

## CALIFORNIA

(Population 2000, 33,871,648)

## SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born June 22, 1933 in San Francisco; education: B.A., Stanford University, 1955; elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors: 1970–71, 1974–75, 1978; mayor of San Francisco, 1978–88; candidate for governor of California, 1990. Recipient: Distinguished Woman Award, *San Francisco Examiner*; Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; SCOPUS Award for Outstanding Public Service, American Friends of the Hebrew University of Jerusalem; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; Los Angeles Anti-Defamation League of B'nai B'rith's Distinguished Service Award, 1984; French Legion d'Honneur from President Mitterand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army's Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; Silver Spur Award for Outstanding Public Service, San Francisco Planning and Urban Renewal Association, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State* Magazine, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; President's Award, St. Ignatius High School, San Francisco, 1988; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988. Member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; Trilateral Commission, 1988; Biderberg Foreign Policy Conference, Baden, Germany, 1991; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; religion: Jewish; committees: Appropriations; Energy and Natural Resources; Judiciary; Rules and Administration; Select Committee on Intelligence; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of Senator Pete Wilson; reelected to each succeeding Senate term.

## Office Listings

<http://feinstein.senate.gov>      <http://feinstein.senate.gov/email.html>

331 Hart Senate Office Building, Washington, DC 20510-0504 .....	(202) 224-3841
Chief of Staff.—Mark Kadesh.	
Legislative Director.—Gray Maxwell.	
Director of Communications.—Howard Gantman.	
Suite 1030, 750 B Street, San Diego, CA 92101 .....	(619) 231-9712
Suite 2446, Federal Office Building, 1130 O Street, Fresno, CA 93721 .....	(559) 485-7430
One Post Street, Suite 2450, San Francisco, CA 94104 .....	(415) 393-0707
Suite 915, 11111 San Monica Boulevard, Los Angeles, CA 90025 .....	(310) 914-7300

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BARBARA BOXER, Democrat, of Greenbrae, CA; born in Brooklyn, NY, November 11, 1940; education: B.A., economics, Brooklyn College, 1962; employment: stockbroker and economic researcher with securities firms on Wall Street, 1962–65; journalist and associate editor, *Pacific Sun* newspaper, 1972–74; congressional aide, Fifth Congressional District, California, 1974–76; elected Marin County Board of Supervisors, 1976–82; first woman president, Marin County Board of Supervisors; married: Stewart Boxer, 1962; children: Doug and Nicole; elected November 2, 1982 to 98th Congress; reelected to the 99th–102nd Congresses; Senate committees: Commerce, Science and Transportation; Environment and Public Works; Foreign Relations; subcommittees: Communications; Consumer Affairs, Foreign Commerce and Tourism; Oceans, Atmosphere and Fisheries; Surface Transportation and Merchant Marine; chairman, Superfund, Toxics, Risk, and Waste Management; Transportation, Infrastructure and Nuclear Safety; African Affairs; Near Eastern and South Asian Affairs; chairman, International Operations and Terrorism; leadership positions: Chief Deputy for Strategic Outreach; Deputy Whip (Western Region); elected to the U.S. Senate on November 3, 1992; reelected to each succeeding Senate term.

## Office Listings

<http://www.senate.gov/~boxer>      [senator@boxer.senate.gov](mailto:senator@boxer.senate.gov)

112 Hart Senate Office Building, Washington, DC 20510-0501 .....	(202) 224-3553
Administrative Assistant.—Karen Olick.	
Legislative Director.—Matthew Baumgart.	
Communications Director.—David Sandretti.	
Senior Policy Advisor.—John Hess.	
Suite 240, 1700 Montgomery Street, San Francisco, CA 94111 .....	(415) 403-0100
Chief of Staff.—Sam Chapman.	
Suite 1748, 312 North Spring Street, Los Angeles, CA 90012 .....	(213) 894-5000
Suite 7-600, 501 I Street, Sacramento, CA 95814 .....	(916) 448-2787
Suite 210, 201 North E Street, San Bernardino, CA 92401 .....	(909) 888-8525
Suite 2240, 600 B Street, San Diego, CA 92101 .....	(619) 239-3884
Suite 2450, 1130 O Street, Fresno, CA 93721 .....	(209) 497-5109

## REPRESENTATIVES

## FIRST DISTRICT

MIKE THOMPSON, Democrat, of Napa Valley, CA; born on January 24, 1951, in St. Helena, CA; graduated, St. Helena High School, St. Helena, CA; U.S. Army, 1969-72; Purple Heart; B.A., Chico State University, 1982; M.A., Chico State University, 1996; teacher at San Francisco State University, and Chico State University; elected to the California State Senate, 2nd District, 1990-98; chairman of the Budget Committee; married to Janet; two children: Christopher and Jon; committees: Armed Services; Agriculture; elected to the 106th Congress; reelected to the 107th Congress.

