

**ZIP Codes:** 90001 (part), 90005 (part), 90006 (part), 90007 (part), 90011 (part), 90012 (part), 90013-15, 90017, 90020 (part), 90021, 90022 (part), 90023 (part), 90026 (part), 90030, 90033 (part), 90040 (part), 90051, 90053-55, 90057 (part), 90058 (part), 90060, 90063 (part), 90071, 90079, 90086-87, 90091, 90201, 90255 (part), 90262 (part), 90270, 90280 (part), 90301 (part)

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#### THIRTY-FOURTH DISTRICT

GRACE F. NAPOLITANO, Democrat, of Los Angeles, CA; born in Brownsville, TX, on December 4, 1936; maiden name: Flores; education: Brownsville High School, Brownsville, TX; Cerritos College; Southmost College; profession: Transportation Coordinator, Ford Motor Company; elected to Norwalk, CA, City Council, 1986; became mayor of Norwalk, CA, 1989; elected to the California Assembly, 58th District, 1992-98; married: Frank Napolitano; five children: Yolanda Gutierrez, Fred Musquiz, Edward Musquiz, Michael Musquiz, and Cynthia Dowling; organizations: Norwalk Lion's Club; Veterans of Foreign Wars (auxiliary); American Legion (auxiliary); Soroptimist International; past director, Cerritos College Foundation; director, Community Family Guidance Center; League of United Latin American Citizens; director, Los Angeles County Sanitation District; director, Los Angeles County Vector Control (Southeast District); director, Southeast Los Angeles Private Industry Council; director, Los Angeles County Sheriff's Authority; National Women's Political Caucus; past national board secretary, United States-Mexico Sister Cities Association; committees: Resources; Small Business; subcommittees: Water and Power; Forests and Forest Health; Tax, Finance, and Exports; elected to the 106th Congress.

#### Office Listings

<http://www.house.gov/napolitano>

1407 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-5256
Chief of Staff.—Charles Fuentes.	FAX: 225-0027
Legislative Director.—Kate Krause.	
Legislative Assistant.—Melodye Bricker.	
Executive Assistant/Office Manager.—Bianca Zinzi.	
Press Secretary/Legislative Assistant.—Michael Torra.	
1712 W. Beverly Boulevard, Room 201, Montebello, CA 90640 .....	(323) 728-0112
District Director.—John Quintanar.	FAX: 728-4113
District Office Manager.—Veronica Nevarez.	

**County:** LOS ANGELES COUNTY; cities of Bassett, Industry, East Los Angeles, Hacienda Heights, Los Nietos, La Puente, Montebello, Norwalk, Pico Rivera, Santa Fe Springs, Valinda, and Whittier. Population (1990), 573,047.

**ZIP Codes:** 90022 (part), 90040 (part), 90063 (part), 90601, 90602 (part), 90604 (part), 90605 (part), 90606-08, 90610, 90638 (part), 90640, 90650 (part), 90651-52, 90659, 90660 (part), 90661, 90665, 90670 (part), 90701 (part), 91706 (part), 91715-16, 91744 (part), 91745 (part), 91746-47, 91748 (part), 91749, 91770 (part), 91790 (part), 91792 (part)

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#### THIRTY-FIFTH DISTRICT

MAXINE WATERS, Democrat, of Los Angeles, CA; born in St. Louis, MO, August 15, 1938; B.A., California State University; honorary degrees, Spelman College, Atlanta, GA, North Carolina A&T State University, Howard University, Central State University, Bishop College, Morgan State University; elected to California State Assembly, 1976; reelected every two years thereafter; member: Assembly Democratic Caucus, Board of TransAfrica Foundation, National Women's Political Caucus; chairperson, Ways and Means Subcommittee on State Administration; chair, Joint Committee on Public Pension Fund Investments; married to Sidney Williams, U.S. Ambassador to the Commonwealth of the Bahamas; two children: Karen and Edward; founding member, National Commission for Economic Conversion and Disarmament; member of the board, Center for National Policy; Clara Elizabeth Jackson Carter Foundation (Spelman College); Minority AIDS Project; committees: Banking and Financial Services, Judiciary; elected to the 102nd Congress on November 6, 1990; reelected to each succeeding Congress.

#### Office Listings

2344 Rayburn House Office Building, Washington, DC 20515-0535 .....	(202) 225-2201
Chief of Staff.—Rodney Johnson.	
Press Secretary.—Ruffin Brown.	
Personal Secretary.—Betty Edwards.	
10124 South Broadway, Los Angeles, CA 90003 .....	(213) 757-8900
District Director.—Mike Murase, Esq.	

