

Office Listings

<http://www.house.gov/terry>

1728 Longworth House Office Building, Washington, DC 20515 (202) 225-4155
 Chief of Staff.—Steve Sutton. FAX: 226-5452
 Legislative Director.—Mark Davis.
 Appointment Secretary.—Anna Hernandez.
 Press Secretary.—Carla Martell.
 600 North 93rd Street, Room 200, Omaha, NE 68114 (402) 397-9944
 District Director.—Molly Koozer-Lloyd.

Counties: Douglas and Sarpy; cities of Bellevue, Bennington, Boys Town, Elkhorn, Gretna, La Vista, Omaha, Offutt AFB, Papillion, Plattsmouth, Ralston, Springfield, Valley, Waterloo. Population (1990), 526,567.

ZIP Codes: 68005, 68007 (part), 68010, 68022, 68046, 68048 (part), 68054, 68056, 68059, 68064, 68069, 68101-14, 68116-20, 68122 (part), 68123-24, 68127-28, 68130-39, 68142 (part), 68144-45, 68147, 68152 (part), 68154-55, 68157, 68164, 68172, 68175-76, 68178-83, 68198

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THIRD DISTRICT

WILLIAM E. (BILL) BARRETT, Republican, of Lexington, NE; born in Lexington, NE, on February 9, 1929; graduate of Lexington High School; B.A., Hastings College, Hastings, NE, 1951; classes at Universities of Connecticut, Nebraska, and Colorado; served in the U.S. Navy, 1951-52; career in real estate and insurance since 1956; president, Barrett-Housel and Associates, Inc., 1970-90; appointed to Nebraska Unicameral Legislature in 1979; elected to Nebraska Legislature in 1980, 1984, 1988; elected Speaker of the Nebraska Legislature, 1987-90; named Legislator of the Year by the National Republican Legislators Association, 1990; named one of the five most influential State legislators by the *Lincoln Star*, 1988; member: Lexington School Board, 1962-68; Lexington Planning Commission; Lexington Airport Authority; Greater Lexington Development Corporation; organizational memberships: Nebraska Association of Insurance Agents; National Association of Insurance Agents; past president, Dawson County Board of Realtors; past treasurer, Nebraska Realtors Association; Realtors National Marketing Institute; American Institute of Real Estate Appraisers; National Association of Realtors; National Association of Realtors' honorary fraternity, Omega Tau Rho; certified instructor, Nebraska Real Estate Commission; member: Nebraska Jaycees (past president); Lexington Rotary Club (past president); American Legion; elder, Presbyterian Church; trustee, Hastings College; married Elsie Carlson Barrett, 1952; four children: William, David, Elizabeth, and Jane; committees: vice chairman, Agriculture; Education and the Workforce; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/billbarrett>

2458 Rayburn House Office Building, Washington, DC 20515-2703 (202) 225-6435
 Chief of Staff.—Jeri Finke.
 Press Secretary.—Charles Isom.
 Office Manager/Appointments Secretary.—Adele Brophy.
 312 West Third Street, Grand Island, NE 68801 (308) 381-5555
 1811 Avenue A, Scottsbluff, NE 69361 (308) 632-3333

Counties: Adams; Antelope; Arthur; Banner; Blaine; Boone; Box Butte; Boyd; Brown; Buffalo; Chase; Cherry; Cheyenne; Clay; Custer; Dawes; Dawson; Deuel; Dundy; Fillmore; Franklin; Frontier; Furnas; Garden; Garfield; Gosper; Grant; Greeley; Hall; Hamilton; Harlan; Hayes; Hitchcock; Holt; Hooker; Howard; Jefferson; Kearney; Keith; Keya Paha; Kimball; Knox; Lincoln; Logan; Loup; McPherson; Merrick; Morrill; Nance; Nuckolls; Perkins; Phelps; Pierce; Platte; Polk; Red Willow; Rock; Scotts Bluff; Sheridan; Sherman; Sioux; Thayer; Thomas; Valley; Webster; Wheeler. Population (1990), 525,521.

ZIP Codes: 68303, 68315-16, 68322, 68325-27, 68335, 68338, 68340-42, 68350-52, 68354, 68361-62, 68365, 68367, 68370-71, 68375, 68377, 68401, 68406, 68416, 68424, 68429, 68436, 68440, 68444, 68452-53, 68464, 68601-02, 68620, 68622-23, 68625, 68627-28, 68630-31, 68634, 68636-38, 68640, 68642-44, 68647, 68651-55, 68660, 68662-63, 68665-66, 68711, 68713-14, 68718-20, 68722, 68724-26, 68729-30, 68734-35, 68737-38, 68742, 68746-47, 68752-53, 68755-56, 68758-61, 68763-67, 68769, 68771-73, 68777-78, 68780-81, 68783, 68786, 68789, 68801-03, 68810, 68812-29, 68831-38, 68840-44, 68846-48, 68850, 68852-56, 68858-66, 68868-76, 68878-83, 68901-02, 68920, 68922-30, 68932-52, 68954-61, 68963-64, 68966-67, 68969-82, 69001, 69020-46, 69101, 69103, 69120-23, 69125, 69127-35, 69138, 69140-57, 69161-63, 69165-71, 69201, 69210-12, 69214, 69216-21, 69301, 69331, 69333-37, 69339-41, 69343, 69345-58, 69360-61, 69363, 69365-67