## Office Listings

<http://www.house.gov/mthompson>      <http://www.house.gov/writerep>

119 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3311
Legislative Director.—Jennifer Pharaoh.	FAX: 225-4335
1040 Main Street, Suite 101, Napa, CA 94559 .....	(707) 226-9898
Chief of Staff/Press Secretary.—Ed Matovcik.	
317 Third Street, Suite 1, Eureka, CA 95501 .....	(707) 269-9586
Post Office Box 2206, Fort Bragg, CA 95437 .....	(707) 982-0633

**Counties:** DEL NORTE COUNTY; cities and townships of Crescent City, Fortdeck, Gasquet, Klamath, Prison, Smith River. HUMBOLDT COUNTY; cities and townships of Alderpoint, Areata, Bayside, Blocksburg, Blue Lake, Burcka, Carlotta, Eureka, Ferndale, Fortuna, Garberville, Hoopa, Hydeville, Kneeland, Korbel, Loleta, McKinlayville, Myers Flat, Orick, Petrolia, Redcrest, Redway, Rio Del, Scotia, Trinidad, Whitehorn, Willow Creek. LAKE COUNTY; cities and townships of Clearlake, Clearlake Oaks, Clearlake Park, Cobb, Glenhaven, Kelseyville, Lakeport, Lower Lake, Lucerne, Middletown, Nice, Upper Lake. MENDOCINO COUNTY; cities and townships of Albion, Boonville, Calpella, Compiche, Covelo, Elk, Finley, Fort Bragg, Gualala, Hopland, Laytonville, Little River, Manchester, Mendocino, Philo, Piercy, Point Arena, Potter Valley, Redwood Valley, Talmage, Ukiah, Willits, Yorkville. NAPA COUNTY; cities and townships of American Canyon, Angwin, Aetna Springs, Calistoga, Deer Park, Oakville, Pope Valley, Rutherford, and St. Helena. SONOMA COUNTY (part); cities and townships of Cordelia, Fairfield, Suisun, Travis AFB, Vacaville. SONOMA COUNTY (part); cities and townships of Alexander Valley, Cloverdale, Geyserville, Healdsburg, Mark West, Santa Rosa (part), and Windsor. Population (1990), 524,264.

**ZIP Codes:** 94508, 94515, 94533 (part), 94535, 94558-59, 94562, 94567, 94576, 94581, 94585 (part), 94589 (part), 94599, 95401 (part), 95403 (part), 95404 (part), 95406 (part), 95409 (part), 95410, 15415, 95417-18, 95420, 95422-29, 95432, 95435, 95436 (part), 95437, 95441 (part), 95443, 95445, 95448 (part), 95449, 95451, 95453-54, 95456-61, 95463-64, 95466, 95468-70, 95481-82, 95485, 95488, 95490, 95492 (part), 95493-94, 95501-03, 95511, 95514, 95518-19, 95521, 95524-26, 95528, 95531-32, 95534, 95536-38, 95540, 95542-43, 95545-51, 95553-56, 95558-60, 95562, 95564-65, 95567, 95569-71, 95573, 95585, 95687, 95689, 95620 (part), 95687 (part), 95688 (part), 95694 (part), 95696

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## SECOND DISTRICT

WALLY HERGER, Republican, of Marysville, CA; born in Sutter County, CA, May 20, 1945; education: graduated East Nicolaus High School; attended California State University, Sacramento, CA; cattle rancher; small businessman; member, East Nicolaus High School Board of Trustees, 1977-80; California State Assemblyman, 1980-86; member: National Federation of Independent Business, Sutter County Taxpayers Association, Yuba-Sutter Farm Bureau, California Cattlemen's Association, California Chamber of Commerce, Big Brothers/Big Sisters Board of Directors, South Yuba Rotary Club; married: to the former Pamela Sargent; children: eight; committees: Ways and Means; subcommittees: chairman, Human Resources; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.