**County:** LOS ANGELES COUNTY; census tracts: 2244-46, 2264, 2265, 2267, 2281-89, 2291-94, 2311, 2317-19, 2321-23, 2325-28, 2371-79, 2381-86, 2391-99, 2401-09, 2411, 2412, 2421-29, 2431, 5325, 5326.01, 5326.02, 5327-30, 5331-30, 5331.01, 5331.02, 5332, 5335, 5345, 5347-50, 5351.01, 5351.02, 5352, 5353, 5355, 5356.01, 5356.02, 5357, 5358.01, 5358.02, 5359-62, 5505-08, 6001, 6002.01, 6002.02, 6003.01, 6003.02, and 6004; partial census tracts: 2312 (blocks 104, 107, 204, and 212), 2316 (block groups 1, 2, and 3, and blocks 501, 502, and 503), 2266 (blocks 207 and 213), 5324 (portions not contained in the Thirtieth District), 5354 (all except portions in the city of Lynwood), and 5514 (portions not contained in the Thirty-Second District). Population (1990), 570,882.

**ZIP Codes:** 90001 (part), 90002 (part), 90003 (part), 90007 (part), 90011 (part), 90037 (part), 90044 (part), 90045 (part), 90047 (part), 90058 (part), 90061 (part), 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90251, 90255 (part), 90260 (part), 90262 (part), 90301 (part), 90302 (part), 90303-10, 90312

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#### THIRTY-SIXTH DISTRICT

STEVEN T. KUYKENDALL, Republican, of Rancho Palos Verdes, CA; born in Oklahoma City, OK, on January 27, 1947; B.S., economics, Oklahoma City University; M.B.A., San Diego State University, 1974; commissioned as a U.S. Marine Corps Second Lieutenant in 1968, and rose to the rank of Captain before retiring in 1973; former banker and Mayor of Rancho Palos Verdes, CA; member of the California State Assembly, 1994-98; married to Jan Kuykendall; three children: Kerry, Brent, and Craig; committees: Armed Services; Science; Transportation and Infrastructure; subcommittees: Military Personnel; Military Research and Development; Space and Aeronautics; Technology, Aviation; Water Resources and Environment; elected to the 106th Congress.

#### Office Listings

<http://www.house.gov/kuykendall>

512 Cannon House Office Building, Washington, DC 20515-0536 .....	(202) 225-8220
Chief of Staff/Legislative Director.—Katherine Hahn.	FAX: 225-7119
Scheduler.—Leslie Schindel.	
Legislative Correspondent/Systems Administrator.—Melanie Fountain.	
Staff Assistant.—Eunice Kim.	
21311 Hawthorne Blvd, Suite 250, Torrance, CA 90503-5610 .....	(310) 543-1098
District Director.—Adam Mendelsohn.	FAX: 543-2098
Field Representatives: Abbie Winters, Jason Wucetich.	
Caseworker/Field Representative.—Steven Thorton.	
Staff Assistant.—Margaret McDonald.	

**Countries:** LOS ANGELES COUNTY (part); cities of Avalon, El Segundo, Gardena, Harbor City (part), Hawthorne (part), Hermosa Beach, Lawndale (part), Lomita, Los Angeles, Manhattan Beach, Marina del Rey, Palos Verdes Estates, Playa del Rey, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Venice, Westchester, and Wilmington (part). Population (1990), 573,663.

**ZIP Codes:** 90009, 90045 (part), 90066, 90080, 90083, 90230 (part), 90245, 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90254, 90260 (part), 90261 (part), 90266-67, 90274-75, 90277-78, 90291, 90292-96, 90405 (part), 90501-10, 90704, 90710 (part), 90717 (part), 90731-34, 90744 (part), 90803 (part)

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#### THIRTY-SEVENTH DISTRICT

JUANITA MILLENDER-MCDONALD, Democrat, of Carson, CA; born in Birmingham, AL, on September 7, 1938; graduated from University of Redlands, CA; graduate work at California State University-Long Beach and University of Southern California; teacher, director of gender equity programs; coordinator of Career Education, Los Angeles Unified School District; member, California State Assembly, 1992-96, serving as California's representative, Education Commission of the States (executive committee), and vice chair, Commerce Committee, National Conference of State Legislatures; first woman chair, Assembly Revenue and Taxation Committee, 1995-96; first woman chair, Assembly Insurance Committee, 1994; first woman vice chair, Assembly Governmental Organization Committee, 1993; mayor pro tempore, Carson City Council, 1991-92; member, Carson City Council, 1990; life member, NAACP; member, Alpha Kappa Alpha Sorority; board of directors, Southern California SCLC; board of trustees, Second Baptist Church; serves on the National Commission on Teaching and America's Future; married since 1955 to James McDonald, Jr.; five children: Valerie, Angela, Sherryll, and Keith; committees: Small Business; Transportation and Infrastructure; elected to the 105th Congress; reelected to each succeeding Congress.