

INDIANA

(Population 1998, 5,899,000)

SENATORS

RICHARD G. LUGAR, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960–67, Thomas L. Green and Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; chairman: Agriculture, Nutrition, and Forestry Committee; member: Select Committee on Intelligence; Arms Control Observer Group; Senate Foreign Relations Committee; elected to the U.S. Senate on November 2, 1976, for the six-year term beginning January 3, 1977; reelected on November 2, 1982, November 8, 1988, and November 8, 1994.

Office Listings

<http://www.senate.gov/senator/~lugar> senator_lugar@lugar.senate.gov

306 Hart Senate Office Building, Washington, DC 20510-1401 (202) 224-4814
 Administrative Assistant.—Martin W. Morris.
 Legislative Director.—Dan Diller.
 Press Secretary.—Andy Fisher.
 Scheduler.—Jeff Hilliker.
 10 West Market Street, Room 1180, Indianapolis, IN 46204 (317) 226-5555
 Federal Building, Room 122, 101 NW Martin Luther King Boulevard, Evansville,
 IN 47708 (812) 465-6313
 Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN
 46802-3487 (219) 422-1505
 8585 Broadway, Suite 490, Merrillville, IN 46410 (219) 736-9084
 Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 (812) 288-3377

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EVAN BAYH, Democrat, of Indianapolis, IN, born in Terre Haute, IN, December 26, 1955; graduated St. Albans School, Washington, DC, 1974; received a B.A. with honors in business economics from Indiana University, 1978; J.D. from University of Virginia Law School, 1982; admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected 1992; chairman of the Democratic Governors' Association, 1994; chairman of the National Education Goals Panel, 1995; chairman of the Education Commission of the States, 1995; Above and Beyond Award from Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker at the National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; twin sons, Birch Evans IV, and Nicholas Harrison; married Susan Breshears, April 13, 1985; committees: Banking, Housing and Urban Affairs; Energy and Natural Resources; Special Committee on Aging; elected to the U.S. Senate on November 3, 1998.

Office Listings

<http://www.senate.gov/~bayh>

717 Hart Senate Office Building, Washington, DC 20510-1404 (202) 224-5623
 Chief of Staff.—Tom Sugar. FAX: 228-1377
 Executive Assistant.—Cookab Hashemi.
 Scheduler.—Angie Koons.
 Communications Director.—Mary Meagher.
 575 Pennsylvania Street, Suite 234, Indianapolis, IN 46204 (317) 554-0750
 State Director.—Jane Henegar. FAX: 554-0760

REPRESENTATIVES

FIRST DISTRICT

PETER J. VISCLOSKY, Democrat, of Merrillville, IN; born in Gary, IN, on August 13, 1949; graduated, Andrean High School, Merrillville, 1967; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; attorney, 1974–76; admitted to the Indiana State bar, 1974, the District of Columbia Bar, 1978, and the U.S. Supreme Court Bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977–80, Committee on the Budget, 1980–82; practicing attorney, Merrillville law firm, 1983–84; two children: John Daniel and Timothy Patrick; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/visclosky>

2313 Rayburn House Office Building, Washington, DC 20515–1401	(202) 225–2461
Administrative Assistant.—Charles Brimmer.	FAX: 225–2493
Appropriations Director.—John McNutt.	
Executive Assistant/Scheduler.—Nicole Gamache.	
Press Assistant.—Chip Lewis.	
215 West 35th Avenue, Gary, IN 46408	(219) 884–1177
District Director.—David Rozmanich.	
166 Lincolnway, Valparaiso, IN 46383	(219) 464–0315
6070 Central Avenue, Portage, IN 46368	(219) 763–2904

Counties: Lake (part) and Porter (part). Population (1990), 554,416.

