

ALABAMA

(Population 2000, 4,447,100)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; attended the public schools; A.B., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Commissioner, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1968–70; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married the former Annette Nevin in 1960; two children: Richard C., Jr. and Claude Nevin; committees: Appropriations; Banking, Housing, and Urban Affairs; Special Committee on Aging; chairman, Select Committee on Intelligence; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<http://www.senate.gov/~shelby> senator@shelby.senate.gov

110 Hart Senate Office Building, Washington, DC 20510-0103	(202) 224-5744
Administrative Assistant.—Tom Young.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Press Secretary.—Andrea Andrews.	
P.O. Box 2570, Tuscaloosa, AL 35403	(205) 759-5047
Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203	(205) 731-1384
308 U.S. Court House, 113 St. Joseph Street, Mobile, AL 36602	(251) 694-4164
B28-A U.S. Courthouse, 15 Lee Street, Montgomery, AL 36104	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824	(256) 772-0460

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JEFFERSON BEAUREGARD SESSIONS III, Republican, of Mobile, AL; born in Hybart, AL, on December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; U.S. Army Reserves, captain, 1973–86; employment: attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail and Samuel; committees: Armed Services; Health, Education, Labor, and Pensions; Joint Economic Committee; Judiciary; elected to the U.S. Senate on November 5, 1996.

Office Listings

<http://www.senate.gov/~sessions> senator@sessions.senate.gov

493 Russell Senate Office Building, Washington, DC 20510-0104	(202) 224-4124
Chief of Staff.—Armand DeKeyser.	FAX: 224-3149
Scheduler.—Stormie Janzen.	
Executive Assistant.—Peggy Jeffreys.	
Press Secretary.—Mike Brumas.	
General Counsel.—Ed Haden.	
341 Federal Building, 1800 Fifth Avenue, North Birmingham, AL 35203	(205) 690-3167
Staff.—Michael Davis, Virginia Amason, Shannon McClure.	FAX: 731-0221
Colonial Bank Center, Suite 187, 41 N. Beltline Hwy., Mobile, AL 36608	(334) 414-3083
Staff.—Valerie Day, Larry Linder.	FAX: 414-5845
One Court Square, Suite 248, Montgomery, AL 36104	(334) 265-9507
Staff.—John Kennedy, Cecelia Meeks, Zandra Wilson.	FAX: 834-2823
AmSouth Center, 200 Clinton Avenue, NW, Suite 802, Huntsville, AL 35801	(205) 533-0979
Staff.—Angela Colvert, Betty Wilson, Shan McMillian.	FAX: 533-0745

REPRESENTATIVES

FIRST DISTRICT

SONNY CALLAHAN, Republican, of Mobile, AL; born in Mobile, September 11, 1932; graduated McGill Institute (high school), Mobile, 1950; University of Alabama, Mobile (night school), 1959–60; served in U.S. Navy, seaman, 1952–54; businessman, The Finch Companies, 1964–84; membership, Mobile Area Chamber of Commerce; Alabama House of Representatives, 1970–78; Alabama State Senate, 1978–82; married to the former Karen Reed; six children: Scott, Patrick, Shawn, Chris, Kelly and Cameron (deceased); elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress; serves on the Committee on Appropriations; chairman, Energy and Water Subcommittee.

Office Listings

<http://www.house.gov/callahan>

2372 Rayburn House Office Building, Washington, DC 20515-0101	(202) 225-4931
Chief of Staff / Press Secretary.—Jo Bonner.	FAX: 225-0562
Legislative Director.—Nancy Tippins.	
Personal Secretary.—Michelle Tims.	
1141 Montlimar Drive, Suite 3010, Mobile, AL 36609	(251) 690-2811
District Representative.—Matt Rhodes.	FAX: 342-0404
District Director.—Eliska Roe.	

Counties: Baldwin, Clarke, Escambia, Mobile, Monroe, and Washington. Population (1990), 577,226.

