

**Counties:** Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

**ZIP Codes:** 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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#### FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; member, Committee on Appropriations; elected to the 102nd Congress, November 6, 1990; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/cramer>      [budmail@mail.house.gov](mailto:budmail@mail.house.gov)

2416 Rayburn House Office Building, Washington, DC 20515-0105 ..... (202) 225-4801  
 Administrative Assistant.—Jeff Murray.  
 Executive Assistant.—Val Watson.  
 Legislative Director.—Dana Gresham.  
 626 Clinton Avenue, West, Huntsville, AL 35801 ..... (256) 551-0190  
 District Coordinator.—Howell Lee.  
 Morgan County Courthouse, Box 668, Decatur, AL 35602 ..... (256) 355-9400  
 1301-C John R Street, Muscle Shoals, AL 35661 ..... (256) 381-3450

**Counties:** Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

**ZIP Codes:** 35087, 35601-03, 35610-11, 35615-18, 35619 (part), 35620-22, 35630-31, 35633, 35640, 35643 (part), 35645-49, 35652-53, 35660-62, 35670-71, 35672 (part), 35673-74, 35677, 35739-42, 35744-46, 35748-52, 35754-55, 35758-68, 35771-76, 35801-08, 35810-12, 35814-16, 35824, 35958, 35966, 35971, 35978-79

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515-0106 ..... (202) 225-4921  
 Chief of Staff/Press Secretary.—Jeff Emerson.  
 Legislative Director.—Shayne Gill.  
 Suite 107, 1900 International Park Drive, Birmingham, AL 35243 ..... (205) 969-2296  
 P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 ..... (205) 333-9894

**Counties:** Bibb, Jefferson, Shelby, and Tuscaloosa. **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pleasant Grove, Sumiton, Sylvan Springs, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (1990), 577,226.

**ZIP Codes:** 35005, 35006 (part), 35007, 35015, 35023 (part), 35035–36, 35040–41, 35043, 35048, 35051, 35060, 35061 (part), 35062 (part), 35063 (part), 35068, 35071, 35073, 35078, 35080, 35091, 35094 (part), 35111 (part), 35114, 35115 (part), 35116–19, 35123–24, 35126 (part), 35127, 35137, 35142–44, 35146 (part), 35147, 35172, 35173 (part), 35176, 35178, 35180 (part), 35181, 35185–87, 35205 (part), 35206 (part), 35207 (part), 35209–10, 35211 (part), 35212 (part), 35213, 35214 (part), 35215 (part), 35216, 35217 (part), 35219–20, 35222 (part), 35223, 35224 (part), 35226, 35231, 35233 (part), 35235–36, 35238, 35242–44, 35253, 35255–56, 35294, 35298, 35401 (part), 35404 (part), 35405 (part), 35406 (part), 35444, 35446, 35452, 35457–58, 35463, 35468, 35476 (part), 35478, 35480 (part)

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#### SEVENTH DISTRICT

EARL F. HILLIARD, Democrat, of Birmingham, AL; born in Birmingham on April 9, 1942, son of the late William Nelson and Iola Hilliard; attended public schools of Birmingham; B.A., Morehouse College, Atlanta, GA, 1964; J.D., Howard University, Washington, DC, 1967; M.B.A., Atlanta University School of Business, Atlanta, GA, 1970; married Mary Franklin of Atlanta, GA; two children: Alesia and Earl, Jr.; attorney, admitted to the Alabama bar, 1968; commenced practice in Birmingham; member of Mt. Moriah Baptist Church, Pratt City; member: National Bar Association and State of Alabama Bar Association; member of the Tuskegee University Trustee Board, 1986–92; member of the Miles College Law School Trustee Board, 1982–92; elected: Alabama House of Representatives, 1974 and 1978; elected: First Chairman of Alabama Black Legislative Caucus, 1975; elected: Alabama State Senate, 1980–83, 1986 and 1990; chairman, Senate Commerce, Transportation and Utility Committee, 1990–92; chairman, Jefferson County Senate Delegation, 1986–92; chairman, Senate Judiciary Committee, 1982–86; Agriculture; International Relations; elected November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

