

in English, Indiana State University, 1978–84; admitted to the Indiana bar in 1977 and began practice in Brazil, IN; vice president for university advancement, Indiana State University; city attorney, Brazil, 1980; department attorney, Clay County Department of Public Welfare, 1978–79; partner, Thomas, Thomas and Pease, Attorneys at Law, 1977–84; Indiana Senate, 1980–92; member, former chapter adviser, and former national president, Pi Kappa Alpha Fraternity; member, Phi Beta Kappa and Phi Eta Sigma scholastic fraternities; member of the advisory council and chairman of the National Order of the Arrow Committee, National Council of Boy Scouts of America; member: executive committee, Wabash Valley Council, Boy Scouts of America; board of directors, National Interfraternity Conference; lay leader, First United Methodist Church of Brazil; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/pease>

226 Cannon House Office Building, Washington, DC 20515–1407 .....	(202) 225–5805
Chief of Staff.—Brian Kerns.	
Deputy Chief of Staff.—Bill Maxam.	
Executive Assistant.—David Clark.	
Office Manager.—Kimberley Rubin.	
107 Federal Building, Terre Haute, IN 47808 .....	(812) 238–1619
107 Halleck Building, Lafayette, IN 47901 .....	(765) 423–1661
355 S. Washington Street, Danville, IN 46122 .....	(317) 718–0307

**Counties:** Boone (part), Clay, Fountain, Hendricks, Monroe (part), Montgomery, Morgan (part), Owen, Parke, Putnam, Tippecanoe, Vermillion (part), and Vigo. Population (1990), 554,416.

**ZIP Codes:** 46052, 46058, 46069 (part), 46071, 46075, 46077 (part), 46102–03, 46105, 46111–12, 46113 (part), 46118, 46120–21, 46122, 46125, 46128, 46135, 46147, 46149, 46151 (part), 46157, 46158 (part), 46165–68, 46170–72, 46175, 46180, 46231 (part), 46234 (part), 46278 (part), 47403 (part), 47404 (part), 47407, 47408 (part), 47427, 47429, 47431, 47433, 47438, 47455–56, 47459, 47460 (part), 47464, 47471, 47802–05, 47807–09, 47811, 47830–34, 47836–37, 47840–41, 47842 (part), 47845–46, 47850–51, 47853, 47856–60, 47862–63, 47866, 47868–72, 47874, 47876–78, 47880–81, 47884–85, 47901–07, 47916, 47918, 47920, 47924, 47930–33, 47940–41, 47949, 47952, 47954–55, 47958, 47962, 47965, 47967–69, 47981, 47983, 47985, 47987–90, 47992, 47994

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#### EIGHTH DISTRICT

JOHN NATHAN HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, June 19, 1961; graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; performance engineer, Southern Indiana Gas and Electric; Baptist; married the former Elizabeth Hamman, 1983; four children: Matthew, Amanda, Jaclyn and Jared; elected to the 104th Congress; reelected to each succeeding Congress; committees: Agriculture; Armed Services; subcommittees: Department Operations, Oversight, Nutrition and Forestry; Livestock and Horticulture; Military Installations; vice chairman, Research and Development.

#### Office Listings

<http://www.house.gov/hostettler>

1507 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–4636
Administrative Assistant.—Tom Washburne.	
Legislative Director.—Carl Little.	
Press Secretary.—Michael Jahr.	
120 West Seventh Street, Suite 314, Bloomington, IN 47404 .....	(812) 334–1111
Deputy Director.—Chris Crabtree.	
Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708 .....	(812) 465–6484
District Director.—Robert Krieg.	
Toll Free .....	(800) 321–9830
328 North Second Street, Suite 304, Vincennes, IN 47591 .....	(812) 882–0632
Field Representative.—Eric Holcomb.	
FAX: 422–4761	

**Counties:** Daviess, Gibson, Greene, Knox, Lawrence, Martin, Monroe (part), Orange, Pike, Posey, Sullivan, Vanderburgh, and Warrick. **CITIES AND TOWNSHIPS:** Bedford, Bicknell, Bloomfield, Bloomington (part), Boonville, Chandler, Evansville, Fort Branch, French Lick, Jasonville, Linton, Loogootee, Mitchell, Mount Vernon, Newburgh, Oakland City, Orleans, Paoli, Petersburg, Princeton, Sullivan, Vincennes, and Washington. Population (1990), 554,416.