ZIP Codes: 36425–27, 36431, 36439, 36441, 36444–45, 36449, 36451, 36456–58, 36460–61, 36470–71, 36475, 36480–81, 36482 (part), 36483, 36501–02, 36504–05, 36507, 36509–13, 36515, 36518, 36521–23, 36525–30, 36532–33, 36535–36, 36538–45, 36547–51, 36553, 36555–56, 36558–62, 36564, 36567–69, 36571–72, 36574–76, 36578–87, 36590, 36601–19, 36633, 36640–41, 36652, 36660, 36663, 36670–71, 36685, 36688–89, 36691, 36693, 36695, 36784 (part)

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SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born February 15, 1937, in Dothan, AL; attended Enterprise State Junior College; newspaper publisher; president: Premium Home Builders, Everett Land Development Company, Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married to Barbara Pitts Everett; committees: Agriculture; Armed Services; Veterans' Affairs; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

terry.everett@mail.house.gov

2312 Rayburn House Office Building, Washington, DC 20515-0102	(202) 225-2901
Administrative Assistant.—H. Clay Swanzy.	FAX: 225-8913
Legislative Director.—Lindsay Davis.	
Press Secretary.—Mike Lewis.	
Scheduler.—Jennifer Kearney.	
3500 Eastern Boulevard, No. 250, Montgomery, AL 36116	(334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305	(334) 794-9680
City Hall Building, 101 North Main Street, Opp, AL 36467	(334) 493-9253

Counties: Autauga, Barbour, Bullock, Butler, Coffee, Conecuh, Covington, Crenshaw, Dale, Elmore, Geneva, Henry, Houston, Montgomery, and Pike. Population (1990), 577,227.

ZIP Codes: 36001, 36003–06, 36007–10, 36012, 36013–18, 36020, 36022, 36024–27, 36028–30, 36033–38, 36041–42, 36046 (part), 36048–49, 36051–54, 36057, 36061–62, 36064, 36067, 36069 (part), 36071–72, 36078, 36080–81, 36089, 36092, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36109, 36110 (part), 36111–12, 36113 (part), 36114–16, 36117 (part), 36120–21, 36123–25, 36301–04, 36310–14, 36315–23, 36330–31, 36340, 36343–46, 36348, 36349–53, 36360–63, 36370–71, 36073–74, 36076, 36079, 36373–76, 36401, 36420, 36429, 36432, 36442, 36453–56, 36467, 36468–69, 36473–78, 36483, 36749

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THIRD DISTRICT

ROBERT RILEY, Republican, of Ashland, AL; born on October 3, 1944 in Talladega, AL; education: graduated from Clay County High School, MO, 1962; B.A. in business administration, University of Alabama, 1965; employment: businessman: owner of Midway Ford, Chry-

ler, Plymouth, Dodge and Jeep Eagle, and of Midway Transit Trucking Company; involved in commercial and residential real estate; cattleman; Ashland City Council, 1972–76; religion: First Baptist Church of Ashland, member: Ashland Jaycees, Alabama Cattlemen's Association, APEA; Shriner; Mason; married: Patsy Adams Riley, 1964; children: Rob, Jenice, Minda and Krisalyn; committees: Agriculture; Armed Services; Financial Services; subcommittees: Financial Institutions and Consumer Credit; Capital Markets, Insurance and Government Sponsored Enterprises; Housing; Military Readiness; Military Research and Development; Risk Management, Research, and Specialty Crops; Livestock and Horticulture; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/riley>

322 Cannon House Office Building, Washington, DC 20515-0103	(202) 225-3261
Chief of Staff.—Dan Gans.	FAX: 225-6827
Legislative Director.—Shana Jones.	
Legislative Assistants: Kevin Berents, Anne Cassity.	
Legislative Correspondent/Systems Manager.—Anne Cassity.	
Press Secretary.—Pepper Bryars.	
Scheduler.—Stella McGehee.	
Office Manager/Senior Caseworker.—Debby McBride.	
Staff Assistant.—Elizabeth Webb.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201	(256) 236-5655
	FAX: 237-9203
701 Avenue A, Federal Building, Opelika, AL 36801	(334) 745-6222
	FAX: 742-0109
114 6th Street, North Clanton, AL 35045	(205) 755-1522
	FAX: 755-1161

