
 Executive Assistant.—Cookab Hashemi.  
 Legislative Director.—Charlie Salem.  
 Scheduler.—Sarah Rozensky.  
 Communications Director.—Mary Meagher.

1650 Market Tower, 10 W. Market Street, Indianapolis, IN 46204 .....	(317) 554-0750
State Director.—Dan Parker.	FAX: 554-0760
10 Martin Luther King, Jr. Boulevard, Evansville, IN 47708 .....	(812) 465-6500
1300 South Harrison Street, Ft. Wayne, IN 46802 .....	(219) 426-3151
1201 East 10th Street, Suite 106, Jeffersonville, IN 47130 .....	(812) 218-2317
1440 East 35th Avenue, T-207, Gary, IN 46409 .....	(219) 884-8528

## REPRESENTATIVES

### FIRST DISTRICT

PETER J. VISCLOSKY, Democrat, of Merrillville, IN; born in Gary, IN, on August 13, 1949; graduated, Andrean High School, Merrillville, 1967; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; attorney, 1974–76; admitted to the Indiana State bar, 1974, the District of Columbia Bar, 1978, and the U.S. Supreme Court Bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977–80, Committee on the Budget, 1980–82; practicing attorney, Merrillville law firm, 1983–84; two children: John Daniel and Timothy Patrick; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/visclosky>

2313 Rayburn House Office Building, Washington, DC 20515-1401 .....	(202) 225-2461
Administrative Assistant.—Charles Brimmer.	FAX: 225-2493
Appropriations Director.—Richard Kealin.	
Executive Assistant/Scheduler.—Gaylin Vogel.	
Press Assistant.—Paul Chandler.	
215 West 35th Avenue, Gary, IN 46408 .....	(219) 884-1177
District Director.—Mark Savinski.	
166 Lincolnway, Valparaiso, IN 46383 .....	(219) 464-0315
6070 Central Avenue, Portage, IN 46368 .....	(219) 763-2904

**Counties:** Lake (part) and Porter (part). Population (1990), 554,416.

**ZIP Codes:** 46302, 46303 (part), 46304, 46307 (part), 46311 (part), 46312, 46319-25, 46327, 46341 (part), 46342, 46347 (part), 46348 (part), 46355, 46360 (part), 46368, 46373 (part), 46375 (part), 46383-84, 46391 (part), 46393-94, 46401-05, 46406 (part), 46407-11

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### SECOND DISTRICT

MIKE PENCE, Republican, of Edinburgh, IN; born on June 7, 1959, in Columbus, IN; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; elected to the 107th Congress on November 7, 2000.

#### Office Listings

<http://mikepence.house.gov>

1605 Longworth House Office Building, Washington, DC 20515-1402 .....	(202) 225-3021
Chief of Staff.—Bill Smith.	FAX: 225-3382
Legislative Director.—Patrick Wilson.	
Press Secretary.—Stephen Piegrass.	
Paramount Centre, 1134 Meridian, Anderson, IN 46016 .....	(765) 640-2919
District Director.—Lani Czarniecki.	

**Counties:** Bartholomew (part), Decatur, Delaware, Henry (part), Jay (part), Madison, Randolph, Rush, Shelby, and Wayne. Population (1990), 554,416.

**ZIP Codes:** 46011-18, 46176, 47201-03, 47240, 47283, 47362, 47302-08, 47371, 47374-75, 47394

## THIRD DISTRICT

TIM ROEMER, Democrat, of South Bend, IN; born in South Bend, October 30, 1956; graduated, Penn High School, Mishawaka, IN, 1975; B.A., political science, University of California, San Diego, 1979; M.A. (1981) and Ph.D. (1985), international relations, University of Notre Dame, South Bend, IN; staff assistant, Congressman John Brademas, U.S. Congress; defense, trade, and foreign policy adviser to Senator Dennis DeConcini; adjunct professor, The American University; married: the former Sally Johnston, 1989; children: Patrick Hunter, Matthew Bennett, Sarah Kathryn, and Grace Elizabeth; elected to the 102nd Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/roemer>

2352 Rayburn House Office Building, Washington, DC 20515-1403 ..... (202) 225-3915  
 Administrative Assistant.—Mark Brown. FAX: 225-6798  
 Legislative Director.—Pete Spiro.  
 Press Secretary.—Rusty Silverstein.  
 Legislative Assistants: Ryan Dvorak, Matt Blaschke, Jed D'Ercole, Sarah Schultz.  
 Legislative Associate.—Maggie McDow.  
 217 North Main Street, South Bend, IN 46601 ..... (219) 288-3301  
 District Director.—Julie Vuckovich.

