

Office Listings

<http://www.house.gov/ryun>

330 Cannon House Office Building, Washington, DC 20515	(202) 225-6601
Chief of Staff.—Daniel Schneider.	FAX: 225-7986
Press Secretary.—Jay Rinehart.	
Legislative Director.—Mark Kelly.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612	(785) 232-4500
Chief of Staff.—Michelle Butler-Latham.	FAX: 232-4512
The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762	(316) 232-6100
Regional Representative.—Jim Allen.	FAX: 232-6105

Counties: Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

ZIP Codes: 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

* * *

THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Banking and Financial Services; (subcommittees: Financial Institutions and Consumer Credit; Domestic and International Monetary Policy); Small Business (subcommittees: Empowerment; Regulatory Reform and Paperwork Reduction); elected to the 106th Congress.

Office Listings

<http://www.house.gov/moore>

506 Cannon House Office Building, Washington, DC 20515	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Jenny Pechar.	
8417 Santa Fe Drive, #101, Overland Park, KS 66212	(913) 383-2013
District Director.—Kaye Cleaver.	FAX: 383-2088
Communications Director.—Marc Wilson.	
500 State Avenue, #176, Kansas City, KS 66101	(913) 621-0832
	FAX: 621-1533
647 Massachusetts Street, #207, Lawrence, KS 66044	(785) 842-9313
Constituent Services Coordinator.—Becky Fast	FAX: 843-3289

Counties: Douglas (part), Johnson, Miami, Wyandotte

ZIP Codes: 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285