ZIP Codes: 46302, 46303 (part), 46304, 46307 (part), 46311 (part), 46312, 46319–25, 46327, 46341 (part), 46342, 46347 (part), 46348 (part), 46355, 46360 (part), 46368, 46373 (part), 46375 (part), 46383–84, 46391 (part), 46393–94, 46401–05, 46406 (part), 46407–11

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SECOND DISTRICT

DAVID M. MCINTOSH, Republican, of Muncie, IN; born on June 8, 1958 in Oakland, CA; graduate of East Noble High School; Yale University, 1980; law degree, University of Chicago, 1983; member of the Indiana State bar and the U.S. Supreme Court bar; special assistant to President Reagan for domestic affairs, special assistant to Attorney General Meese in the Reagan Administration, liaison to President's Commission on Privatization and specialized in constitutional legal policy at the Justice Department, special assistant to Vice President Quayle, executive director of the President's Council on Competitiveness, deputy legal counsel to Vice President Quayle; former fellow, Hudson Institute Competitiveness Center; senior fellow, Citizens for a Sound Economy; founded the Federalist Society for Law and Public Policy (currently national cochairman); committees: Government Reform and Oversight, Economic and Educational Opportunities; chairman, National Economic Growth, Natural Resources and Regulatory Affairs Subcommittee; married to Ruthie McIntosh; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

1610 Longworth House Office Building, Washington, DC 20515	(202) 225–3021
Chief of Staff.—Jeff Taylor.	FAX: 225–3382
Communications Director.—Chris Jones.	
Legislative Director.—John Steele.	
Scheduler/Executive Assistant.—Meredith Rasmussen.	
2900 West Jackson Street, Suite 101, Muncie, IN 47304	(317) 747–5566
	FAX: 747–5586
The Paramount Centre, 1134 Meridian, Anderson, IN 46016	(317) 640–2919
2581 Seventh Street, Columbus, IN 47201.	

Counties: Bartholomew (part), Decatur, Delaware, Henry (part), Jay (part), Madison, Randolph, Rush, Shelby, and Wayne. Population (1990), 554,416.

ZIP Codes: 46011–18, 46176, 47201–03, 47240, 47283, 47362, 47302–08, 47371, 47374–75, 47394

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THIRD DISTRICT

TIM ROEMER, Democrat, of South Bend, IN; born in South Bend, October 30, 1956; graduated, Penn High School, Mishawaka, IN, 1975; B.A., political science, University of California, San Diego, 1979; M.A. (1981) and Ph.D. (1985), international relations, University of Notre Dame, South Bend, IN; staff assistant, Congressman John Brademas, U.S. Congress; defense, trade, and foreign policy adviser to Senator Dennis DeConcini; adjunct professor, The American University; married the former Sally Johnston, 1989; two children: Patrick and Matthew; elected to the 102nd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/roemer>

2352 Rayburn House Office Building, Washington, DC 20515-1403 (202) 225-3915
 Administrative Assistant.—Mark Brown. FAX: 225-6798
 Legislative Director.—John St. Croix.
 Press Secretary.—Chris Mehl.
 217 North Main Street, South Bend, IN 46601 (219) 288-3301
 District Director.—Julie Vuckovich.

Counties: Elkhart, Kosciusko (part), La Porte, St. Joseph, and Starke (part). Population (1990), 554,416.

ZIP Codes: 46301, 46340, 46341 (part), 46345-46, 46348 (part), 46350, 46360 (part), 46365, 46371, 46382, 46390, 46391 (part), 46502, 46506 (part), 46507, 46514-17, 46526, 46530, 46531 (part), 46532, 46536, 46538, 46540, 46542-46, 46550, 46552-54, 46556, 46561, 46567 (part), 46573, 46574 (part), 46580 (part), 46581, 46590, 46595, 46601, 46604, 46612-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46732 (part)

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FOURTH DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for Congressman Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; committees: Education and the Workforce; Government Reform; Resources; married the former Diane Zimmer, 1974; three children: Brooke, Nathan, and Zachary; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/souder>

109 Cannon House Office Building, Washington, DC 20515 (202) 225-4436
 Chief of Staff.—Chris Dones. FAX: 225-3479
 Deputy Chief of Staff/Communications Director.—Angela Flood.
 Scheduler.—Dawn Gerson.
 1300 South Harrison, Room 3105, Fort Wayne, IN 46802 (219) 424-3041
 District Director.—Mark Wickershan.

Counties: Adams, Allen, DeKalb, Huntington, Jay, Lagrange, Noble, Steuben, Wells, and Whitley. Population (1990), 554,416.

ZIP Codes: 46700-46799, 46800-46899

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FIFTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; U.S. Army Judge Advocate General Corps, 1984-87, assigned Deputy to the Attorney

General of Indiana, 1987–88; family law practice, 1988–92; U.S. Army Reserves, 1980–present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married to the former Joni Lynn Geyer; two children: Colleen and Ryan; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress; member: Veterans' Affairs, Armed Services, and Judiciary committees.

