

Spence, West Columbia, SC; author and lecturer on communism and national defense; coauthor, *Can You Afford This House?* and *The Case Against the Reckless Congress; Who's Who in America; Who's Who in the South and Southwest, Who's Who in American Politics*, and *Outstanding Personalities of the South*; former Sunday School teacher and council member, St. Peter's Lutheran Church; first president of Lexington County Historical Society; former county chairman and member of board of directors of Mid-Carolina Mental Health Association; Sons of Confederate Veterans, former commander of Wade Hampton Camp; former circuit vice president and counselor-at-large, University of South Carolina Alumni Association; former executive board member, former district chairman, and former scoutmaster, currently, Council Advisory Board member of the Indian Waters Council of the Boy Scouts of America; Silver Beaver Award; member of Farm Bureau, Chamber of Commerce, American Legion, Veterans of Foreign Wars, Lexington Voiture, Reserve Officers Association, Naval Reserve Association, South Carolina Historical Society, South Caroliniana Society; Columbia Carillon, Archeological Society of South Carolina; charter member of the University of South Carolina Association of Lettermen; graduate of Defense Strategy Seminar at National War College, graduate of National Security Seminar of Industrial College of the Armed Forces; former member of the Board of Visitors at the U.S. Naval Academy; Chairman Emeritus, Committee on Armed Services; member, Committee on Veterans' Affairs; the only member of Congress to serve as chairman of the Committee on National Security; former ranking member of the Committee on Armed Services; former ranking member of the Committee on Standards of Official Conduct; former member of the Republican Committee on Committees; Tidewater Region Representative on the Republican Policy Committee in the 104th to 107th Congresses; honorary degrees: The Citadel, LL.D., 1995 and University of South Carolina, Doctor of Public Service, 1995; elected to the 92nd Congress in November, 1970; reelected to each succeeding Congress; died on August 16, 2001.

Office Listings

2405 Rayburn House Office Building, Washington, DC 20515-4002	(202) 225-2452
Chief of Staff.—Craig H. Metz.	FAX: 225-2455
Executive Assistant.—Caroline S. Bryson.	
Legislative Director.—Miriam E. A. Wolff.	
220 Stoneridge Drive, Suite 202, Columbia, SC 29210	(803) 254-5120
1681 Chestnut Street NE, P.O. Box 1609, Orangeburg, SC 29116-1609	(803) 536-4641
66 East Railroad Avenue, P.O. Box 550, Estill, SC 29918	(803) 625-3177
903 Port Republic Street, P.O. Box 1538, Beaufort, SC 29901	(843) 521-2530
Hilton Head Island, SC	(843) 842-7212

Counties: Aiken (part), Allendale, Barnwell, Beaufort (part), Calhoun (part), Colleton (part), Hampton, Jasper, Lexington, Orangeburg (part), Richland (part). **CITIES AND TOWNSHIPS:** Aiken (part), Allendale, Ballentine, Barnwell, Batesburg, Beaufort, Blackville, Bluffton, Blythewood, Brunson, Cayce, Chapin, Columbia (part), Coaawhatchie, Cope, Cordova, Crockettville, Daufuskie Island, Early Branch, Elko, Estill, Fairfax, Furman, Garnett, Gaston, Gifford, Gilbert, Hampton, Hardeeville, Hilda, Hilton Head Island, Irmo, Islandton, Kline, Leesville, Lexington, Livingston, Lodge, Luray, Martin, Miley, Montmorenci, Neeses, North, Norway, Orangeburg, Pelion, Pineland, Port Royal, Ridgeland, Ruffin, Scotia, Springfield, St. Helena Island, St. Matthews (part), State Park, Swansea, Sycamore, Tillman, Ulmer, Varnville, Walterboro (part), West Columbia, White Rock, Williams, Williston, Windsor, Yemassee. Population (1990), 581,111.

