

admitted to the District of Columbia Bar, 1969; counsel for Jones, Day, Reavis and Pogue (law firm); Director and General Counsel for Harman International Industries; Special Counsel, Department of Defense, 1979; Regents' Professor at UCLA, 1999; organizations: L.A. County High Technology Committee; South Bay Alliance for Choice; Center for National Policy; International Human Rights Law Group; member of the Visiting Committee of the John F. Kennedy School of Government, Harvard University; National Commission on Terrorism; family: married to Sidney Harman, 1980; children: Brian Lakes Frank, Hilary Lakes Frank, Daniel Geier Harman, and Justine Leigh Harman; elected to the 103rd, 104th, and 105th Congresses; candidate for Governor of California, 1998; elected to the 107th Congress on November 7, 2000.

Office Listings

<http://www.house.gov/harman>

229 Cannon House Office Building, Washington, DC 20515-0536 (202) 225-8220
 Chief of Staff.—David Flanders. FAX: 226-7290
 Legislative Director.—Henry Dixon.
 Scheduler.—Lauren Sucher.
 811 North Catalina Avenue, Redondo Beach, CA 90277 (310) 372-1600

Counties: LOS ANGELES COUNTY (part); cities of Avalon, El Segundo, Hawthorne (part), Hermosa Beach, Lawndale, Lomita, Los Angeles (part), Manhattan Beach, Marina del Rey, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, Torrance, and West Carson. Population (1990), 573,663.

ZIP Codes: 90009, 90045 (part), 90066 (part), 90080, 90083, 90230 (part), 90245, 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90254, 90260 (part), 90266, 90274-75, 90277-78, 90291 (part), 90292 (part), 90293-96, 90405 (part), 90501 (part), 90502 (part), 90503-05, 90507-10, 90704, 90710 (part), 90717 (part), 90731 (part), 90732, 90734, 90744 (part), 90803 (part)

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THIRTY-SEVENTH DISTRICT

JUANITA MILLENDER-MCDONALD, Democrat, of Carson, CA; born in Birmingham, AL, on September 7, 1938; education: graduated from University of Redlands, CA; graduate work at California State University—Long Beach and University of Southern California; employment: teacher, director of gender equity programs; coordinator of Career Education, Los Angeles Unified School District; member, California State Assembly, 1992-96, serving as California's representative, Education Commission of the States (executive committee), and vice chair, Commerce Committee, National Conference of State Legislatures; first woman chair, Assembly Revenue and Taxation Committee, 1995-96; first woman chair, Assembly Insurance Committee, 1994; first woman vice chair, Assembly Governmental Organization Committee, 1993; mayor pro tempore, Carson City Council, 1991-92; member, Carson City Council, 1990; life member, NAACP; member, Alpha Kappa Alpha Sorority; board of directors, Southern California SCLC; board of trustees, Second Baptist Church; serves on the National Commission on Teaching and America's Future; married since 1955 to James McDonald, Jr.; children: Valerie, Angela, Sherryll, and Keith; committees: Small Business; Transportation and Infrastructure; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/millender-mcdonald> millender.mcdonald@mail.house.gov

125 Cannon House Office Building, Washington, DC 20515-0537 (202) 225-7924
 Chief of Staff.—Andre Lewis. FAX: 225-7926
 Legislative Director.—Khalil Munir.
 Scheduler/Legislative Correspondent.—Nicole Inouye.
 Press Secretary.—[Vacant].
 900 East Tower, 970 West 190th Street, Torrance, CA 90502 (310) 538-1190
 FAX: 538-9672

County: LOS ANGELES COUNTY; cities of Carson, Compton, Gardena, Long Beach (part), Lynwood. Population (1990), 572,049.

