

ations and Human Rights; Water and Power; Western Hemisphere; elected to the 106th Congress; reelected to the 107th Congress.

Office Listings

<http://www.house.gov/napolitano>

1609 Longworth House Office Building, Washington, DC 20515 (202) 225-5256
 Chief of Staff.—Charles Fuentes. FAX: 225-0027
 Legislative Director.—Kate Krause.
 Legislative Assistants: Daniel Chao, Kelly Alderson.
 Executive Assistant/Office Manager.—Michelle Rickman.
 Press Secretary.—Saul Japson.
 11627 East Telegraph Road, Suite 100, Santa Fe Springs, CA 90670 (562) 801-2134
 District Director.—Raymond Cordova. FAX: 949-9144
 District Office Manager.—Veronica Nevarez.

County: LOS ANGELES COUNTY; cities and communities of Bassett, Industry, East Los Angeles, Hacienda Heights, Los Nietos, La Puente, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Valinda, and Whittier. Population (1990), 573,047.

ZIP Codes: 90022 (part), 90040 (part), 90063 (part), 90601, 90602 (part), 90604 (part), 90605 (part), 90606-08, 90610, 90638 (part), 90640, 90650 (part), 90651-52, 90659, 90660 (part), 90661, 90665, 90670 (part), 90701 (part), 91706 (part), 91715-16, 91744 (part), 91745 (part), 91746-47, 91748 (part), 91749, 91770 (part), 91790 (part), 91792 (part)

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THIRTY-FIFTH DISTRICT

MAXINE WATERS, Democrat, of Los Angeles, CA; born in St. Louis, MO, August 15, 1938; B.A., California State University; honorary degrees: Harris-Stowe State College, St. Louis, MO, and Central State University, Wilberforce, OH, Spelman College, Atlanta, GA, North Carolina A&T State University, Howard University, Central State University, Bishop College, Morgan State University; elected to California State Assembly, 1976; reelected every two years thereafter; member: Assembly Democratic Caucus, Board of TransAfrica Foundation, National Women's Political Caucus; chairperson, Ways and Means Subcommittee on State Administration; chair, Joint Committee on Public Pension Fund Investments; married to Sidney Williams, former U.S. Ambassador to the Commonwealth of the Bahamas; two children: Karen and Edward; founding member, National Commission for Economic Conversion and Disarmament; member of the board, Center for National Policy; Clara Elizabeth Jackson Carter Foundation (Spelman College); Minority AIDS Project; Chief Deputy Minority Whip; committees: chair, Democratic Caucus Special Committee on Election Reform; Financial Services, Judiciary; elected to the 102nd Congress on November 6, 1990; reelected to each succeeding Congress.

Office Listings

2344 Rayburn House Office Building, Washington, DC 20515-0535 (202) 225-2201
 Chief of Staff.—Rodney Johnson.
 Press Secretary.—Ruffin Brown.
 Personal Secretary.—Betty Edwards.
 10124 South Broadway, Los Angeles, CA 90003 (213) 757-8900
 District Director.—Mike Murase, Esq.

County: LOS ANGELES COUNTY; census tracts: 2244-46, 2264, 2265, 2267, 2281-89, 2291-94, 2311, 2317-19, 2321-23, 2325-28, 2371-79, 2381-86, 2391-99, 2401-09, 2411, 2412, 2421-29, 2431, 5325, 5326.01, 5326.02, 5327-30, 5331-30, 5331.01, 5331.02, 5332, 5335, 5345, 5347-50, 5351.01, 5351.02, 5352, 5353, 5355, 5356.01, 5356.02, 5357, 5358.01, 5358.02, 5359-62, 5505-08, 6001, 6002.01, 6002.02, 6003.01, 6003.02, and 6004; partial census tracts: 2312 (blocks 104, 107, 204, and 212), 2316 (block groups 1, 2, and 3, and blocks 501, 502, and 503), 2266 (blocks 207 and 213), 5324 (portions not contained in the Thirtieth District), 5354 (all except portions in the city of Lynwood), and 5514 (portions not contained in the Thirty-Second District). Population (1990), 570,882.

