

**Office Listings**

<http://www.house.gov/olver>      [john.olver@mail.house.gov](mailto:john.olver@mail.house.gov)

1027 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-5335  
 Chief of Staff.—Jennie Kugel.  
 Press Secretary/Scheduler.—Wendy Frankson.  
 Legislative Correspondent.—Michael Nolan.  
 463 Main Street, Fitchburg, MA 01420 ..... (978) 342-8722  
 57 Suffolk Street, Suite 310, Holyoke, MA 01040 ..... (413) 532-7010  
 78 Center Street, Pittsfield, MA 01201 ..... (413) 442-0946

**Counties:** Berkshire, Franklin, Hampden (part), Hampshire (part), Middlesex (part), and Worcester (part). Population (1990), 601,643.

**ZIP Codes:** 01002, 01004-05, 01007-08, 01011-12, 01026-27, 01029, 01031-34, 01037-41, 01050, 01054, 01059, 01066, 01068, 01070-74, 01075 (part), 01077, 01082 (part), 01084-86, 01088-90, 01093-94, 01096-98, 01201-03, 01220, 01222-23, 01225-27, 01229-30, 01235-38, 01240, 01242-45, 01247, 01252-60, 01262, 01264, 01266-67, 01270, 01301-02, 01330-31, 01337-44, 01346-47, 01349-51, 01354-55, 01360, 01364, 01366-68, 01370, 01373, 01375-76, 01378-80, 01420, 01430-31, 01436, 01438, 01440-41, 01452-53, 01462 (part), 01466, 01468-69, 01473-75, 01477, 01531, 01535, 01585

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**SECOND DISTRICT**

RICHARD E. NEAL, Democrat, of Springfield, MA; born in Springfield, February 14, 1949; graduated, Springfield Technical High School, 1968; B.A., American International College, Springfield, 1972; M.A., University of Hartford Barney School of Business and Public Administration, CT, 1976; instructor and lecturer; assistant to mayor of Springfield, 1973-78; Springfield City Council, 1978-84; mayor, city of Springfield, 1984-88; member: Massachusetts Mayors Association; Adult Education Council; American International College Alumni Association; Boys Club Alumni Association; Emily Bill Athletic Association; Cancer Crusade; John Boyle O'Reilly Club; United States Conference of Mayors; Valley Press Club; Solid Waste Advisory Committee for the State of Massachusetts; Committee on Leadership and Government; Mass Jobs Council; trustee: Springfield Libraries and Museums Association, Springfield Red Cross, Springfield YMCA; married to Maureen; four children: Rory Christopher, Brendan Conway, Maura Katherine, and Sean Richard; elected on November 8, 1988, to the 101st Congress; re-elected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/neal>

2236 Rayburn House Office Building, Washington, DC 20515-2102 ..... (202) 225-5601  
 Administrative Assistant.—Ann Jablon. FAX: 225-8112  
 Executive Assistant.—Kara Noonan.  
 Press Secretary.—Bill Traghese.  
 Federal Building, Room 309, 1550 Main Street, Springfield, MA 01103-1422 ..... (413) 785-0325  
 District Manager.—James Leydon.  
 4 Congress Street, Milford, MA 01757 ..... (508) 634-8198  
 Office Manager.—Virginia Purcell.

**Counties:** Hampden (part), Hampshire (part), Norfolk (part), and Worcester (part). Population (1990), 601,642.

**ZIP Codes:** 01001, 01009-10, 01013-14, 01020-22, 01028, 01030, 01035-36, 01053, 01056-57, 01060-61, 01063, 01069, 01075 (part), 01079-81, 01082 (part), 01083, 01092, 01095, 01101-09, 01115-16, 01118-19, 01128-29, 01138-39, 01151, 01501 (part), 01504, 01506-09, 01515-16, 01518, 01521, 01524, 01526-27, 01529, 01537-38, 01540, 01542, 01550, 01562, 01566, 01569-71, 01586, 01588 (part), 01590, 01611, 01747, 01756, 01757 (part), 02019 (part), 02038 (part)

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**THIRD DISTRICT**

JIM McGOVERN, Democrat, of Worcester, MA; born in Worcester, November 20, 1959; B.A., M.P.A., American University; legislative director and senior aide to Congressman Joe Moakley (D-South Boston); led the 1989 investigation into the murders of six Jesuit priests and two lay women in El Salvador; managed George McGovern's (D-SD) 1984 presidential campaign in Massachusetts and delivered his nomination speech at the Democratic National Convention; board of directors, Jesuit International Volunteers; former volunteer, Mt. Carmel House, an emergency shelter for battered and abused women; married to Lisa Murray McGovern; committee: Transportation and Infrastructure; subcommittees: Aviation; Water Resources and Environment; elected to the 105th Congress; reelected to each succeeding Congress.