

national relations, UCLA, 1962; LL.B., UCLA School of Law, 1965; California Assembly Fellowship Program, 1965–70; Vista volunteer, 1966–67; admitted to the California bar, 1966; practiced law until election to California Assembly in 1972; named assembly majority leader in first term; served as chair of the Assembly Democratic Caucus and policy research management committee; member: regional board of the Anti-Defamation League; past president, California Federation of Young Democrats; married: Janis; children: Brinley and Lindsey; elected to the 98th Congress on November 2, 1982, and reelected to each succeeding Congress; committees: International Relations; Judiciary; ranking member, Standards of Official Conduct; subcommittees: ranking member, Courts, the Internet, and Intellectual Property.

#### Office Listings

<http://www.house.gov/berman>

2330 Rayburn House Office Building, Washington, DC 20515–0526 ..... (202) 225–4695  
 Chief of Staff.—Gene Smith.  
 Legislative Director.—Doug Campbell.  
 Counsel.—Bari Schwartz.  
 Executive Assistant/Appointments.—Nancy Milburn.  
 10200 Sepulveda Boulevard, Suite 300, Mission Hills, CA 91345 ..... (818) 891–0543  
 Administrative Assistant.—Bob Blumenfeld.

**County:** LOS ANGELES COUNTY: portions of the city of Los Angeles, including all or part of the communities of Arleta, Lakeview Terrace, Mission Hills, North Hollywood, North Hills, Pacoima, Panorama City, Sun Valley, Sylmar, Valley Village, and Van Nuys; and the city of San Fernando. Population (1990), 571,523.

**ZIP Codes:** 91040 (part), 91331, 91340, 91342 (part), 91343 (part), 91344 (part), 91345 (part), 91352 (part), 91395, 91401 (part), 91402, 91405, 91406 (part), 91411 (part), 91504 (part), 91505 (part), 91601 (part), 91602 (part), 91605 (part), 91606, 91607 (part)

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#### TWENTY-SEVENTH DISTRICT

ADAM SCHIFF, Democrat, of Burbank, CA; born on June 20, 1960, in Framingham, MA; education: B.A., Stanford University, 1982; J.D., Harvard University, 1985; employment: Attorney; U.S. Attorney's Office, served as a criminal prosecutor; chosen by the Dept. of Justice to assist the Czechoslovakian government in reforming their criminal justice system; public service: elected to the California State Senate, 1996; involved in numerous community service activities; awards: Dept. of Justice Special Achievement Award; Council of State Governments Toll Fellowship; California League of High Schools Legislator of the Year; family: married to the former Eve Sanderson; children: Alexa; elected to the 107th Congress on November 7, 2000.

#### Office Listings

<http://www.house.gov/schiff>

437 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4176  
 Chief of Staff.—Bill Grady.  
 Press Secretary.—Paul Hubler.  
 Executive Assistant.—Caron Spector.  
 35 South Raymond Avenue, Suite 205, Pasadena, CA 91105 ..... (626) 304–2727  
 District Director.—Ann Peifer.

**County:** LOS ANGELES COUNTY: cities of Glendale, La Crescenta, Burbank, Pasadena, San Marino, South Pasadena, La Canada Flintridge, Altadena, Montrose, Sunland (part), Saugus (part), Sun Valley (part), Tujunga, Mt. Wilson. Population (1990), 571,483.

**ZIP Codes:** 90032 (part), 90039 (part), 90041 (part), 90042 (part), 90065 (part), 91001, 91003, 91011–91012, 91020–21, 91023, 91030 (part), 91031, 91040 (part), 91041–43, 91046, 91050–51, 91101–04, 91105 (part), 91106, 91107 (part), 91108–10, 91114–18, 91121, 91123–26, 91129, 91131, 91175, 91182, 91184, 91188–89, 91191, 91201–10, 91214, 91221–22, 91224–26, 91321 (part), 91342 (part), 91350 (part), 91352 (part), 91501–03, 91504 (part), 91505 (part), 91506–08, 91510, 91521–23, 91526, 91601 (part), 91602 (part), 91801 (part).