ZIP Codes: 90001 (part), 90002 (part), 90003 (part), 90007 (part), 90011 (part), 90037 (part), 90044 (part), 90045 (part), 90047 (part), 90058 (part), 90061 (part), 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90251, 90255 (part), 90260 (part), 90262 (part), 90301 (part), 90302 (part), 90303-10, 90312

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THIRTY-SIXTH DISTRICT

JANE HARMAN, Democrat, of Venice, CA; born on June 28, 1945, in New York, NY; education: University High School, Los Angeles, CA, 1962; B.A., Smith College, Northampton, MA, 1966; J.D., Harvard University Law School, Cambridge, MA, 1969; profession: Attorney;

admitted to the District of Columbia Bar, 1969; counsel for Jones, Day, Reavis and Pogue (law firm); Director and General Counsel for Harman International Industries; Special Counsel, Department of Defense, 1979; Regents' Professor at UCLA, 1999; organizations: L.A. County High Technology Committee; South Bay Alliance for Choice; Center for National Policy; International Human Rights Law Group; member of the Visiting Committee of the John F. Kennedy School of Government, Harvard University; National Commission on Terrorism; family: married to Sidney Harman, 1980; children: Brian Lakes Frank, Hilary Lakes Frank, Daniel Geier Harman, and Justine Leigh Harman; elected to the 103rd, 104th, and 105th Congresses; candidate for Governor of California, 1998; elected to the 107th Congress on November 7, 2000.

Office Listings

<http://www.house.gov/harman>

229 Cannon House Office Building, Washington, DC 20515-0536 (202) 225-8220
 Chief of Staff.—David Flanders. FAX: 226-7290
 Legislative Director.—Henry Dixon.
 Scheduler.—Lauren Sucher.
 811 North Catalina Avenue, Redondo Beach, CA 90277 (310) 372-1600

Counties: LOS ANGELES COUNTY (part); cities of Avalon, El Segundo, Hawthorne (part), Hermosa Beach, Lawndale, Lomita, Los Angeles (part), Manhattan Beach, Marina del Rey, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, Torrance, and West Carson. Population (1990), 573,663.

ZIP Codes: 90009, 90045 (part), 90066 (part), 90080, 90083, 90230 (part), 90245, 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90254, 90260 (part), 90266, 90274-75, 90277-78, 90291 (part), 90292 (part), 90293-96, 90405 (part), 90501 (part), 90502 (part), 90503-05, 90507-10, 90704, 90710 (part), 90717 (part), 90731 (part), 90732, 90734, 90744 (part), 90803 (part)

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THIRTY-SEVENTH DISTRICT

JUANITA MILLENDER-MCDONALD, Democrat, of Carson, CA; born in Birmingham, AL, on September 7, 1938; education: graduated from University of Redlands, CA; graduate work at California State University—Long Beach and University of Southern California; employment: teacher, director of gender equity programs; coordinator of Career Education, Los Angeles Unified School District; member, California State Assembly, 1992-96, serving as California's representative, Education Commission of the States (executive committee), and vice chair, Commerce Committee, National Conference of State Legislatures; first woman chair, Assembly Revenue and Taxation Committee, 1995-96; first woman chair, Assembly Insurance Committee, 1994; first woman vice chair, Assembly Governmental Organization Committee, 1993; mayor pro tempore, Carson City Council, 1991-92; member, Carson City Council, 1990; life member, NAACP; member, Alpha Kappa Alpha Sorority; board of directors, Southern California SCLC; board of trustees, Second Baptist Church; serves on the National Commission on Teaching and America's Future; married since 1955 to James McDonald, Jr.; children: Valerie, Angela, Sherryll, and Keith; committees: Small Business; Transportation and Infrastructure; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/millender-mcdonald> millender.mcdonald@mail.house.gov

125 Cannon House Office Building, Washington, DC 20515-0537 (202) 225-7924
 Chief of Staff.—Andre Lewis. FAX: 225-7926
 Legislative Director.—Khalil Munir.
 Scheduler/Legislative Correspondent.—Nicole Inouye.
 Press Secretary.—[Vacant].
 900 East Tower, 970 West 190th Street, Torrance, CA 90502 (310) 538-1190
 FAX: 538-9672

County: LOS ANGELES COUNTY; cities of Carson, Compton, Gardena, Long Beach (part), Lynwood. Population (1990), 572,049.

ZIP Codes: 90002, 90003, 90044, 90054, 90061, 90062, 90220-90224, 90247, 90248, 90262, 90280, 90706, 90710, 90717, 90723, 90744-90747, 90805-90807, 90810, 90813

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THIRTY-EIGHTH DISTRICT

STEPHEN HORN, Republican, of Long Beach, CA; raised in San Juan Bautiste, CA; born on May 31, 1931; education: graduated, San Benito County High School, Hollister, CA, 1949;