Counties: Bibb, Calhoun, Chambers, Chilton, Clay, Cleburne, Coosa, Lee, Macon, Randolph, Russell, St. Clair, Talladega and Tallapoosa. **CITIES AND TOWNSHIPS:** Moody, Alexander City, Alpine, Bon Air, Brent, Brierfield, Centerville, Childersburg, Clanton, Cropwell, Goodwater, Green Pond, Hissop, Hollins, Jemison, Kellyton, Leeds, Lincoln, Margaret, Odenville, Pell City, Ragland, Riverside, Rockford, Springville, Sycamore, Sylacauga, Talladega, Thorsby, Wattsville, Weogufka, West Blockton, Woodstock, Ashville, Steele, East Tallassee, Equality, Fort Davis, Hardaway, Shorter, Tallassee, Tuskegee, Tuskegee Institute, Verbena, Anniston, Oxford, Blue Mountain, Alexandria, Ashland, Bynum, Choccolocco, Cragford, Daviston, DeArmanville, Delta, Eastaboga, Edwardsville, Fruithurst, Graham, Heflin, Jacksonville, Lineville, Millerville, Munford, Muscadine, Newell, Ohatchee, Piedmont, Ranburne, Roanoke, Wadley, Weaver, Wedowee, Wellington, Woodland, Jones, Maplesville, Stanton, Randolph, Lawley, Opelika, Auburn, Auburn University, Camp Hill, Cottonton, Cusseta, Dadeville, Valley, Five Points, Fort Mitchell, Hatchechubbee, Holy Trinity, Hurtsboro, Jackson's Gap, Lafayette, Lanett, Langdale, Loachapoka, Notasulga, Phenix City, Pittsview, River View, Salem, Seale, Shawmut, Smiths, Standing Rock, Waverly, Fairfax, Fort McClellan, Hobson City, Rock Mills. Population (1990), 577,227.

ZIP Codes: 35004, 35010-11, 35014, 35032, 35034-35, 35040, 35042, 35044-46, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120-21, 35125, 35128, 35131, 35135-36, 35146, 35149-51, 35160-61, 35171, 35178, 35183-84, 35188, 35961, 36003, 36006, 36020, 36022-27, 36030, 36039, 36045, 36051, 36054, 36066-67, 36075, 36078, 36080, 36083, 36087-89, 36091-92, 36201-07, 36250-51, 36253-58, 36260-74, 36276-80, 36749-50, 36801-04, 36830-32, 36850-56, 36858-63, 36865-71, 36874-75, 36877, 36879

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FOURTH DISTRICT

ROBERT ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515	(202) 225-4876
Chief of Staff.—Mark Busching.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Press Secretary.—Wade Newton.	
Scheduler/ice Manager.—Tiffany Noel.	
Legislative Assistant/Systems Administrator.—Honor Ingels.	
1710 Alabama Avenue, Room 247, Jasper, AL 35501	(205) 221-2310
Deputy Chief of Staff.—Hood Harris.	FAX: 221-9035
102-104 Federal Building, Cullman, AL 35505	(256) 734-6043
Director of Constituent Services.—Jennifer Butler.	FAX: 737-0885
107 Federal Building, Gadsden, AL 35901	(256) 546-0201
Field Representative.—John Skipper.	FAX: 546-8778

Counties: Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

ZIP Codes: 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; member, Committee on Appropriations; elected to the 102nd Congress, November 6, 1990; re-elected to each succeeding Congress.