ZIP Codes: 29002, 29006, 29016, 29033, 29036, 29038, 29039, 29053, 29054, 29054, 29063, 29070, 29071, 29072, 29073, 29076, 29082, 29107, 29112, 29113, 29115 (part), 29116 (part), 29123, 29135 (part), 29146, 29147, 29160, 29169, 29170 (part), 29171-72, 29177, 29201 (part), 29202 (part), 29203 (part), 29204 (part), 29205 (part), 29206 (part), 29207 (part), 29208 (part), 29209 (part), 29210-12, 29214 (part), 29215 (part), 29216 (part), 29217 (part), 29218 (part), 29221 (part), 29223 (part), 29224 (part), 29228 (part), 29230 (part), 29240 (part), 29250 (part), 29260 (part), 29290 (part), 29292 (part), 29475, 29488 (part), 29493, 29801 (part), 29802 (part), 29083 (part), 29804 (part), 29810, 29812-14, 29817, 29826-27, 29836, 29839, 29846, 29849, 29853, 29856, 29901-05, 29910-13, 29915-16, 29918, 29920-29, 29932-36, 29938-40, 29943-45, 29948

* * *

THIRD DISTRICT

LINDSEY GRAHAM, Republican, of Seneca; born in Seneca, July 9, 1955; education: graduated, Daniel High School, Central, SC; B.A., University of South Carolina, 1977; awarded J.D., 1981; military service: joined the U.S. Air Force, 1982; served in the Base Legal and as area defense counsel; assigned to Rhein Main Air Force Base, Germany, 1984; circuit trial counsel, U.S. Air Forces; Meritorius Service Medal for Active Duty Tour in Europe; presently, Lt. Col. in Air Force Reserves; employment: established private law practice, 1988; former member, South Carolina House of Representatives; Home Health Care Legislator of the year, 1992; assistant county attorney for Oconee County, 1988-92; city attorney for Central, SC, 1990-94; member: Seneca Sertoma, Walhalla Rotary, Anderson Chamber of Commerce, American Legion Post 120, Retired Officers Association; served as fundraising chairman, Oconee County Chapter of the American Cancer Society; board member, Rosa Clark Free Medical Clinic in Seneca, SC; appointed to Judicial Arbitration Commission by the Chief Justice of the Su-

preme Court; religion: attends Corinth Baptist Church; committees: Armed Services; Education and the Workforce; Judiciary; subcommittees: 21st Century Competitiveness; Constitution; Courts, The Internet, and Intellectual Property; Workforce Protection; Military Procurement; Military Personnel; elected to the 104th Congress on November 8, 1994; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/graham>

1429 Longworth House Office Building, Washington, DC 20515	(202) 225-5301
Chief of Staff.—Richard Perry.	FAX: 225-3216
Press Secretary.—Kevin Bishop.	
101 Federal Building, P.O. Box 4126, Anderson, SC 29622	(864) 224-7401
District Director.—Jane Goolsby.	
115 Enterprise Court, Suite B, Greenwood, SC 29649	(864) 223-8251
221 Barnwell Avenue, NW., Aiken, SC 29801	(803) 649-5571