**ZIP Codes:** 47108 (part), 47118 (part), 47125 (part), 47138 (part), 47140 (part), 47401–02, 47403 (part), 47404 (part), 47405–08, 47420–21, 47424 (part), 47426, 47430, 47431 (part), 47432 (part), 47433 (part), 47434, 47436–39, 47441, 47443, 47445, 47446 (part), 47449, 47451–54, 47457–58, 47459 (part), 47460 (part), 47462, 47465, 47467, 47468 (part), 47469–71, 47501, 47512, 47516, 47519, 47522, 47524, 47528–30, 47535, 47553 (part), 47557 (part), 47558 (part), 47561 (part), 47562 (part), 47564 (part), 47567 (part), 47568 (part), 47573, 47578 (part), 47580 (part), 47581 (part), 47584–85, 47590–91, 47596–98, 47601, 47610, 47612–14, 47615 (part), 47616, 47618–20, 47629–31, 47633,

47634 (part), 47635 (part), 47637–40, 47647–49, 47654, 47660, 47665–66, 47670–71, 47683, 47700–06, 47708, 47710–16, 47719–22, 47724, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47838 (part), 47848–49, 47449, 47850 (part), 47852, 47855, 47861, 47864–65, 47872 (part), 47874 (part), 47879, 47882 (part)

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#### NINTH DISTRICT

**BARON HILL**, Democrat, of Seymour, IN; born in Seymour, IN, on June 23, 1953; graduated, Seymour High School, 1971; B.A., Furman University, 1975; elected to the Indiana House of Representatives, 1982–90; served on the House Rules Committee, and was Assistant Whip for the Democratic Caucus; financial analyst with Merrill Lynch; married to the former Betty Schepman; three children: Jennifer, Cara, and Elizabeth; committees: Agriculture; Armed Services; elected to the 106th Congress.

##### Office Listings

1208 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–5315
Chief of Staff.—Matt Pierce.	FAX: 226–6866
Executive Assistant.—Ryan Guthrie.	
Communications Director.—Angela Belden.	
Legislative Director.—John Williams.	
Room 107, 1201 East 10th Street, Jeffersonville, IN 47130 .....	(812) 288–3999
District Director.—Luke Clippinger.	FAX: 288–8377

**Counties:** Bartholomew (part), Brown, Clark, Crawford, Dearborn, Dubois, Fayette, Floyd, Franklin, Harrison, Jackson, Jefferson, Jennings, Ohio, Perry, Ripley, Scott, Spencer, Switzerland, Union, and Washington. Population (1990), 554,416.

**ZIP Codes:** 46127 (part), 46133 (part), 46160 (part), 46164 (part), 46173 (part), 46181 (part), 47001, 47006, 47010–12, 47016–25, 47030–43, 47060, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–47, 47150–51, 47160–67, 47170, 47172, 47174–75, 47177, 47199, 47201 (part), 47203 (part), 47220, 47223–24, 47227–32, 47235–36, 47240 (part), 47243, 47245, 47247, 47249–50, 47260, 47262, 47264–65, 47270, 47273–74, 47281–82, 47283 (part), 47322, 47325 (part), 47331, 47353, 47357 (part), 47401 (part), 47435, 47448, 47468 (part), 47513–15, 47520–21, 47525, 47527, 47531–32, 47536–37, 47541–42, 47545–47, 47549–52, 47556, 47574–77, 47579–80, 47586, 47588, 47611, 47615, 47617, 47634–35

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#### TENTH DISTRICT

**JULIA CARSON**, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; two children; committees: Banking and Financial Services; Veterans' Affairs; subcommittees: Health; Housing and Community Opportunity; Domestic and International Monetary Policy; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

##### Office Listings

<a href="http://www.house.gov/carson">http://www.house.gov/carson</a> <a href="mailto:rep.carson@mail.house.gov">rep.carson@mail.house.gov</a>	
1541 Longworth House Office Building, Washington, DC 20515–1410 .....	(202) 225–4011
Chief of Staff.—S. Sargent “Sarge” Visser.	FAX: 225–5633
Deputy Chief of Staff/Legislative Director.—Susan Eads Role.	
Press Secretary.—Steven D. Cook.	
Legislative Assistant.—Erin Kraabel.	
300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205 .....	(317) 283–6516
District Director.—Melody Barber.	FAX: 283–6567

**County:** MARION COUNTY; city of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (1990), 554,416.

**ZIP Codes:** 46107 (part), 46201–02, 46203 (part), 46204–05, 46208, 46214 (part), 46216, 46217 (part), 46218, 46219 (part), 46220 (part), 46221, 46222 (part), 46224 (part), 46225, 46226 (part), 46227 (part), 46229 (part), 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46241 (part), 46254, 46256 (part), 46260 (part), 46268 (part), 46278 (part)