ZIP Codes: 90002, 90003, 90044, 90054, 90061, 90062, 90220-90224, 90247, 90248, 90262, 90280, 90706, 90710, 90717, 90723, 90744-90747, 90805-90807, 90810, 90813

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THIRTY-EIGHTH DISTRICT

STEPHEN HORN, Republican, of Long Beach, CA; raised in San Juan Bautiste, CA; born on May 31, 1931; education: graduated, San Benito County High School, Hollister, CA, 1949;

A.B., with Great Distinction, political science, Stanford University, CA, 1953; M.P.A., Harvard University, 1955; Ph.D., political science, Stanford University, 1958; military service: Strategic Intelligence Reserve, SP-7, U.S. Army, 1954-62; congressional fellow, American Political Science Association, 1958-59; administrative assistant to Secretary of Labor James P. Mitchell, 1959-60; legislative assistant to U.S. Senator Thomas H. Kuchel (R-CA), 1960-66; senior fellow in governmental studies, Brookings Institution, 1966-69; dean of graduate studies and research, American University, 1969-70; president, California State University, Long Beach, 1970-88; trustee professor of political science, California State University, Long Beach, 1988-93; vice chairman/member, U.S. Commission on Civil Rights, 1969-82; member, National Institute of Corrections, 1970-88, chairman, 1985-87; author, *The Cabinet and Congress*, 1960; *Unused Power: The Work of the Senate Committee on Appropriations*, 1970; co-author, *Congressional Ethics: The View from the House*, 1975; lecturer on human rights, education, and American government in 15 countries for USIA, 1975-79; fellow, National Academy of Public Administration, 1986-present; chairman, American Association of State Colleges and Universities, 1985-86; named "one of the 100 most effective university presidents in the United States," 1986; married: the former Nini Moore; children: Marcia and Stephen; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/horn>

2331 Rayburn House Office Building, Washington, DC 20515-0538 (202) 225-6676
 Administrative Assistant.—David Bartel. FAX: 226-1012
 Legislative Director.—Kathy Hahn.
 Press Secretary.—Mary Ellen Grant.
 District Administrator.—Connie Sziebl.
 4010 Watson Plaza Drive, Suite 160, Lakewood, CA 90712 (562) 425-1336
 FAX: 425-4591

County: LOS ANGELES COUNTY; cities of Bellflower, Downey, Lakewood, Long Beach, Los Angeles, (San Pedro), Paramount, and Signal Hill. Population (1990), 572,657.

ZIP Codes: 90239-42, 90280 (part), 90660 (part), 90706-07, 90711-12, 90713 (part), 90714, 90723 (part), 90731 (part), 90733, 90802, 90803 (part), 90804, 90805 (part), 90806 (part), 90807 (part), 90808 (part), 90809, 90810 (part), 90813 (part), 90814, 90815 (part), 90822, 90831-32, 90840, 90842, 90844-48, 90853

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THIRTY-NINTH DISTRICT

ED ROYCE, Republican, of Fullerton, CA; born on October 12, 1951 in Los Angeles, CA; education: B.A., California State University, Fullerton, 1977; employment: small business owner; controller; corporate tax manager; California State Senate, 1982-92; member: Fullerton Chamber of Commerce; board member, Literacy Volunteers of America; California Inter-scholastic Athletic Foundation board of advisers; married: Marie Therese Porter, 1985; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/royce>

2202 Rayburn House Office Building, Washington, DC 20515-0539 (202) 225-4111
 Chief of Staff.—Joan Bates Korich. FAX: 226-0335
 Legislative Director.—Amy Porter.
 Press Secretary.—Bryan Wilkes.
 305 North Harbor Boulevard, Suite 300, Fullerton, CA 92632 (714) 992-8081
 Administrative Assistant.—Marcia Gilchrist.

Counties: ORANGE COUNTY; the north and west part including the cities of Anaheim (part), Brea, Fullerton, La Habra, Placentia, Yorba Linda, Buena Park, Cypress, La Palma, Stanton, Los Alamitos, Seal Beach. LOS ANGELES COUNTY; cities of Artesia, Cerritos, Hawaiian Gardens, La Habra Heights, La Mirada, Lakewood, and Whittier. Population (1990), 573,574.

ZIP Codes: 90602 (part), 90603, 90604 (part), 90605 (part), 90609, 90620 (part), 90621-24, 90630 (part), 90631 (part), 90632-33, 90637, 90638 (part), 90639, 90650 (part), 90670 (part), 90680 (part), 90701 (part), 90702-03, 90713 (part), 90715-16, 90720 (part), 90721, 90740 (part), 90808 (part), 90815 (part), 92601, 92621 (part), 92631, 92632 (part), 92633-35, 92670 (part), 92686 (part), 92801 (part), 92805 (part), 92806 (part)