

## Office Listings

<http://www.house.gov/ryun>

|  |                |
|--|----------------|
| 330 Cannon House Office Building, Washington, DC 20515 .....               | (202) 225-6601 |
| Chief of Staff.—Daniel Schneider.  | FAX: 225-7986  |
| Press Secretary.—Jay Rinehart.   |                |
| Legislative Director.—Mark Kelly.  |                |
| 800 SW Jackson Street, Suite 100, Topeka, KS 66612 .....                   | (785) 232-4500 |
| Chief of Staff.—Michelle Butler-Latham.                                    | FAX: 232-4512  |
| The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762 ..... | (316) 232-6100 |
| Regional Representative.—Jim Allen.  | FAX: 232-6105  |

**Counties:** Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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## THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Banking and Financial Services; (subcommittees: Financial Institutions and Consumer Credit; Domestic and International Monetary Policy); Small Business (subcommittees: Empowerment; Regulatory Reform and Paperwork Reduction); elected to the 106th Congress.

## Office Listings

<http://www.house.gov/moore>

|  |                |
|--|----------------|
| 506 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-2865 |
| Chief of Staff.—Howard Bauleke.                              | FAX: 225-2807  |
| Scheduler.—Jenny Pechar.                                     |                |
| 8417 Santa Fe Drive, #101, Overland Park, KS 66212 .....     | (913) 383-2013 |
| District Director.—Kaye Cleaver.                             | FAX: 383-2088  |
| Communications Director.—Marc Wilson.                        |                |
| 500 State Avenue, #176, Kansas City, KS 66101 .....          | (913) 621-0832 |
|  | FAX: 621-1533  |
| 647 Massachusetts Street, #207, Lawrence, KS 66044 .....     | (785) 842-9313 |
| Constituent Services Coordinator.—Becky Fast                 | FAX: 843-3289  |

**Counties:** Douglas (part), Johnson, Miami, Wyandotte

**ZIP Codes:** 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

## FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company; married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/tiaht>

|  |                |
|--|----------------|
| 428 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-6216 |
| Administrative Assistant.—Matt Schlapp.                      | FAX: 225-3489  |
| Legislative Director.—Jeff Kahrs.                            |                |
| Scheduler.—Scott Margolius.                                  |                |
| 155 North Market Street, Suite 400, Wichita, KS 67202 .....  | (316) 262-8992 |
| District Director.—Pam Porvaznik.                            | FAX: 262-5309  |
| Communications Director.—Dave Hanna.                         |                |

**Counties:** Butler, Chautauqua, Cowley, Elk, Greenwood, Harper, Harvey, Kingman, Montgomery, Sedgwick, and Sumner. Population (1990), 619,374.

**ZIP Codes:** 66507, 66842, 66853, 66855, 66860, 66863, 66866, 66870, 66952, 67001-05, 67008-10, 67012-13, 67016-20, 67022-27, 67030-32, 67035-39, 67041-42, 67045, 67047, 67049-52, 67056, 67058, 67060, 67062, 67067-68, 67072, 67074, 67101, 67103, 67105-06, 67108, 67110-12, 67117-20, 67122-23, 67131-33, 67135, 67137, 67140, 67142, 67144, 67146-47, 67149, 67150-52, 67154, 67156, 67159, 67202-21, 67223, 67227-28, 67230-33, 67235, 67239, 67301, 67333-35, 67337, 67340, 67343-47, 67349, 67351-52, 67355, 67360-61, 67363-64

**KENTUCKY**

(Population 1998, 3,936,000)

**SENATORS**

**MITCH MCCONNELL**, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; elected judge/executive of Jefferson County, KY, 1977, reelected 1981; president, Kentucky Association of County Judge/Executives, 1982; named Outstanding Young Man in Jefferson County, 1974; named Outstanding Young Man in Kentucky, 1977; named Conservationist of the Year by the League of Kentucky Sportsmen, 1983; founder and chairman, Kentucky Task Force on Exploited and Missing Children, 1982; cochairman, National Child Tragedies Coalition, 1981; advisory board member, National Institute of Justice, 1982–84; appointed chairman of the Council of Elected Officials by Republican National Committee Chairman Haley Barbour; chairman, National Republican Senatorial Committee; member, Crescent Hill Baptist Church, Louisville, KY; three children: Elly, Claire, and Porter; married Elaine Chao, February 6, 1993; committees: Agriculture, Nutrition, and Forestry; Appropriations; chairman, Rules and Administration; vice chairman, Joint Committee on Printing; elected to the U.S. Senate, November 6, 1984; reelected to each succeeding term.

**Office Listings**

<http://www.senate.gov/~mcconnell>      [senator@mcconnell.senate.gov](mailto:senator@mcconnell.senate.gov)

361A Russell Senate Office Building, Washington, DC 20510-1702 ..... (202) 224-2541  
 Administrative Assistant.—Kyle Simmons. FAX: 224-2499  
 Personal Secretary/Scheduler.—Peggy Morgan.  
 Communications Director.—Robert Steurer.  
 Gene Snyder Courthouse, 601 West Broadway, Suite 630, Louisville, KY 40202 ... (502) 582-6304  
 State Director.—Larry Cox.  
 1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 ..... (606) 578-0188  
 301 South Main Street, London, KY 40740 ..... (606) 864-2026  
 Irving Cobb Building, 602 Broadway Street, Paducah, KY 42001 ..... (502) 442-4554  
 771 Corporate Drive, Suite 530, Lexington, KY 40507 ..... (606) 224-8286  
 Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 ..... (502) 781-1673

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**JIM BUNNING**, Republican, of Southgate, KY; born in Southgate, October 23, 1931; graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married the former Mary Catherine Theis, 1952; nine children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; committees: Budget; Ways and Means; elected to the U.S. Senate in November, 1998; committees: Banking, Housing, and Urban Affairs; Energy and Natural Resources.

**Office Listings**

<http://www.senate.gov/~bunning>      [jim.bunning@bunning.senate.gov](mailto:jim.bunning@bunning.senate.gov)

502 Hart Senate Office Building, Washington, DC 20515 ..... (202) 224-4343  
 Personnel Assistant/Scheduler.—Amy Whittington. FAX: 228-1373  
 Chief of Staff.—David A. York.  
 Legislative Director.—Jon Deuser.  
 Press Secretary.—John Mechem.  
 Administrative Director.—Kim Joiner.  
 Suite 220, Dixie Highway, Fort Wright, KY 41011 ..... (606) 341-2602  
 State Director.—Debbie McKinney. FAX: 331-7445  
 The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301 ..... (270) 689-9085