Office Listings

<http://www.house.gov/buyer>

227 Cannon House Office Building, Washington, DC 20515 (202) 225-5037
 Administrative Assistant.—Kelly Craven.
 Scheduler/Office Manager.—Danelle Bowsher.
 Legislative Director.—Myrna Dugan.
 Press Secretary.—Maria Springer.
 215 W. Sycamore, Kokomo, IN 46901 (765) 454-7551
 District Director.—Brandt Hershman.
 100 S. Main Street, Monticello, IN 47960 (219) 583-9819

Counties: Benton, Blackford, Carroll, Cass, Fulton, Grant, Howard, Jasper, Kosciusko (part), Lake (part), Marshall, Miami, Newton, Porter (part), Pulaski, Starke (part), Vermillion (part), Wabash, Warren, and White. Population (1990), 554,415.

ZIP Codes: 46065 (part), 46068 (part), 46076 (part), 46303 (part), 46307 (part), 46310, 46311 (part), 46341 (part), 46347 (part), 46349, 46356, 46366, 46372, 46373 (part), 46374, 46375 (part), 46377, 46379-81, 46392, 46406 (part), 46410 (part), 46501, 46504, 46506, 46508, 46510-11, 46513, 46524, 46534, 46537, 46539, 46555, 46562 (part), 46563, 46566, 46567 (part), 46570, 46572, 46574 (part), 46580 (part), 46732 (part), 46901-04, 46910-17, 46919-23, 46925-26, 46928-33, 46935-43, 46945-47, 46950-53, 46957-62, 46965, 46967-68, 46970-71, 46974-75, 46977-80, 46982-92, 46994-96, 46998, 47336, 47348, 47359, 47842 (part), 47847, 47854, 47875, 47917, 47918 (part), 47921-23, 47925-26, 47928-29, 47942-44, 47946, 47948, 47950-51, 47957, 47959-60, 47963-64, 47966, 47970 (part), 47971, 47973-78, 47980, 47982, 47984, 47986, 47991, 47993, 47995, 47997

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SIXTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515-1406 (202) 225-2276
 Administrative Assistant.—Mark Walker. FAX: 225-0016
 Executive Assistant.—Claudia Keller.
 Office Manager.—Jason Lovell.
 Press Secretary.—John Williams.
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 (317) 848-0201
 435 East Main Street, Suite J-3, Greenwood, IN 46142 (317) 882-3640
 District Director.—Jim Atterholt.

Counties: Boone (part), Clinton, Hamilton, Hancock, Henry (part), Johnson (part), Marion (part), and Tipton. Population (1990), 554,416.

ZIP Codes: 46030-35, 46038-41, 46045, 46047, 46049-50, 46055, 46057-58, 46060, 46065, 46067-68, 46069 (part), 46072, 46074, 46076, 46077 (part), 46106, 46107 (part), 46113 (part), 46117, 46129, 46131 (part), 46140, 46142-43, 46148 (part), 46151 (part), 46154, 46158 (part), 46160 (part), 46162 (part), 46163 (part), 46164 (part), 46181, 46184, 46186-87, 46203 (part), 46214 (part), 46217 (part), 46219 (part), 46220 (part), 46222 (part), 46224 (part), 46227 (part), 46229 (part), 46230, 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46240, 46241 (part), 46247, 46250, 46256 (part), 46259 (part), 46260 (part), 46268 (part), 46278 (part), 46280, 46290, 46936, 46979 (part), 47201 (part), 47384 (part)

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SEVENTH DISTRICT

EDWARD A. PEASE, Republican, of Terre Haute, IN; born in Terre Haute, May 22, 1951; B.A. with Distinction, 1973, and J.D., *cum laude*, 1977, Indiana University; postgraduate study

in English, Indiana State University, 1978–84; admitted to the Indiana bar in 1977 and began practice in Brazil, IN; vice president for university advancement, Indiana State University; city attorney, Brazil, 1980; department attorney, Clay County Department of Public Welfare, 1978–79; partner, Thomas, Thomas and Pease, Attorneys at Law, 1977–84; Indiana Senate, 1980–92; member, former chapter adviser, and former national president, Pi Kappa Alpha Fraternity; member, Phi Beta Kappa and Phi Eta Sigma scholastic fraternities; member of the advisory council and chairman of the National Order of the Arrow Committee, National Council of Boy Scouts of America; member: executive committee, Wabash Valley Council, Boy Scouts of America; board of directors, National Interfraternity Conference; lay leader, First United Methodist Church of Brazil; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/pease>