**Counties:** Elkhart, Kosciusko (part), La Porte, St. Joseph, and Starke (part). Population (1990), 554,416.

**ZIP Codes:** 46301, 46340, 46341 (part), 46345-46, 46348 (part), 46350, 46360 (part), 46365, 46371, 46382, 46390, 46391 (part), 46502, 46506 (part), 46507, 46514-17, 46526, 46530, 46531 (part), 46532, 46536, 46538, 46540, 46542-46, 46550, 46552-54, 46556, 46561, 46567 (part), 46573, 46574 (part), 46580 (part), 46581, 46590, 46595, 46601, 46604, 46612-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46732 (part)

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## FOURTH DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for Congressman Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; committees: Education and the Workforce; Government Reform; Resources; married the former Diane Zimmer, 1974; three children: Brooke, Nathan, and Zachary; elected to the 104th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/souder>

1227 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4436  
 Chief of Staff.—Angela Flood. FAX: 225-3479  
 Scheduler.—Dawn Gerson.  
 1300 South Harrison, Room 3105, Fort Wayne, IN 46802 ..... (219) 424-3041  
 District Director.—Mark Wickersham.

**Counties:** Adams, Allen, DeKalb, Huntington, Jay, Lagrange, Noble, Steuben, Wells, and Whitley. Population (1990), 554,416.

**ZIP Codes:** 46700-46799, 46800-46899

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## FIFTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; education: graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; profession: U.S. Army Judge Advocate General Corps, 1984-87, assigned Deputy

to the Attorney General of Indiana, 1987–88; family law practice, 1988–92; U.S. Army Reserves, 1980–present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married: to the former Joni Lynn Geyer; children: Colleen and Ryan; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress; member: Energy and Commerce; Veterans' Affairs.

#### Office Listings

<http://www.house.gov/buyer>

2443 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-5037  
 Administrative Assistant.—Mike Copher.  
 Scheduler/Office Manager.—Danelle Bowsher.  
 Legislative Director.—Myrna Dugan.  
 Press Secretary.—Laura Zuckerman.  
 215 W. Sycamore, Kokomo, IN 46901 ..... (765) 454-7551  
 District Director.—Brandt Hershman.  
 100 S. Main Street, Monticello, IN 47960 ..... (219) 583-9819

**Counties:** Benton, Blackford, Carroll, Cass, Fulton, Grant, Howard, Jasper, Kosciusko (part), Lake (part), Marshall, Miami, Newton, Porter (part), Pulaski, Starke (part), Vermillion (part), Wabash, Warren, and White. Population (1990), 554,415.

**ZIP Codes:** 46065 (part), 46068 (part), 46076 (part), 46303 (part), 46307 (part), 46310, 46311 (part), 46341 (part), 46347 (part), 46349, 46356, 46366, 46372, 46373 (part), 46374, 46375 (part), 46377, 46379–81, 46392, 46406 (part), 46410 (part), 46501, 46504, 46506, 46508, 46510–11, 46513, 46524, 46534, 46537, 46539, 46555, 46562 (part), 46563, 46566, 46567 (part), 46570, 46572, 46574 (part), 46580 (part), 46732 (part), 46901–04, 46910–17, 46919–23, 46925–26, 46928–33, 46935–43, 46945–47, 46950–53, 46957–62, 46965, 46967–68, 46970–71, 46974–75, 46977–80, 46982–92, 46994–96, 46998, 47336, 47348, 47359, 47842 (part), 47847, 47854, 47875, 47917, 47918 (part), 47921–23, 47925–26, 47928–29, 47942–44, 47946, 47948, 47950–51, 47957, 47959–60, 47963–64, 47966, 47970 (part), 47971, 47973–78, 47980, 47982, 47984, 47986, 47991, 47993, 47995, 47997

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#### SIXTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married: the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515-1406 ..... (202) 225-2276  
 Administrative Assistant.—Mark Walker. FAX: 225-0016  
 Executive Assistant.—Claudia Keller.  
 Office Manager.—Diane Leo.  
 Press Secretary.—John Cardarelli.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 435 East Main Street, Suite J-3, Greenwood, IN 46142 ..... (317) 882-3640  
 District Director.—Michael Delph.

**Counties:** Boone (part), Clinton, Hamilton, Hancock, Henry (part), Johnson (part), Marion (part), and Tipton. Population (1990), 554,416.

