

Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515-0106 (202) 225-4921
 Chief of Staff/Press Secretary.—Jeff Emerson.
 Legislative Director.—Shayne Gill.
 Suite 107, 1900 International Park Drive, Birmingham, AL 35243 (205) 969-2296
 District Director.—Cam Ward.
 P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 (205) 333-9894

Counties: Bibb, Jefferson, Shelby, and Tuscaloosa. **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Columbiana, County Line, Fulmdale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pleasant Grove, Sumiton, Sylvan Springs, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (1990), 577,226.

ZIP Codes: 35005, 35006 (part), 35007, 35015, 35023 (part), 35035-36, 35040-41, 35043, 35048, 35051, 35060, 35061 (part), 35062 (part), 35063 (part), 35068, 35071, 35073, 35078, 35080, 35091, 35094 (part), 35111 (part), 35114, 35115 (part), 35116-19, 35123-24, 35126 (part), 35127, 35137, 35142-44, 35146 (part), 35147, 35172, 35173 (part), 35176, 35178, 35180 (part), 35181, 35185-87, 35205 (part), 35206 (part), 35207 (part), 35209-10, 35211 (part), 35212 (part), 35213, 35214 (part), 35215 (part), 35216, 35217 (part), 35219-20, 35222 (part), 35223, 35224 (part), 35226, 35231, 35233 (part), 35235-36, 35238, 35242-44, 35253, 35255-56, 35294, 35298, 35401 (part), 35404 (part), 35405 (part), 35406 (part), 35444, 35446, 35452, 35457-58, 35463, 35468, 35476 (part), 35478, 35480 (part)

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SEVENTH DISTRICT

EARL F. HILLIARD, Democrat, of Birmingham, AL; born in Birmingham on April 9, 1942, son of the late William Nelson and Iola Hilliard; attended public schools of Birmingham; B.A., Morehouse College, Atlanta, GA, 1964; J.D., Howard University, Washington, DC, 1967; M.B.A., Atlanta University School of Business, Atlanta, GA, 1970; married Mary Franklin of Atlanta, GA; two children: Alesia and Earl, Jr.; attorney, admitted to the Alabama bar, 1968; commenced practice in Birmingham; member of Mt. Moriah Baptist Church, Pratt City; member: National Bar Association and State of Alabama Bar Association; member of the Tuskegee University Trustee Board, 1986-92; member of the Miles College Law School Trustee Board, 1982-92; elected: Alabama House of Representatives, 1974 and 1978; elected: First Chairman of Alabama Black Legislative Caucus, 1975; elected: Alabama State Senate, 1980-83, 1986 and 1990; chairman, Senate Commerce, Transportation and Utility Committee, 1990-92; chairman, Jefferson County Senate Delegation, 1986-92; chairman, Senate Judiciary Committee, 1982-86; elected November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress; committees: Agriculture; International Relations.

Office Listings

1314 Longworth House Office Building, Washington, DC 20515-0107 (202) 225-2665
 Chief of Staff.—Phyllis Hallmon. FAX: 226-0772
 Administrative Assistant.—Tunstall Wilson.
 Legislative Director.—Matthew Lyons.
 Scheduler.—Hanna Ramsey.
 Press Secretary.—Kimberlin Love.
 The Penick Building, 319 17th Street, North Birmingham, AL 35203 (205) 328-2841
 District Manager.—Elvira Williams. FAX: 251-6816
 3800 Norman Bridge Road, Montgomery, AL 36105 (334) 281-0513
 Office Manager.—Robert Lane. FAX: 281-1109
 109 Federal Building, Selma, AL 36701 (334) 872-2684
 FAX: 875-8270
 204 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401 (205) 752-3578
 Office Manager.—Kay Presley. FAX: 349-2450

Counties: BIBB COUNTY; city of Eoline. CHOCTAW COUNTY; cities and townships of Bolinger, Butler, Choctaw, Cromwell, Gilbertown, Halsell, Jachin, Lavaca, Lisman, Melvin, Needham, Pennington, Pushmataha, Riderwood, Silas, Cullomburg, Toxey, and Yantley. DALLAS COUNTY; cities and townships of Browns, Marion Junction, Minter, Orrville, Plantersville, Safford, Sardis, and Selma. GREENE COUNTY; cities and townships of Boligee, Clinton, Eutaw, Knoxville, Mantua, and West Greene. HALE COUNTY; cities and townships of Akron, Gallion, Greensboro, Moundville, Newbern, Sawyerville, and Stewart. JEFFERSON COUNTY; cities and townships of Bessemer, Birmingham, Dolomite, Fairfield, McCalla, and Tarrant. LOWNDES COUNTY; cities and townships of Benton, Burkeville, Farmersville, Fort Deposit, Hayneville, Letohatchee, and Lowndesboro. MARENGO COUNTY; cities and townships of Dayton, Demopolis, Dixons Mills, Faunsdale, Jefferson, Linden, Magnolia, Myrtlewood, Nanafalia, Putnam, Shortleaf, Sweet Water, and Thomaston. MONTGOMERY COUNTY; cities and townships of Boylston, Montgomery, Ramer, and West Side. PERRY COUNTY; cities and townships of Marion, Spott, Suttle, and Uniontown. PICKENS COUNTY; cities and townships of Aliceville, Carrollton, Ethelsville, Gordo, McShan, and Reform. SUMTER COUNTY; cities and townships of Bellamy, Coatopa, Cuba, Emelle, Epes, Gainesville, Geiger, Livingston, Panola, Sumterville, Ward, Whitfield, and York. TUSCALOOSA COUNTY; cities and townships

of Coaling, Cottdale, Duncanville, Tuscaloosa, and Vance. WILCOX COUNTY: cities and townships of Alberta, Annemarie, Arlington, Boykin, Camden, Catherine, Coy, Furman, Lamison, Lower Peachtree, McWilliams, Millers Ferry, Oak Hill, Pineapple, Pine Hill, Prairie, and Snow Hill. Population (1990), 577,227.