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#### TWENTY-EIGHTH DISTRICT

DAVID DREIER, Republican, of San Dimas, CA; born in Kansas City, MO, on July 5, 1952; Claremont McKenna College, B.A. (cum laude), political science, 1975; Claremont Graduate School, M.A., American Government, 1976; Winston S. Churchill Fellow; Phi Sigma Alpha;

director, corporate relations, Claremont McKenna College, 1975–78; member: board of governors, James Madison Society; Republican State Central Committee of California; Los Angeles Town Hall; named Outstanding Young Man of America and Outstanding Young Californian, 1976 and 1978; director, marketing and government affairs, Industrial Hydrocarbons, 1979–80; vice president, Dreier Development, 1985–present; author of congressional reform package incorporated into the House Rules; elected to the 97th Congress on November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/dreier>

237 Cannon House Office Building, Washington, DC 20515-0528 .....	(202) 225-2305
Administrative Assistant.—Bradley W. Smith.	FAX: 225-7018
Legislative Director.—Brian Faughnan.	
Scheduler/Projects.—Janice McKinney.	
112 North Second Avenue, Covina, CA 91723 .....	(626) 339-9078
Field Representative.—Mark Harmsen.	(909) 592-2857

**County:** LOS ANGELES COUNTY; cities of Arcadia, Azusa, Bradbury, Claremont, Covina, Duarte, Glendora, Industry, La Puente, La Verne, Angeles Forest, Monrovia, Pasadena, Pomona, Rowland Heights, San Dimas, San Gabriel, Sierra Madre, Temple City, Valinda, Walnut, West Covina. Population (1990), 572,927.

**ZIP Codes:** 91006 (part), 91007, 91009, 91010 (part), 91016 (part), 91024–25, 91066, 91077, 91107 (part), 91116, 91702 (part), 91711, 91722 (part), 91723–24, 91731 (part), 91740 (part), 91744 (part), 91748 (part), 91750, 91767 (part), 91768 (part), 91773, 91775 (part), 91776 (part), 91780, 91788, 91789 (part), 91790 (part), 91791, 91792 (part), 91793

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#### TWENTY-NINTH DISTRICT

HENRY A. WAXMAN, Democrat, of Los Angeles, CA; born in Los Angeles, CA, on September 12, 1939; education: B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee; Select Committee on Medical Malpractice; and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965–67; member: Guardians of the Jewish Home for the Aged; American Jewish Congress; Sierra Club; committees: Energy and Commerce; ranking member, Government Reform; married: the former Janet Kessler, 1971; children: Carol Lynn and Michael David; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/waxman>

2204 Rayburn House Office Building, Washington, DC 20515-0529 .....	(202) 225-3976
Chief of Staff.—Philip M. Schiliro.	FAX: 225-4099
Administrative Assistant.—Patricia Delgado.	
Personal Secretary/Office Manager.—Amanda Rockwell.	
Suite 600, 8436 West Third Street, Los Angeles, CA 90048 .....	(323) 651-1040
District Director.—Lisa Pinto.	

**County:** LOS ANGELES COUNTY; cities of Beverly Hills, Pacific Palisades, Santa Monica, West Hollywood, Los Angeles (part), North Hollywood (part), and Sherman Oaks (part). Population (1990), 571,566.

**ZIP Codes:** 90004 (part), 90005 (part), 90010 (part), 90020 (part), 90024–25, 90026 (part), 90027 (part), 90028 (part), 90029 (part), 90035 (part), 90036 (part), 90038 (part), 90039 (part), 90046, 90048 (part), 90049 (part), 90064 (part), 90067, 90068 (part), 90069, 90072–73, 90077–78, 90093, 90209–13, 90265 (part), 90272, 90290 (part), 90401–04, 90405 (part), 90406–11, 91010 (part), 91403 (part), 91413, 91423 (part), 91601 (part), 91602 (part), 91604 (part), 91607 (part), 91608, 91610, 91614

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#### THIRTIETH DISTRICT

XAVIER BECERRA, Democrat, of Los Angeles, CA; born in Sacramento, CA, on January 26, 1958; graduated, McClatchy High School, Sacramento, 1976; B.A., Stanford University, 1980; J.D., Stanford Law School, 1984; admitted to California bar, 1985; attended Universidad de Salamanca, 1978–79; staff attorney, “Reggie Fellow”, Legal Assistance Corporation of Central Massachusetts, 1984–85; administrative assistant for State Senator Art Torres, California State Legislature, 1986; Deputy Attorney General, Office of the Attorney General, State of California, 1987–90; Assemblyman, California State Legislature, 1990–92; member: Mexican American State Legislators Policy Institute; Mexican American Bar Associa-