Office Listings

<http://www.house.gov/cramer> budmail@mail.house.gov

2416 Rayburn House Office Building, Washington, DC 20515-0105 (202) 225-4801
 Administrative Assistant.—Jeff Murray.
 Executive Assistant.—Val Watson.
 Legislative Director.—Dana Gresham.
 626 Clinton Avenue, West, Huntsville, AL 35801 (256) 551-0190
 District Coordinator.—Howell Lee.
 Morgan County Courthouse, Box 668, Decatur, AL 35602 (256) 355-9400
 1301-C John R Street, Muscle Shoals, AL 35661 (256) 381-3450

Counties: Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

ZIP Codes: 35087, 35601-03, 35610-11, 35615-18, 35619 (part), 35620-22, 35630-31, 35633, 35640, 35643 (part), 35645-49, 35652-53, 35660-62, 35670-71, 35672 (part), 35673-74, 35677, 35739-42, 35744-46, 35748-52, 35754-55, 35758-68, 35771-76, 35801-08, 35810-12, 35814-16, 35824, 35958, 35966, 35971, 35978-79

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SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; re-elected to each succeeding Congress.

Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515-0106 (202) 225-4921
 Chief of Staff/Press Secretary.—Jeff Emerson.
 Legislative Director.—Shayne Gill.
 Suite 107, 1900 International Park Drive, Birmingham, AL 35243 (205) 969-2296
 P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 (205) 333-9894

Counties: Bibb, Jefferson, Shelby, and Tuscaloosa. **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pleasant Grove, Sumiton, Sylvan Springs, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (1990), 577,226.

ZIP Codes: 35005, 35006 (part), 35007, 35015, 35023 (part), 35035–36, 35040–41, 35043, 35048, 35051, 35060, 35061 (part), 35062 (part), 35063 (part), 35068, 35071, 35073, 35078, 35080, 35091, 35094 (part), 35111 (part), 35114, 35115 (part), 35116–19, 35123–24, 35126 (part), 35127, 35137, 35142–44, 35146 (part), 35147, 35172, 35173 (part), 35176, 35178, 35180 (part), 35181, 35185–87, 35205 (part), 35206 (part), 35207 (part), 35209–10, 35211 (part), 35212 (part), 35213, 35214 (part), 35215 (part), 35216, 35217 (part), 35219–20, 35222 (part), 35223, 35224 (part), 35226, 35231, 35233 (part), 35235–36, 35238, 35242–44, 35253, 35255–56, 35294, 35298, 35401 (part), 35404 (part), 35405 (part), 35406 (part), 35444, 35446, 35452, 35457–58, 35463, 35468, 35476 (part), 35478, 35480 (part)

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SEVENTH DISTRICT

EARL F. HILLIARD, Democrat, of Birmingham, AL; born in Birmingham on April 9, 1942, son of the late William Nelson and Iola Hilliard; attended public schools of Birmingham; B.A., Morehouse College, Atlanta, GA, 1964; J.D., Howard University, Washington, DC, 1967; M.B.A., Atlanta University School of Business, Atlanta, GA, 1970; married Mary Franklin of Atlanta, GA; two children: Alesia and Earl, Jr.; attorney, admitted to the Alabama bar, 1968; commenced practice in Birmingham; member of Mt. Moriah Baptist Church, Pratt City; member: National Bar Association and State of Alabama Bar Association; member of the Tuskegee University Trustee Board, 1986–92; member of the Miles College Law School Trustee Board, 1982–92; elected: Alabama House of Representatives, 1974 and 1978; elected: First Chairman of Alabama Black Legislative Caucus, 1975; elected: Alabama State Senate, 1980–83, 1986 and 1990; chairman, Senate Commerce, Transportation and Utility Committee, 1990–92; chairman, Jefferson County Senate Delegation, 1986–92; chairman, Senate Judiciary Committee, 1982–86; Agriculture; International Relations; elected November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