226 Cannon House Office Building, Washington, DC 20515–1407	(202) 225–5805
Chief of Staff.—Brian Kerns.	
Deputy Chief of Staff.—Bill Maxam.	
Executive Assistant.—David Clark.	
Office Manager.—Kimberley Rubin.	
107 Federal Building, Terre Haute, IN 47808	(812) 238–1619
107 Halleck Building, Lafayette, IN 47901	(765) 423–1661
355 S. Washington Street, Danville, IN 46122	(317) 718–0307

Counties: Boone (part), Clay, Fountain, Hendricks, Monroe (part), Montgomery, Morgan (part), Owen, Parke, Putnam, Tippecanoe, Vermillion (part), and Vigo. Population (1990), 554,416.

ZIP Codes: 46052, 46058, 46069 (part), 46071, 46075, 46077 (part), 46102–03, 46105, 46111–12, 46113 (part), 46118, 46120–21, 46122, 46125, 46128, 46135, 46147, 46149, 46151 (part), 46157, 46158 (part), 46165–68, 46170–72, 46175, 46180, 46231 (part), 46234 (part), 46278 (part), 47403 (part), 47404 (part), 47407, 47408 (part), 47427, 47429, 47431, 47433, 47438, 47455–56, 47459, 47460 (part), 47464, 47471, 47802–05, 47807–09, 47811, 47830–34, 47836–37, 47840–41, 47842 (part), 47845–46, 47850–51, 47853, 47856–60, 47862–63, 47866, 47868–72, 47874, 47876–78, 47880–81, 47884–85, 47901–07, 47916, 47918, 47920, 47924, 47930–33, 47940–41, 47949, 47952, 47954–55, 47958, 47962, 47965, 47967–69, 47981, 47983, 47985, 47987–90, 47992, 47994

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EIGHTH DISTRICT

JOHN NATHAN HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, June 19, 1961; graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; performance engineer, Southern Indiana Gas and Electric; Baptist; married the former Elizabeth Hamman, 1983; four children: Matthew, Amanda, Jaclyn and Jared; elected to the 104th Congress; reelected to each succeeding Congress; committees: Agriculture; Armed Services; subcommittees: Department Operations, Oversight, Nutrition and Forestry; Livestock and Horticulture; Military Installations; vice chairman, Research and Development.

Office Listings

<http://www.house.gov/hostettler>

1507 Longworth House Office Building, Washington, DC 20515	(202) 225–4636
Administrative Assistant.—Tom Washburne.	FAX: 225–3284
Legislative Director.—Carl Little.	
Press Secretary.—Michael Jahr.	
120 West Seventh Street, Suite 314, Bloomington, IN 47404	(812) 334–1111
Deputy Director.—Chris Crabtree.	FAX: 333–6928
Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708	(812) 465–6484
District Director.—Robert Krieg.	FAX: 422–4761
Toll Free	(800) 321–9830
328 North Second Street, Suite 304, Vincennes, IN 47591	(812) 882–0632
Field Representative.—Eric Holcomb.	FAX: 422–4761

Counties: Daviess, Gibson, Greene, Knox, Lawrence, Martin, Monroe (part), Orange, Pike, Posey, Sullivan, Vanderburgh, and Warrick. **CITIES AND TOWNSHIPS:** Bedford, Bicknell, Bloomfield, Bloomington (part), Boonville, Chandler, Evansville, Fort Branch, French Lick, Jasonville, Linton, Loogootee, Mitchell, Mount Vernon, Newburgh, Oakland City, Orleans, Paoli, Petersburg, Princeton, Sullivan, Vincennes, and Washington. Population (1990), 554,416.