ZIP Codes: 35020–21, 35023 (part), 35034, 35042, 35061 (part), 35064, 35111 (part), 35201–04, 35205 (part), 35206 (part), 35207 (part), 35208, 35211 (part), 35212 (part), 35214 (part), 35215 (part), 35217 (part), 35218, 35221, 35222 (part), 35224 (part), 35228, 35232, 35233 (part), 35234, 35237, 35259, 35263, 35283, 35291–92, 35401 (part), 35402, 35403 (part), 35404 (part), 35405 (part), 35406 (part), 35440–43, 35449, 35453, 35456, 35459–64, 35469–71, 35474, 35476 (part), 35477, 35480 (part), 35485–87, 35490–91, 36032, 36040, 36043, 36046 (part), 36047, 36069 (part), 36101–03, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36110 (part), 36113 (part), 36117 (part), 36435–36, 36446, 36482 (part), 36524, 36570, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740, 36742, 36744, 36748–49, 36751 (part), 36752–54, 36756, 36758–59, 36761–65, 36767–69, 36773, 36775–76, 36779, 36782–83, 36784 (part), 36785–86, 36901, 36903–04, 36906–08, 36910–13, 36916, 36919, 36921–22, 36925

ALASKA

(Population 1998, 614,000)

SENATORS

TED STEVENS, Republican, of Girdwood, AK; born in Indianapolis, IN, on November 18, 1923; graduated, UCLA, 1947; Harvard Law School, 1950; served as a first lieutenant (pilot), 1943–46; 14th Air Force in China, 1944–45; practiced law in Washington, DC, and Fairbanks, AK, 1950–53; U.S. Attorney, Fairbanks, AK, 1953–56; legislative counsel, U.S. Department of the Interior, 1956–57; assistant to the Secretary of the Interior (Fred Seaton), 1958–59; appointed solicitor of the Department of the Interior by President Eisenhower, 1960; opened law office, Anchorage, AK, 1961; Alaska House of Representatives, 1964–68; has served in U.S. Senate since December 24, 1968; assistant Republican leader, 1977–85; committees: chairman, Appropriations; Commerce, Science, and Transportation; Governmental Affairs; Rules and Administration; Joint Committee on the Library; married Catherine Chandler of Anchorage, AK; one daughter; five children with first wife, Ann Cherrington (deceased, 1978); member: American, Federal, California, Alaska, and District of Columbia bar associations; member: Rotary, American Legion, Veterans of Foreign Wars, Igloo No. 4 Pioneers of Alaska.

Office Listings

<http://www.senate.gov/~stevens> senator_stevens@stevens.senate.gov

522 Hart Senate Office Building, Washington, DC 20510-0201 (202) 224-3004
 Chief of Staff.—Mitch Rose.
 Deputy Chief of Staff.—Carol M. White.
 Legislative Director.—Trevor McCabe.
 Scheduling Director.—DeLynn Henry.
 Press Secretary.—Connie Godwin.
 222 West Seventh Avenue, No. 2, Anchorage, AK 99513 (907) 271-5915
 Federal Building, Room 206, Box 4, 101 12th Avenue, Fairbanks, AK 99701 (907) 456-0261
 Federal Building, Room 971, Box 20149, Juneau, AK 99802 (907) 586-7400
 130 Trading Bay Road, Suite 350, Kenai, AK 99611 (907) 283-5808
 109 Main Street, Ketchikan, AK 99901 (907) 225-6880

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FRANK H. MURKOWSKI, Republican, of Fairbanks, AK; born in Seattle, WA, on March 28, 1933; graduated, Ketchikan High School, 1951; attended University of Santa Clara, 1951–53; B.A., economics, Seattle University, 1955; U.S. Coast Guard, active duty, 1955–56; banker; Alaska Commissioner of Economic Development, 1966–70; president, Alaska Bankers Association, 1972; president, Alaska Chamber of Commerce, 1977; president, Alaska National Bank, Fairbanks, 1971–80; member: Elks, Lions, Pioneers of Alaska, Young Presidents Organization, NRA; married the former Nancy Rena Gore, 1954; six children: Carol, Lisa, Michael, Eileen, Mary, and Brian; committees: chairman, Energy and Natural Resources; Finance; Veterans' Affairs; Indian Affairs; elected to the U.S. Senate on November 4, 1980; reelected to a second term on November 4, 1986; reelected to a third term on November 3, 1992; and reelected to a fourth term on November 3, 1998.

Office Listings

<http://senate.gov/~murkowski> email@murkowski.senate.gov

322 Hart Senate Office Building, Washington, DC 20510-0202 (202) 224-6665
 Administrative Assistant.—David Garman.
 Communications Director.—Chuck Kleeschulte.
 Legislative Director.—Alexander Polinsky.
 Executive Assistant/Scheduler.—Janet Klinger.
 U.S. Federal Building, 222 West Seventh Avenue, Box 1, Anchorage, AK 99513-7570 (907) 271-3735
 U.S. Federal Building, 101 12th Avenue, Box 7, Fairbanks, AK 99701 (907) 456-0233
 U.S. Federal Building, P.O. Box 1647, Juneau, AK 99802 (907) 586-7400
 120 Trading Bay Road, Box 260, Kenai AK, 99611 (907) 283-5808
 109 Main Street, Ketchikan, AK 99901 (907) 225-6880
 851 East Westpoint Drive, Wasilla, AK 99654 (907) 376-7665