1314 Longworth House Office Building, Washington, DC 20515–0107	(202) 225–2665
Chief of Staff.—Phyllis Hallmon.	FAX: 226–0772
Scheduler.—Hanna Ramsey.	
Press Secretary.—Helena Tyler-Starling.	
1527 5th Avenue, North Birmingham, AL 35203	(205) 328–2841
District Manager.—Elvira Williams.	FAX: 251–6816
88 West South Boulevard, Suite 100, Montgomery, AL 36105	(334) 281–0513
Office Manager.—Robert Lane.	FAX: 281–1109
109 Federal Building, Selma, AL 36701	(334) 872–2684
Office Manager.—Gail Eutsey.	FAX: 875–8270
204 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401	(205) 752–3578
Office Manager.—Kay Presley.	FAX: 349–2450

Counties: BIBB COUNTY; city of Eoline. CHOCTAW COUNTY; cities and townships of Bolinger, Butler, Choctaw, Cromwell, Gilbertown, Halsell, Jachin, Lavaca, Lisman, Melvin, Needham, Pennington, Pushmataha, Riderwood, Silas, Cullomburg, Toxey, and Yantley. DALLAS COUNTY; cities and townships of Browns, Marion Junction, Minter, Orrville, Plantersville, Safford, Sardis, and Selma. GREENE COUNTY; cities and townships of Boligee, Clinton, Eutaw, Knoxville, Mantua, and West Greene. HALE COUNTY; cities and townships of Akron, Gallion, Greensboro, Moundville, Newbern, Sawyerville, and Stewart. JEFFERSON COUNTY; cities and townships of Bessemer, Birmingham, Dolomite, Fairfield, McCalla, and Tarrant. LOWNDES COUNTY; cities and townships of Benton, Burkeville, Farmersville, Fort Deposit, Hayneville, Letohatchee, and Lowndesboro. MARENGO COUNTY; cities and townships of Dayton, Demopolis, Dixons Mills, Faunsdale, Jefferson, Linden, Magnolia, Myrtlewood, Nanafalia, Putnam, Shortleaf, Sweet Water, and Thomaston. MONTGOMERY COUNTY; cities and townships of Boylston, Montgomery, Ramer, and West Side. PERRY COUNTY; cities and townships of Marion, Sprott, Suttle, and Uniontown. PICKENS COUNTY; cities and townships of Aliceville, Carrollton, Ethelsville, Gordo, McShan, and Reform. SUMTER COUNTY; cities and townships of Bellamy, Coatopa, Cuba, Emelle, Epes, Gainesville, Geiger, Livingston, Panola, Sumterville, Ward, Whitfield, and York. TUSCALOOSA COUNTY; cities and townships of Coaling, Cottondale, Duncanville, Tuscaloosa, and Vance. WILCOX COUNTY; cities and townships of Alberta, Annemarie, Arlington, Boykin, Camden, Catherine, Coy, Furman, Lamison, Lower Peachtree, McWilliams, Millers Ferry, Oak Hill, Pineapple, Pine Hill, Prairie, and Snow Hill. Population (1990), 577,227.

ZIP Codes: 35020–21, 35023 (part), 35034, 35042, 35061 (part), 35064, 35111 (part), 35201–04, 35205 (part), 35206 (part), 35207 (part), 35208, 35211 (part), 35212 (part), 35214 (part), 35215 (part), 35217 (part), 35218, 35221, 35222 (part), 35224 (part), 35228, 35232, 35233 (part), 35234, 35237, 35259, 35263, 35283, 35291–92, 35401 (part), 35402, 35403 (part), 35404 (part), 35405 (part), 35406 (part), 35440–43, 35449, 35453, 35456, 35459–64, 35469–71, 35474, 35476 (part), 35477, 35480 (part), 35485–87, 35490–91, 36032, 36040, 36043, 36046 (part), 36047, 36069 (part), 36101–03, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36110 (part), 36113 (part), 36117 (part), 36435–36, 36446, 36482 (part), 36524, 36570, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740, 36742, 36744, 36748–49, 36751 (part), 36752–54, 36756, 36758–59, 36761–65, 36767–69, 36773, 36775–76, 36779, 36782–83, 36784 (part), 36785–86, 36901, 36903–04, 36906–08, 36910–13, 36916, 36919, 36921–22, 36925