

KANSAS

(Population 1998, 2,629,000)

SENATORS

SAM BROWNBACK, Republican, of Topeka, KS; born in Garrett, KS, September 12, 1956; graduated, Prairie View High School, 1974; B.S. with honors, Kansas State University, Manhattan, KS, 1978; J.D., University of Kansas, Lawrence, 1982; Kansas bar; attorney, broadcaster, teacher; U.S. House of Representatives, 1994–96; State Secretary of Agriculture, 1986–93; White House Fellow, Office of the U.S. Trade Representative, 1990–91; member: Topeka Fellowship Council, Kansas Bar Association, Kansas State University and Kansas University alumni associations; married the former Mary Stauffer, 1982; three children: Abby, Andy, and Liz; committees: Commerce, Science, and Transportation; Foreign Relations; Health, Education, Labor and Pensions; Joint Economic Committee; subcommittees: Aviation; Communications; Consumer Affairs, Foreign Commerce, and Tourism; Manufacturing and Competitiveness; Surface Transportation and Merchant Marine; African Affairs; International Operations; Children and Families; Public Health; chairman, Near Eastern and South Asian Affairs; elected to the U.S. Senate in November, 1996, to fill the remainder of the vacancy caused by the resignation of Senator Bob Dole; reelected in November, 1998.

Office Listings

<http://www.senate.gov/~brownback/> sam__brownback@brownback.senate.gov

303 Hart Senate Office Building, Washington, DC 20510	(202) 224-6521
Chief of Staff.—Heather Wingate.	FAX: 228-1265
Scheduler.—Kendra Dunlap.	
Legislative Director.—Karen Knutson.	
Communications Director.—Eric Hotmire.	
612 South Kansas, Topeka, KS 66603	(785) 233-2503
Regional Director.—Bob Murray.	FAX: 233-2616
Kansas Scheduler.—Denise Coatney.	
1001-C North Broadway, Pittsburg, KS 66762	(316) 231-6040
District Director.—Anne Emerson.	FAX: 231-6347
225 North Market, Suite 120, Wichita, KS 67202	(316) 264-8066
Regional Director.—Chuck Alderson.	FAX: 264-9078
1111 West 95th, Suite 245, Overland Park, KS 66214	(913) 492-6378
Regional Director.—Macie Houston.	FAX: 492-7253
811 N. Main, Suite A, Garden City, KS 67846	(316) 275-1124
Regional Director.—Dennis Mesa.	FAX: 275-1837

* * *

PAT ROBERTS, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; graduated, Holton High School, Holton, KS, 1954; B.S., journalism, Kansas State University, Manhattan, KS, 1958; captain, U.S. Marine Corps, 1958–62; editor and reporter, Arizona newspapers, 1962–67; aide to Representative Keith Sebelius, 1969–80; aide to Senator Frank Carlson, 1967–68; U.S. House of Representatives, 1980–96; founding member: bipartisan Caucus on Unfunded Mandates, House Rural Health Care Coalition; shepherded the 1996 Freedom to Farm Act through the House and Senate; awards: honorary American Farmer, Future Farmers of America; 1993 Wheat Man of the Year, Kansas Association of Wheat Growers; Golden Carrot Award, Public Voice; Golden Bulldog Award, Watchdogs of the Treasury; numerous Guardian of Small Business awards, National Federation of Independent Business; 1995 Dwight D. Eisenhower Medal, Eisenhower Exchange Fellowship; married the former Franki Fann, 1969; three children: David, Ashleigh, and Anne-Wesley; committees: Agriculture, Nutrition, and Forestry; Armed Services; Senate Select Committee on Ethics; Select Committee on Intelligence; subcommittees: Production and Price Competitiveness, Readiness; elected to the U.S. Senate in November, 1996.

Office Listings

<http://www.senate.gov/senator/roberts.html>

302 Hart Senate Office Building, Washington, DC 20510	(202) 224-4774
Administrative Assistant.—Leroy Towns.	FAX: 224-3514
Press Secretary.—Betsy Holahan.	
Scheduler.—Maggie Ward.	
100 Military Plaza, P.O. Box 550, Dodge City, KS 67801	(316) 227-2244
District Director.—Phyllis Ross.	FAX: 227-2264
155 North Market Street, Suite 120, Wichita, KS 67202	(316) 263-0416
District Director.—Karin Wisdom.	FAX: 263-0273
State Agricultural Representative.—Mel Thompson.	
Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683	(785) 295-2745

State Casework Director.—Betty Duwe.	FAX: 235-3665
District Director.—Gilda Lintz.	
4200 Somerset, Suite 152, Prairie Village, KS 66208	(913) 648-3103
State Director.—Mike Harper.	FAX: 648-3106
District Director.—Ramona Corbin.	