**ZIP Codes:** 46030–35, 46038–41, 46045, 46047, 46049–50, 46055, 46057–58, 46060, 46065, 46067–68, 46069 (part), 46072, 46074, 46076, 46077 (part), 46106, 46107 (part), 46113 (part), 46117, 46129, 46131 (part), 46140, 46142–43, 46148 (part), 46151 (part), 46154, 46158 (part), 46160 (part), 46162 (part), 46163 (part), 46164 (part), 46181, 46184, 46186–87, 46203 (part), 46214 (part), 46217 (part), 46219 (part), 46220 (part), 46222 (part), 46224 (part), 46227 (part), 46229 (part), 46230, 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46240, 46241 (part), 46247, 46250, 46256 (part), 46259 (part), 46260 (part), 46268 (part), 46278 (part), 46280, 46290, 46936, 46979 (part), 47201 (part), 47384 (part)

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#### SEVENTH DISTRICT

BRIAN KERNS, Republican, of Prairieton, IN; born in Vigo County, IN, on May 22, 1957; education: Indiana State University; B.S., Political Science; Master of Public Administration;

profession: Journalist; reporter at WTWO-TV in Terre Haute, IN; Congressional Assistant, 1997–2000, served as Chief of Staff, District Director, and Spokesman for former Rep. Ed Pease (R-IN); awards: UPI Best Feature Story of the Year; Zorah Shrine Children's Advocate Award; organizations: Eagles Lodge No. 921; Elks Lodge No. 2471; Indiana Farm Bureau; American Legion Post No. 118; Christian Coalition; National Rifle Association; Ducks Unlimited; religion: Episcopal; married: Lori Myers; children: Shannon, Kristy, Justin, Austin, and Elizabeth; elected to the 107th Congress on November 7, 2000.

#### Office Listings

<http://www.house.gov/kerns>

226 Cannon House Office Building, Washington, DC 20515–1407 ..... (202) 225–5805  
 Chief of Staff.—Gregory Goode.  
 Press Secretary.—Steve Lutes.  
 Executive Assistant/Scheduler.—Molly Alton.  
 107 Federal Building, Terre Haute, IN 47803 ..... (812) 238–1619  
 FAX: 238–5638

**Counties:** Boone (part), Clay, Fountain, Hendricks, Monroe (part), Montgomery, Morgan (part), Owen, Parke, Putnam, Tippecanoe, Vermillion (part), and Vigo. Population (1990), 554,416.

**ZIP Codes:** 46052, 46058, 46069 (part), 46071, 46075, 46077 (part), 46102–03, 46105, 46111–12, 46113 (part), 46118, 46120–21, 46122, 46125, 46128, 46135, 46147, 46149, 46151 (part), 46157, 46158 (part), 46165–68, 46170–72, 46175, 46180, 46231 (part), 46234 (part), 46278 (part), 47403 (part), 47404 (part), 47407, 47408 (part), 47427, 47429, 47431, 47433, 47438, 47455–56, 47459, 47460 (part), 47464, 47471, 47802–05, 47807–09, 47811, 47830–34, 47836–37, 47840–41, 47842 (part), 47845–46, 47850–51, 47853, 47856–60, 47862–63, 47866, 47868–72, 47874, 47876–78, 47880–81, 47884–85, 47901–07, 47916, 47918, 47920, 47924, 47930–33, 47940–41, 47949, 47952, 47954–55, 47958, 47962, 47965, 47967–69, 47981, 47983, 47985, 47987–90, 47992, 47994

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#### EIGHTH DISTRICT

JOHN NATHAN HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, on June 19, 1961; education: graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; employment: performance engineer, Southern Indiana Gas and Electric; religion: Baptist; married: the former Elizabeth Hamman, 1983; children: Matthew, Amanda, Jaclyn and Jared; elected to the 104th Congress; reelected to each succeeding Congress; committees: Judiciary; Armed Services; subcommittees: Constitution; Courts, the Internet, and Intellectual Property; Military Installations and Facilities; Military Research and Development.

#### Office Listings

<http://www.house.gov/hostettler>

1507 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4636  
 Legislative Director.—Carl Little. FAX: 225–3284  
 Press Secretary.—Michael Jahr.  
 120 West Seventh Street, Suite 314, Bloomington, IN 47404 ..... (812) 334–1111  
 Deputy Director.—Chris Crabtree. FAX: 333–6928  
 Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... (812) 465–6484  
 District Director.—Robert Krieg. FAX: 422–4761  
 Toll Free ..... (800) 321–9830  
 328 North Second Street, Suite 304, Vincennes, IN 47591 ..... (812) 882–0632  
 Field Representative.—Eric Holcomb. FAX: 422–4761

**Counties:** Daviess, Gibson, Greene, Knox, Lawrence, Martin, Monroe (part), Orange, Pike, Posey, Sullivan, Vanderburgh, and Warrick. **CITIES AND TOWNSHIPS:** Bedford, Bicknell, Bloomfield, Bloomington (part), Boonville, Chandler, Evansville, Fort Branch, French Lick, Jasonville, Linton, Loogootee, Mitchell, Mount Vernon, Newburgh, Oakland City, Orleans, Paoli, Petersburg, Princeton, Sullivan, Vincennes, and Washington. Population (1990), 554,416.