NEVADA

(Population 1998, 1,747,000)

SENATORS

HARRY REID, Democrat, of Searchlight NV; born in Searchlight on December 2, 1939; graduated, Basic High School, Henderson, NV, 1957; associate degree in science, Southern Utah State College, 1959; B.S., Utah State University, Phi Kappa Phi, 1961; J.D., George Washington School of Law, Washington, DC, 1964; admitted to the Nevada State bar in 1963, a year before graduating from law school; while attending law school, worked as a U.S. Capitol police officer; city attorney, Henderson, 1964–66; member and chairman, South Nevada Memorial Hospital Board of Trustees, 1967–69; elected: Nevada State Assembly, 1969–70; Lieutenant Governor, State of Nevada, 1970–74; served, executive committee, National Conference of Lieutenant Governors; chairman, Nevada Gaming Commission, 1977–81; member: Nevada State, Clark County and American bar associations; married the former Landra Gould in 1959; five children: Lana, Rory, Leif, Josh, and Key; elected to the 98th Congress on November 2, 1982 and re-elected to the 99th Congress; elected to the U.S. Senate on November 4, 1986; reelected November 3, 1992 and November 3, 1998; committees: Appropriations; Environment and Public Works; vice chairman, Select Committee on Ethics; Special Committee on Aging; Indian Affairs; subcommittees: ranking member, Energy and Water Development; Drinking Water, Fisheries and Wildlife; Assistant Minority Leader.

Office Listings

<http://www.senate.gov/~reid> senator_reid@reid.senate.gov

528 Hart Senate Office Building, Washington, DC 20510–2803	(202) 224–3542
Personal Secretary.—Janice Shelton.	FAX: 224–7327
Administrative Assistant.—Susan McCue.	
Legislative Director.—James Ryan.	
Press Secretary.—Jenny Backus.	
Room 302, 600 East Williams, Carson City, NV 89701	(702) 882–7343
300 Las Vegas Boulevard South, Suite 1610, Las Vegas, NV 89101	(702) 474–0041
400 S. Virginia Street, No. 902, Reno, NV 89501	(702) 686–5750

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RICHARD H. BRYAN, Democrat, of Las Vegas, NV; born on July 16, 1937 in Washington, DC; graduated, Las Vegas High School, Las Vegas, 1955; B.A., University of Nevada, Reno, 1959; LL.B., University of California Hastings College of Law, 1963; second lieutenant, U.S. Army, 1959–60; served in U.S. Army Reserves; attorney, began practice in Nevada, 1963; appointed public defender, 1966–68; Nevada State Assembly, 1968–72; Nevada State Senate, 1972–78; Nevada Attorney General, 1979–83; Governor of Nevada, 1983–89; married the former Bonnie Fairchild, 1962; three children: Richard, Jr., Leslie, and Blair; member: Committees on Banking, Housing and Urban Affairs; Commerce, Science and Transportation; Finance; Select Committee on Intelligence; Democratic Senatorial Campaign Committee; Democratic Steering Committee; subcommittees: ranking member, Financial Institutions and Regulatory Relief; Housing Opportunity and Community Development; Securities; Consumer Affairs, Foreign Commerce and Tourism; Science, Technology and Space; elected to the U.S. Senate on November 8, 1988; reelected on November 8, 1994.

Office Listings

<http://www.senate.gov/~bryan> senator@bryan.senate.gov

269 Russell Senate Office Building, Washington, DC 20510–2804	(202) 224–6244
Administrative Assistant.—Jean Neal.	FAX: 224–1867
Legislative Counsel.—Opal Winebrenner.	
Legislative Director.—Andrew Vermilye.	
Suite 304, 600 East Williams Street, Carson City, NV 89701	(775) 885–9111
Suite 1110, 300 Las Vegas Boulevard, Las Vegas, NV 89101	(702) 388–6605
Suite 702, 400 S. Virginia Street, Reno, NV 89561	(775) 686–5770

REPRESENTATIVES

FIRST DISTRICT

SHELLEY BERKLEY, Democrat, of Las Vegas, NV; born in New York, NY, January 20, 1951; graduate of Clark County, NV, public school system; B.A., University of Nevada at Las