

Conservation, and Credit; Rural Enterprises, Business Opportunities and Special Small Business Programs; elected to the 106th Congress.

Office Listings

1523 Longworth House Office Building, Washington, DC 20515	(202) 225-5201
Chief of Staff.—Rob Griner	FAX: 225-1541
Legislative Director.—Kristin Nicholson.	
901 State Street, Suites 1 and 3, Eldorado, IL 62930	(618) 273-8203
	FAX: 273-4151
606 North 13th Street, Lawrenceville, IL 62439	(618) 943-6036
	FAX: 943-6214
701 North Court Street, Marion, IL 62959	(618) 997-6004
	FAX: 997-8493
119 West William Street, Suite 201, Decatur, IL 62523	(217) 425-8819
	FAX: 425-7053
201 East Nolan Street, W. Frankfort, IL 62896	(618) 937-6402
	FAX: 937-6479
444 South Willow Street, Effingham, IL 62401	(217) 342-7220
	FAX: 347-5014
219 6th Street, Charleston, IL 61920	(217) 345-9166
	FAX: 345-9509

Counties: Christian (part), Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Franklin, Gallatin, Hamilton, Hardin, Jasper, Johnson, Lawrence, Macon (part), Massac, Moultrie, Pope, Pulaski, Richland, Saline, Shelby, Wabash, Wayne, White, and Williamson (part). Population (1990), 571,530.

ZIP Codes: 61756, 61911 (part), 61912-14, 61920, 61925, 61928, 61931, 61937-38, 61943, 61951, 61957, 62080, 62083 (part), 62401, 62410-11, 62413-15, 62417, 62419-22, 62424-28, 62431-34, 62436, 62438-52, 62454, 62458-69, 62473-81, 62501, 62510, 62513-14, 62521-23, 62525, 62526 (part), 62532, 62534, 62537, 62544, 62547, 62549-50, 62552 (part), 62553-55, 62557, 62565, 62567, 62568 (part), 62571, 62574, 62805-06, 62809-12, 62814-15, 62817-25, 62827-30, 62833-46, 62849-52, 62854-56, 62858-63, 62865, 62867-69, 62871, 62874, 62878-79, 62884, 62886-87, 62890-91, 62895-97, 62899, 62908, 62910, 62912, 62917, 62919, 62921-23, 62926, 62928, 62930-35, 62938-39, 62941, 62943-44, 62946-48, 62951, 62953-56, 62959-60, 62963-65, 62967, 62970, 62972-74, 62976-77, 62979, 62982-85, 62987, 62991-92, 62995-96, 62999

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TWENTIETH DISTRICT

JOHN M. SHIMKUS, Republican, of Collinsville, IL; born on February 21, 1958, in Collinsville; graduated from Collinsville High School; B.S., West Point Military Academy, West Point, NY, 1980; teaching certificate, Christ College, Irvine, CA, 1990; MBA, Southern Illinois University, Edwardsville, 1997; U.S. Army Reserves, 1980-85; government and history teacher, Collinsville High School; Collinsville township trustee, 1989; Madison county treasurer, 1990-96; married the former Karen Muth, 1987; two children, David and Joshua; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/shimkus>

513 Cannon House Office Building, Washington, DC 20515	(202) 225-5271
Chief of Staff.—Craig Roberts.	FAX: 225-5880
Legislative Director.—Stan Blankenburg.	
3130 Chatham Road, Suite C, Springfield, IL 62704	(217) 492-5090
District Director.—Deb Detmeyer.	FAX: 492-5096

Counties: Adams (part), Bond, Brown, Calhoun, Christian (part), Clinton, Fayette, Greene, Jefferson, Jersey, Macoupin, Madison (part), Marion, Montgomery, Pike, Sangamon (part), Schuyler, Scott, and Washington. Population (1990), 571,480.

ZIP Codes: 61452, 62001, 62002 (part), 62006, 62009, 62010 (part), 62011-17, 62018 (part), 62019, 62021-23, 62024 (part), 62025-28, 62030-34, 62035 (part), 62036-37, 62040 (part), 62044-47, 62049-54, 62056, 62058, 62061-63, 62065, 62067, 62069-70, 62074-82, 62083 (part), 62085-86, 62088-89, 62091-94, 62097, 62214-16, 62218-19, 62230-31, 62234 (part), 62245-47, 62249-50, 62252-53, 62262-63, 62265-66, 62268, 62271, 62273, 62275, 62281, 62283-84, 62293 (part), 62294 (part), 62301 (part), 62305-06, 62312, 62314, 62319, 62323-24, 62332, 62340, 62343-47, 62352-53, 62355-57, 62360-63, 62365-66, 62370, 62372, 62375, 62378, 62418, 62458, 62471, 62511, 62517, 62530-31, 62533, 62536, 62538, 62540, 62546, 62556, 62558, 62560, 62568 (part), 62570, 62572, 62610, 62621, 62624, 62626, 62629 (part), 62630, 62639-40, 62649, 62663, 62667, 62672, 62674, 62676, 62681, 62683, 62685-86, 62690, 62694, 62701, 62702 (part), 62703, 62704 (part), 62705, 62707 (part), 62708, 62718, 62791, 62801, 62803, 62807-08, 62810, 62814, 62816, 62830-31, 62838, 62846, 62848-49, 62853-54, 62857, 62864, 62866, 62870, 62872, 62875-77, 62880-83, 62885, 62889, 62892-94, 62898

INDIANA

(Population 1998, 5,899,000)

SENATORS

RICHARD G. LUGAR, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960–67, Thomas L. Green and Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; chairman: Agriculture, Nutrition, and Forestry Committee; member: Select Committee on Intelligence; Arms Control Observer Group; Senate Foreign Relations Committee; elected to the U.S. Senate on November 2, 1976, for the six-year term beginning January 3, 1977; reelected on November 2, 1982, November 8, 1988, and November 8, 1994.

Office Listings

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306 Hart Senate Office Building, Washington, DC 20510-1401 (202) 224-4814
 Administrative Assistant.—Martin W. Morris.
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 Scheduler.—Jeff Hilliker.
 10 West Market Street, Room 1180, Indianapolis, IN 46204 (317) 226-5555
 Federal Building, Room 122, 101 NW Martin Luther King Boulevard, Evansville,
 IN 47708 (812) 465-6313
 Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN
 46802-3487 (219) 422-1505
 8585 Broadway, Suite 490, Merrillville, IN 46410 (219) 736-9084
 Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 (812) 288-3377

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EVAN BAYH, Democrat, of Indianapolis, IN, born in Terre Haute, IN, December 26, 1955; graduated St. Albans School, Washington, DC, 1974; received a B.A. with honors in business economics from Indiana University, 1978; J.D. from University of Virginia Law School, 1982; admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected 1992; chairman of the Democratic Governors' Association, 1994; chairman of the National Education Goals Panel, 1995; chairman of the Education Commission of the States, 1995; Above and Beyond Award from Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker at the National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; twin sons, Birch Evans IV, and Nicholas Harrison; married Susan Breshears, April 13, 1985; committees: Banking, Housing and Urban Affairs; Energy and Natural Resources; Special Committee on Aging; elected to the U.S. Senate on November 3, 1998.

Office Listings

<http://www.senate.gov/~bayh>

717 Hart Senate Office Building, Washington, DC 20510-1404 (202) 224-5623
 Chief of Staff.—Tom Sugar. FAX: 228-1377
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 575 Pennsylvania Street, Suite 234, Indianapolis, IN 46204 (317) 554-0750
 State Director.—Jane Henegar. FAX: 554-0760