

ler, Plymouth, Dodge and Jeep Eagle, and of Midway Transit Trucking Company; involved in commercial and residential real estate; cattleman; Ashland City Council, 1972–76; religion: First Baptist Church of Ashland, member: Ashland Jaycees, Alabama Cattlemen's Association, APEA; Shriner; Mason; married: Patsy Adams Riley, 1964; children: Rob, Jenice, Minda and Krisalyn; committees: Agriculture; Armed Services; Financial Services; subcommittees: Financial Institutions and Consumer Credit; Capital Markets, Insurance and Government Sponsored Enterprises; Housing; Military Readiness; Military Research and Development; Risk Management, Research, and Specialty Crops; Livestock and Horticulture; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/riley>

322 Cannon House Office Building, Washington, DC 20515-0103 .....	(202) 225-3261
Chief of Staff.—Dan Gans.	FAX: 225-6827
Legislative Director.—Shana Jones.	
Legislative Assistants: Kevin Berents, Anne Cassity.	
Legislative Correspondent/Systems Manager.—Anne Cassity.	
Press Secretary.—Pepper Bryars.	
Scheduler.—Stella McGehee.	
Office Manager/Senior Caseworker.—Debby McBride.	
Staff Assistant.—Elizabeth Webb.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 .....	(256) 236-5655
	FAX: 237-9203
701 Avenue A, Federal Building, Opelika, AL 36801 .....	(334) 745-6222
	FAX: 742-0109
114 6th Street, North Clanton, AL 35045 .....	(205) 755-1522
	FAX: 755-1161

**Counties:** Bibb, Calhoun, Chambers, Chilton, Clay, Cleburne, Coosa, Lee, Macon, Randolph, Russell, St. Clair, Talladega and Tallapoosa. **CITIES AND TOWNSHIPS:** Moody, Alexander City, Alpine, Bon Air, Brent, Brierfield, Centerville, Childersburg, Clanton, Cropwell, Goodwater, Green Pond, Hissop, Hollins, Jemison, Kellyton, Leeds, Lincoln, Margaret, Odenville, Pell City, Ragland, Riverside, Rockford, Springville, Sycamore, Sylacauga, Talladega, Thorsby, Wattsville, Weogufka, West Blockton, Woodstock, Ashville, Steele, East Tallassee, Equality, Fort Davis, Hardaway, Shorter, Tallassee, Tuskegee, Tuskegee Institute, Verbena, Anniston, Oxford, Blue Mountain, Alexandria, Ashland, Bynum, Choccolocco, Cragford, Daviston, DeArmanville, Delta, Eastaboga, Edwardsville, Fruithurst, Graham, Heflin, Jacksonville, Lineville, Millerville, Munford, Muscadine, Newell, Ohatchee, Piedmont, Ranburne, Roanoke, Wadley, Weaver, Wedowee, Wellington, Woodland, Jones, Maplesville, Stanton, Randolph, Lawley, Opelika, Auburn, Auburn University, Camp Hill, Cottonton, Cusseta, Dadeville, Valley, Five Points, Fort Mitchell, Hatchechubbee, Holy Trinity, Hurtsboro, Jackson's Gap, Lafayette, Lanett, Langdale, Loachapoka, Notasulga, Phenix City, Pittsview, River View, Salem, Seale, Shawmut, Smiths, Standing Rock, Waverly, Fairfax, Fort McClellan, Hobson City, Rock Mills. Population (1990), 577,227.

**ZIP Codes:** 35004, 35010-11, 35014, 35032, 35034-35, 35040, 35042, 35044-46, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120-21, 35125, 35128, 35131, 35135-36, 35146, 35149-51, 35160-61, 35171, 35178, 35183-84, 35188, 35961, 36003, 36006, 36020, 36022-27, 36030, 36039, 36045, 36051, 36054, 36066-67, 36075, 36078, 36080, 36083, 36087-89, 36091-92, 36201-07, 36250-51, 36253-58, 36260-74, 36276-80, 36749-50, 36801-04, 36830-32, 36850-56, 36858-63, 36865-71, 36874-75, 36877, 36879

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#### FOURTH DISTRICT

ROBERT ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

1433 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4876
Chief of Staff.—Mark Busching.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Press Secretary.—Wade Newton.	
Scheduler/ice Manager.—Tiffany Noel.	
Legislative Assistant/Systems Administrator.—Honor Ingels.	
1710 Alabama Avenue, Room 247, Jasper, AL 35501 .....	(205) 221-2310
Deputy Chief of Staff.—Hood Harris.	FAX: 221-9035
102-104 Federal Building, Cullman, AL 35505 .....	(256) 734-6043
Director of Constituent Services.—Jennifer Butler.	FAX: 737-0885
107 Federal Building, Gadsden, AL 35901 .....	(256) 546-0201
Field Representative.—John Skipper.	FAX: 546-8778

**Counties:** Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

**ZIP Codes:** 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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#### FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; member, Committee on Appropriations; elected to the 102nd Congress, November 6, 1990; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/cramer>      [budmail@mail.house.gov](mailto:budmail@mail.house.gov)

2416 Rayburn House Office Building, Washington, DC 20515-0105 ..... (202) 225-4801  
 Administrative Assistant.—Jeff Murray.  
 Executive Assistant.—Val Watson.  
 Legislative Director.—Dana Gresham.  
 626 Clinton Avenue, West, Huntsville, AL 35801 ..... (256) 551-0190  
 District Coordinator.—Howell Lee.  
 Morgan County Courthouse, Box 668, Decatur, AL 35602 ..... (256) 355-9400  
 1301-C John R Street, Muscle Shoals, AL 35661 ..... (256) 381-3450

**Counties:** Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

**ZIP Codes:** 35087, 35601-03, 35610-11, 35615-18, 35619 (part), 35620-22, 35630-31, 35633, 35640, 35643 (part), 35645-49, 35652-53, 35660-62, 35670-71, 35672 (part), 35673-74, 35677, 35739-42, 35744-46, 35748-52, 35754-55, 35758-68, 35771-76, 35801-08, 35810-12, 35814-16, 35824, 35958, 35966, 35971, 35978-79

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515-0106 ..... (202) 225-4921  
 Chief of Staff/Press Secretary.—Jeff Emerson.  
 Legislative Director.—Shayne Gill.  
 Suite 107, 1900 International Park Drive, Birmingham, AL 35243 ..... (205) 969-2296  
 P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 ..... (205) 333-9894