Counties: ABBEVILLE COUNTY; cities and townships of Abbeville, Calhoun Falls, Donalds, Due West, Lowndesville. AIKEN COUNTY; cities and townships of Aiken, Bath, Belvedere, Clearwater, Graniteville, Gloverville, Jackson, Langley, Monetta, New Ellenton, North Augusta, Ridge Spring, Vaucluse, Ward, Warrenville. ANDERSON COUNTY; Anderson, Belton, Honea Path, Iva, LaFrance, Pelzer, Pendleton, Sandy Springs, Starr, Townville, Williamston, Piedmont. EDGEFIELD COUNTY; cities and townships of Edgefield, Johnston, Modoc, Trenton. GREENWOOD COUNTY; cities and townships of Bradley, Callison, Greenwood, Hodges, Ninety Six, Shoals Junction, Troy, Ware Shoals. LAURENS COUNTY; cities and townships of Clinton, Cross Hill, Gray Court, Joanna, Laurens, Mountville, Waterloo, Fountain Inn, Enoree. MCCORMICK COUNTY; cities and townships of Clarks Hill, McCormick, Modoc, Mt. Carmel, Parksville, Plum Branch, Willington. OCONEE COUNTY; cities and townships of Fair Play, Long Creek, Madison, Mountain Rest, Newry, Richland, Salem, Seneca, Tamassee, Walhalla, Westminster, West Union. PICKENS COUNTY; cities and townships of Catechee, Central Dacusville, Easley, Easley P.O., Liberty, Norris, Pickens, Six Mile, Sunset, Clemson, Clemson University. SALUDA COUNTY; cities and townships of Monetta, Ridge Spring, Saluda, Ward. Population (1990), 581,104.

ZIP Codes: 29006 (part), 29037 (part), 29059 (part), 29070 (part), 29105, 29124, 29127 (part), 29129, 29137 (part), 29138, 29146 (part), 29164, 29166, 29620-25, 29627 (part), 29628, 29630-33, 29635 (part), 29638-41, 29643, 29646-49, 29648, 29653, 29654 (part), 29655-59, 29661 (part), 29664-67, 29669 (part), 29671, 29673 (part), 29675-79, 29682, 29684-86, 29689, 29691, 29692 (part), 29693-94, 29696-97, 29801, 29809-10, 29812-14, 29816-17, 29819, 29821-22, 29824, 29826-29, 29831-32, 29834-36, 29838-41, 29844-51, 29853, 29856, and 29650, 29802

* * *

FOURTH DISTRICT

JIM DEMINT, Republican, of Greenville, SC; born in Greenville, SC, on September 2, 1951; education: graduated, West Hampton High School, Greenville, SC, 1969; B.S., University of Tennessee, 1973; MBA, Clemson University, 1981; certified management consultant and certified quality trainer; advertising and marketing businessman; started his own company, DeMint Marketing; active in Greenville, SC, business and educational organizations; married: Debbie; children: Mitchell Road Presbyterian Church; committees: Education and the Workforce; Small Business; Transportation and Infrastructure; elected to the 106th Congress; reelected to the 107th Congress.

Office Listings

<http://www.demint.house.gov> jim.demint@mail.house.gov

504 Cannon House Office Building, Washington, DC 20515	(202) 225-6030
Chief of Staff.—Marie Wheat.	FAX: 226-1177
Office Manager/Scheduler.—Kirstie Tucker.	
Legislative Director.—Nina Owcharenko.	
Federal Building, 201 Magnolia Street, Suite 108, Spartanburg, SC 29301	(864) 582-6422
	FAX: 573-9478
Federal Building, 300 East Washington Street, Suite 101, Greenville, SC 29601	(864) 232-1141
	FAX: 233-2160

Counties: Greenville, Laurens (part), Spartanburg, Union. Population (1990), 581,113.

ZIP Codes: 29031 (part), 29178 (part), 29301-06, 29307 (part), 29316, 29318-22, 29323 (part), 29324, 29329 29330 (part), 29331, 29333-36, 29338, 29346, 29348-49, 29353, 29356, 29364-65, 29368-69, 29372 (part), 29373-79, 29385-86, 29388, 29390-91, 29601-10, 29611 (part), 29612-17, 29627 (part), 29635 (part), 29636, 29644 (part), 29645 (part), 29650-52, 29654 (part), 29661 (part), 29662, 29669 (part), 29673 (part), 29680-81, 29683, 29687-88, 29690, 29698

* * *

FIFTH DISTRICT

JOHN M. SPRATT, JR., Democrat, of York, SC; born in Charlotte, NC, November 1, 1942; education: graduated, York High School, 1960; A.B., Davidson College, 1964; president of stu-