1314 Longworth House Office Building, Washington, DC 20515–0107 .....	(202) 225–2665
Chief of Staff.—Phyllis Hallmon.	FAX: 226–0772
Scheduler.—Hanna Ramsey.	
Press Secretary.—Helena Tyler-Starling.	
1527 5th Avenue, North Birmingham, AL 35203 .....	(205) 328–2841
District Manager.—Elvira Williams.	FAX: 251–6816
88 West South Boulevard, Suite 100, Montgomery, AL 36105 .....	(334) 281–0513
Office Manager.—Robert Lane.	FAX: 281–1109
109 Federal Building, Selma, AL 36701 .....	(334) 872–2684
Office Manager.—Gail Eutsey.	FAX: 875–8270
204 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401 .....	(205) 752–3578
Office Manager.—Kay Presley.	FAX: 349–2450

**Counties:** BIBB COUNTY; city of Eoline. CHOCTAW COUNTY; cities and townships of Bolinger, Butler, Choctaw, Cromwell, Gilbertown, Halsell, Jachin, Lavaca, Lisman, Melvin, Needham, Pennington, Pushmataha, Riderwood, Silas, Cullomburg, Toxey, and Yantley. DALLAS COUNTY; cities and townships of Browns, Marion Junction, Minter, Orrville, Plantersville, Safford, Sardis, and Selma. GREENE COUNTY; cities and townships of Boligee, Clinton, Eutaw, Knoxville, Mantua, and West Greene. HALE COUNTY; cities and townships of Akron, Gallion, Greensboro, Moundville, Newbern, Sawyerville, and Stewart. JEFFERSON COUNTY; cities and townships of Bessemer, Birmingham, Dolomite, Fairfield, McCalla, and Tarrant. LOWNDES COUNTY; cities and townships of Benton, Burkeville, Farmersville, Fort Deposit, Hayneville, Letohatchee, and Lowndesboro. MARENGO COUNTY; cities and townships of Dayton, Demopolis, Dixons Mills, Faunsdale, Jefferson, Linden, Magnolia, Myrtlewood, Nanafalia, Putnam, Shortleaf, Sweet Water, and Thomaston. MONTGOMERY COUNTY; cities and townships of Boylston, Montgomery, Ramer, and West Side. PERRY COUNTY; cities and townships of Marion, Sprott, Suttle, and Uniontown. PICKENS COUNTY; cities and townships of Aliceville, Carrollton, Ethelsville, Gordo, McShan, and Reform. SUMTER COUNTY; cities and townships of Bellamy, Coatopa, Cuba, Emelle, Epes, Gainesville, Geiger, Livingston, Panola, Sumterville, Ward, Whitfield, and York. TUSCALOOSA COUNTY; cities and townships of Coaling, Cottondale, Duncanville, Tuscaloosa, and Vance. WILCOX COUNTY; cities and townships of Alberta, Annemarie, Arlington, Boykin, Camden, Catherine, Coy, Furman, Lamison, Lower Peachtree, McWilliams, Millers Ferry, Oak Hill, Pineapple, Pine Hill, Prairie, and Snow Hill. Population (1990), 577,227.

**ZIP Codes:** 35020–21, 35023 (part), 35034, 35042, 35061 (part), 35064, 35111 (part), 35201–04, 35205 (part), 35206 (part), 35207 (part), 35208, 35211 (part), 35212 (part), 35214 (part), 35215 (part), 35217 (part), 35218, 35221, 35222 (part), 35224 (part), 35228, 35232, 35233 (part), 35234, 35237, 35259, 35263, 35283, 35291–92, 35401 (part), 35402, 35403 (part), 35404 (part), 35405 (part), 35406 (part), 35440–43, 35449, 35453, 35456, 35459–64, 35469–71, 35474, 35476 (part), 35477, 35480 (part), 35485–87, 35490–91, 36032, 36040, 36043, 36046 (part), 36047, 36069 (part), 36101–03, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36110 (part), 36113 (part), 36117 (part), 36435–36, 36446, 36482 (part), 36524, 36570, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740, 36742, 36744, 36748–49, 36751 (part), 36752–54, 36756, 36758–59, 36761–65, 36767–69, 36773, 36775–76, 36779, 36782–83, 36784 (part), 36785–86, 36901, 36903–04, 36906–08, 36910–13, 36916, 36919, 36921–22, 36925