

man; vice president, Palmer and Cay/Carswell; Georgia State Legislature, 1984–92; member: Savannah Health Mission, Isle of Hope Community Association, Christ Church; married: Elizabeth Morris Kingston, 1979; children: Betsy, John, Ann, and Jim; committees: Appropriations; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/kingston>

1034 Longworth House Office Building, Washington, DC 20515–1001 ..... (202) 225–5831  
 Chief of Staff.—Adam Sullivan. FAX: 226–2269  
 Legislative Director.—John Steele.  
 Senior Legislative Assistant.—David Schwarz.  
 Legislative Assistant.—Lee Beckmann.  
 Communications Director.—Robyn Ridgley.  
 6605 Abercorn Street, Suite 102, Savannah, GA 31405 ..... (912) 352–0101  
 Statesboro Federal Building, Room 220, Statesboro, GA 30458 ..... (912) 489–8797  
 Federal Building, 805 Gloucester Street, Room 304, Brunswick, GA 31520 ..... (912) 265–9010

**Counties:** Brantley, Bryan, Bulloch, Camden, Candler, Chatham, Effingham, Evans, Glynn, Jenkins, Liberty, Long, McIntosh, Pierce, Screven, Tattnall, Toombs, and Wayne. Population (1990), 589,546.

**ZIP Codes:** 30308–9, 30415, 30417, 30420–21, 30427, 30436, 30438–39, 30442, 30446, 30450, 30452–3, 30455, 30458, 30467, 30474, 30822, 31301–05, 31312–14, 31316, 31319–24, 31326–29, 31331, 31404 (part), 31405 (part), 31406 (part), 31407, 31408 (part), 31409, 31410 (part), 31411, 31419, 31503, 31516, 31518, 31520, 35122, 31525, 31527, 31537, 31542–43, 31545, 31548, 31551, 31553, 31555, 31557–8, 31560, 31565–66, 31568–69

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**SECOND DISTRICT**

SANFORD D. BISHOP, JR., Democrat, of Albany, GA; born on February 4, 1947, in Mobile, AL; education: attended Mobile County public schools; B.A., Morehouse College, 1968; J.D., Emory University, 1971; employment: attorney; admitted to the Georgia and Alabama bars; Georgia House of Representatives, 1977–91; Georgia Senate, 1991–93; former member: Executive Board, Boy Scouts of America; YMCA; Sigma Pi Phi Fraternity; Kappa Alpha Psi Fraternity; 32nd Degree Mason, Shriner; member: Mt. Zion Baptist Church, Albany, GA; committees: Agriculture; Select Committee on Intelligence; Veterans' Affairs (on leave with seniority); elected to the 103rd Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/bishop>    [bishop.email@mail.house.gov](mailto:bishop.email@mail.house.gov)

2429 Rayburn House Office Building, Washington, DC 20515–1002 ..... (202) 225–3631  
 Chief of Staff.—Beverly Gilyard. FAX: 225–2203  
 Legislative Director.—Roxanne Burnham.  
 Legislative Assistant.—Monty Carlton.  
 Communications Director.—Selby McCach.  
 Administrative Assistant.—Maxine Kilgore.  
 Albany Towers, Suite 216, 235 Roosevelt Avenue, Albany, GA 31701 ..... (229) 439–8067  
 Constituent Services Director.—Peggy Greenway. FAX: 436–2099  
 101 S. Main Street, Dawson, GA 31742 ..... (229) 995–3991  
 Field Representative.—Al Ellis. FAX: 995–4894  
 401 North Patterson Street, Room 255, Federal Building, Valdosta, GA 31601 ..... (229) 247–9705  
 Field Representative.—Michael Bryant. FAX: 241–1035

**Counties:** Baker, Brooks, Calhoun, Chattahoochee, Clay, Colquitt, Cook, Crisp, Decatur, Dougherty, Early, Grady, Lee, Lowndes, Macon, Marion, Miller, Mitchell, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Taylor, Terrell, Thomas, Tift, Turner, Webster, Worth. Population (1990), 591,699.

**ZIP Codes:** 30230, 31006, 31010, 31015, 31030, 31039, 31041, 31057–58, 31068–70, 31076, 31078, 31081, 31091, 31601–06, 31620, 31625–27, 31629, 31631–32, 31636–38, 31641, 31643, 31647–49, 31698–99, 31701–18, 31720, 31722–30, 31732–34, 31736–47, 31749, 31751–54, 31756–57, 31759, 31761–68, 31770–73, 31775–87, 31789–97, 31799, 31803, 31805–06, 31812, 31814–16, 31821, 31824–25, 31832, 31836, 31907

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**THIRD DISTRICT**

MAC COLLINS, Republican, of Hampton, GA; born in Jackson, October 14, 1944; education: graduated, Jackson High School, 1962; employment: owner, Collins Trucking Company, Inc.; Georgia State Senate, 1989–92; chairman, Butts County Commission, 1977–80; chairman,