REPRESENTATIVES

FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; married to Robba Moran; two children, Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/moranks01>

1519 Longworth House Office Building, Washington, DC 20515-1601	(202) 225-2715
Chief of Staff.—Tom Hemmer.	FAX: 225-5124
Legislative Director.—Jon Hixson.	
Press Secretary.—Tobi Edwards.	
Office Manager.—Becky Kuhn.	
Room 203, Davis Hall, Fort Hays State University, P.O. Box 249, Hays KS	
67601-0249	(913) 628-6401
District Representatives: Eric Depperschmidt, Karla Werth.	FAX: 628-3791
20 W. 2nd, Suite 205, P.O. Box 1128, Hutchinson, KS 67504-1128	(316) 665-6138
District Director.—Kirk Johnson.	FAX: 665-6360
District Representative.—Patty Kerr.	

Counties: Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

ZIP Codes: 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

* * *

SECOND DISTRICT

JIM RYUN, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married Anne Snider Ryun, 1969; four children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ryun>

330 Cannon House Office Building, Washington, DC 20515	(202) 225-6601
Chief of Staff.—Daniel Schneider.	FAX: 225-7986
Press Secretary.—Jay Rinehart.	
Legislative Director.—Mark Kelly.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612	(785) 232-4500
Chief of Staff.—Michelle Butler-Latham.	FAX: 232-4512
The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762	(316) 232-6100
Regional Representative.—Jim Allen.	FAX: 232-6105

Counties: Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

ZIP Codes: 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

* * *

THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Banking and Financial Services; (subcommittees: Financial Institutions and Consumer Credit; Domestic and International Monetary Policy); Small Business (subcommittees: Empowerment; Regulatory Reform and Paperwork Reduction); elected to the 106th Congress.

Office Listings

<http://www.house.gov/moore>

506 Cannon House Office Building, Washington, DC 20515	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Jenny Pechar.	
8417 Santa Fe Drive, #101, Overland Park, KS 66212	(913) 383-2013
District Director.—Kaye Cleaver.	FAX: 383-2088
Communications Director.—Marc Wilson.	
500 State Avenue, #176, Kansas City, KS 66101	(913) 621-0832
	FAX: 621-1533
647 Massachusetts Street, #207, Lawrence, KS 66044	(785) 842-9313
Constituent Services Coordinator.—Becky Fast	FAX: 843-3289

Counties: Douglas (part), Johnson, Miami, Wyandotte

ZIP Codes: 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company; married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/tiaht>

428 Cannon House Office Building, Washington, DC 20515	(202) 225-6216
Administrative Assistant.—Matt Schlapp.	FAX: 225-3489
Legislative Director.—Jeff Kahrs.	
Scheduler.—Scott Margolius.	
155 North Market Street, Suite 400, Wichita, KS 67202	(316) 262-8992
District Director.—Pam Porvaznik.	FAX: 262-5309
Communications Director.—Dave Hanna.	

Counties: Butler, Chautauqua, Cowley, Elk, Greenwood, Harper, Harvey, Kingman, Montgomery, Sedgwick, and Sumner.
Population (1990), 619,374.

ZIP Codes: 66507, 66842, 66853, 66855, 66860, 66863, 66866, 66870, 66952, 67001-05, 67008-10, 67012-13, 67016-20, 67022-27, 67030-32, 67035-39, 67041-42, 67045, 67047, 67049-52, 67056, 67058, 67060, 67062, 67067-68, 67072, 67074, 67101, 67103, 67105-06, 67108, 67110-12, 67117-20, 67122-23, 67131-33, 67135, 67137, 67140, 67142, 67144, 67146-47, 67149, 67150-52, 67154, 67156, 67159, 67202-21, 67223, 67227-28, 67230-33, 67235, 67239, 67301, 67333-35, 67337, 67340, 67343-47, 67349, 67351-52, 67355, 67360-61, 67363-64