

**Counties:** Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

**ZIP Codes:** 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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#### FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; member, Committee on Appropriations; elected to the 102nd Congress, November 6, 1990; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/cramer>      [budmail@mail.house.gov](mailto:budmail@mail.house.gov)

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 Administrative Assistant.—Jeff Murray.  
 Executive Assistant.—Val Watson.  
 Legislative Director.—Dana Gresham.  
 626 Clinton Avenue, West, Huntsville, AL 35801 ..... (256) 551-0190  
 District Coordinator.—Howell Lee.  
 Morgan County Courthouse, Box 668, Decatur, AL 35602 ..... (256) 355-9400  
 1301-C John R Street, Muscle Shoals, AL 35661 ..... (256) 381-3450

**Counties:** Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

**ZIP Codes:** 35087, 35601-03, 35610-11, 35615-18, 35619 (part), 35620-22, 35630-31, 35633, 35640, 35643 (part), 35645-49, 35652-53, 35660-62, 35670-71, 35672 (part), 35673-74, 35677, 35739-42, 35744-46, 35748-52, 35754-55, 35758-68, 35771-76, 35801-08, 35810-12, 35814-16, 35824, 35958, 35966, 35971, 35978-79

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515-0106 ..... (202) 225-4921  
 Chief of Staff/Press Secretary.—Jeff Emerson.  
 Legislative Director.—Shayne Gill.  
 Suite 107, 1900 International Park Drive, Birmingham, AL 35243 ..... (205) 969-2296  
 P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 ..... (205) 333-9894