ZIP Codes: 47108 (part), 47118 (part), 47125 (part), 47138 (part), 47140 (part), 47401–02, 47403 (part), 47404 (part), 47405–08, 47420–21, 47424 (part), 47426, 47430, 47431 (part), 47432 (part), 47433 (part), 47434, 47436–39, 47441, 47443, 47445, 47446 (part), 47449, 47451–54, 47457–58, 47459 (part), 47460 (part), 47462, 47465, 47467, 47468 (part), 47469–71, 47501, 47512, 47516, 47519, 47522, 47524, 47528–30, 47535, 47553 (part), 47557 (part), 47558 (part), 47561 (part), 47562 (part), 47564 (part), 47567 (part), 47568 (part), 47573, 47578 (part), 47580 (part), 47581 (part), 47584–85, 47590–91, 47596–98, 47601, 47610, 47612–14, 47615 (part), 47616, 47618–20, 47629–31, 47633,

47634 (part), 47635 (part), 47637–40, 47647–49, 47654, 47660, 47665–66, 47670–71, 47683, 47700–06, 47708, 47710–16, 47719–22, 47724, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47838 (part), 47848–49, 47449, 47850 (part), 47852, 47855, 47861, 47864–65, 47872 (part), 47874 (part), 47879, 47882 (part)

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NINTH DISTRICT

BARON HILL, Democrat, of Seymour, IN; born in Seymour, IN, on June 23, 1953; graduated, Seymour High School, 1971; B.A., Furman University, 1975; elected to the Indiana House of Representatives, 1982–90; served on the House Rules Committee, and was Assistant Whip for the Democratic Caucus; financial analyst with Merrill Lynch; married to the former Betty Schepman; three children: Jennifer, Cara, and Elizabeth; committees: Agriculture; Armed Services; elected to the 106th Congress.

Office Listings

1208 Longworth House Office Building, Washington, DC 20515	(202) 225–5315
Chief of Staff.—Matt Pierce.	FAX: 226–6866
Executive Assistant.—Ryan Guthrie.	
Communications Director.—Angela Belden.	
Legislative Director.—John Williams.	
Room 107, 1201 East 10th Street, Jeffersonville, IN 47130	(812) 288–3999
District Director.—Luke Clippinger.	FAX: 288–8377

Counties: Bartholomew (part), Brown, Clark, Crawford, Dearborn, Dubois, Fayette, Floyd, Franklin, Harrison, Jackson, Jefferson, Jennings, Ohio, Perry, Ripley, Scott, Spencer, Switzerland, Union, and Washington. Population (1990), 554,416.

ZIP Codes: 46127 (part), 46133 (part), 46160 (part), 46164 (part), 46173 (part), 46181 (part), 47001, 47006, 47010–12, 47016–25, 47030–43, 47060, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–47, 47150–51, 47160–67, 47170, 47172, 47174–75, 47177, 47199, 47201 (part), 47203 (part), 47220, 47223–24, 47227–32, 47235–36, 47240 (part), 47243, 47245, 47247, 47249–50, 47260, 47262, 47264–65, 47270, 47273–74, 47281–82, 47283 (part), 47322, 47325 (part), 47331, 47353, 47357 (part), 47401 (part), 47435, 47448, 47468 (part), 47513–15, 47520–21, 47525, 47527, 47531–32, 47536–37, 47541–42, 47545–47, 47549–52, 47556, 47574–77, 47579–80, 47586, 47588, 47611, 47615, 47617, 47634–35

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TENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; two children; committees: Banking and Financial Services; Veterans' Affairs; subcommittees: Health; Housing and Community Opportunity; Domestic and International Monetary Policy; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

Office Listings

http://www.house.gov/carson rep.carson@mail.house.gov	
1541 Longworth House Office Building, Washington, DC 20515–1410	(202) 225–4011
Chief of Staff.—S. Sargent “Sarge” Visser.	FAX: 225–5633
Deputy Chief of Staff/Legislative Director.—Susan Eads Role.	
Press Secretary.—Steven D. Cook.	
Legislative Assistant.—Erin Kraabel.	
300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205	(317) 283–6516
District Director.—Melody Barber.	FAX: 283–6567

County: MARION COUNTY; city of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (1990), 554,416.

ZIP Codes: 46107 (part), 46201–02, 46203 (part), 46204–05, 46208, 46214 (part), 46216, 46217 (part), 46218, 46219 (part), 46220 (part), 46221, 46222 (part), 46224 (part), 46225, 46226 (part), 46227 (part), 46229 (part), 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46241 (part), 46254, 46256 (part), 46260 (part), 46268 (part), 46278 (part)