**ZIP Codes:** 47108 (part), 47118 (part), 47125 (part), 47138 (part), 47140 (part), 47401–02, 47403 (part), 47404 (part), 47405–08, 47420–21, 47424 (part), 47426, 47430, 47431 (part), 47432 (part), 47433 (part), 47434, 47436–39, 47441, 47443, 47445, 47446 (part), 47449, 47451–54, 47457–58, 47459 (part), 47460 (part), 47462, 47465, 47467, 47468 (part), 47469–71, 47501, 47512, 47516, 47519, 47522, 47524, 47528–30, 47535, 47553 (part), 47557 (part), 47558 (part), 47561 (part), 47562 (part), 47564 (part), 47567 (part), 47568 (part), 47573, 47578 (part), 47580 (part), 47581 (part), 47584–85, 47590–91, 47596–98, 47601, 47610, 47612–14, 47615 (part), 47616, 47618–20, 47629–31, 47633, 47634 (part), 47635 (part), 47637–40, 47647–49, 47654, 47660, 47665–66, 47670–71, 47683, 47700–06, 47708, 47710–16, 47719–22, 47724, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47838 (part), 47848–49, 47449, 47850 (part), 47852, 47855, 47861, 47864–65, 47872 (part), 47874 (part), 47879, 47882 (part)

## NINTH DISTRICT

BARON HILL, Democrat, of Seymour, IN; born in Seymour, IN, on June 23, 1953; education: graduated, Seymour High School, 1971; B.A., Furman University, 1975; elected to the Indiana House of Representatives, 1982–90; served on the House Rules Committee, and was Assistant Whip for the Democratic Caucus; financial analyst with Merrill Lynch; married: the former Betty Schepman; children: Jennifer, Cara, and Elizabeth; committees: Agriculture; Armed Services; elected to the 106th Congress; reelected to the 107th Congress.

## Office Listings

1208 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-5315  
 Chief of Staff.—Matt Pierce. FAX: 226-6866  
 Executive Assistant.—Ryan Guthrie.  
 Communications Director.—Scott Downes.  
 Legislative Director.—Joel Elliott.  
 Room 107, 1201 East 10th Street, Jeffersonville, IN 47130 ..... (812) 288-3999  
 District Director.—Luke Clippinger. FAX: 288-8377

**Counties:** Bartholomew (part), Brown, Clark, Crawford, Dearborn, Dubois, Fayette, Floyd, Franklin, Harrison, Jackson, Jefferson, Jennings, Ohio, Perry, Ripley, Scott, Spencer, Switzerland, Union, and Washington. Population (1990), 554,416.

**ZIP Codes:** 46127 (part), 46133 (part), 46160 (part), 46164 (part), 46173 (part), 46181 (part), 47001, 47006, 47010–12, 47016–25, 47030–43, 47060, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–47, 47150–51, 47160–67, 47170, 47172, 47174–75, 47177, 47199, 47201 (part), 47203 (part), 47220, 47223–24, 47227–32, 47235–36, 47240 (part), 47243, 47245, 47247, 47249–50, 47260, 47262, 47264–65, 47270, 47273–74, 47281–82, 47283 (part), 47322, 47325 (part), 47331, 47353, 47357 (part), 47401 (part), 47435, 47448, 47468 (part), 47513–15, 47520–21, 47525, 47527, 47531–32, 47536–37, 47541–42, 47545–47, 47549–52, 47556, 47574–77, 47579–80, 47586, 47588, 47611, 47615, 47617, 47634–35

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## TENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; employment: manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Veterans' Affairs; subcommittees: Financial Institutions and Consumer Credit; Housing and Community Opportunity; International Monetary Policy and Trade; Health; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/carson>      [rep.carson@mail.house.gov](mailto:rep.carson@mail.house.gov)  
 1339 Longworth House Office Building, Washington, DC 20515–1410 ..... (202) 225-4011  
 Deputy Chief of Staff/Legislative Director.—Deron Roberson. FAX: 225-5633  
 Legislative Assistants: Lee Footer, Phoebe Haupt.  
 300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205 ..... (317) 283-6516  
 Chief of Staff.—S. Sargent (Sarge) Visher. FAX: 283-6567  
 District Director.—Melody Barber.

**County:** MARION COUNTY; city of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (1990), 554,416.

**ZIP Codes:** 46107 (part), 46201–02, 46203 (part), 46204–05, 46208, 46214 (part), 46216, 46217 (part), 46218, 46219 (part), 46220 (part), 46221, 46222 (part), 46224 (part), 46225, 46226 (part), 46227 (part), 46229 (part), 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46241 (part), 46254, 46256 (part), 46260 (part), 46268 (part), 46278 (part)