

Outstanding Community Service Award; South End Jaycees Outstanding Business and Professional Achievement award; Chicago Black United Communities Distinguished Political Leadership Award; cofounder, Illinois Black Panther Party; married to Carolyn Rush; five children; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rush> bobby.rush@mail.house.gov

2416 Rayburn House Office Building, Washington, DC 20515-1301 (202) 225-4372
 Legislative Director.—Yardly Pollas-Kimble. FAX: 226-0333
 Executive Assistant/Scheduler.—Lenette Myers.
 Press Secretary.—Robyn Wheeler.
 655 East 79th Street, Chicago, IL 60619 (773) 224-6500
 District Office Director.—Stanley Watkins. FAX: 224-9624
 9730 South Western Avenue, Suite 237, Evergreen Park, IL 60805 (708) 422-4055
 District Aides: Loretta Newton, Younus Suleman. FAX: 422-5199

County: COOK COUNTY (part); cities and townships of Alsip (part), Blue Island, Evergreen Park, Merriquette Park, and Oak Lawn. Population (1990), 571,530.

ZIP Codes: 60406 (part), 60453 (part), 60609 (part), 60615 (part), 60616 (part), 60617 (part), 60619, 60620 (part), 60621 (part), 60628 (part), 60629 (part), 60632 (part), 60636 (part), 60637 (part), 60642, 60643 (part), 60649 (part), 60652 (part), 60653 (part), 60655, 60658 (part)

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SECOND DISTRICT

JESSE L. JACKSON, JR., Democrat, of Chicago, IL; born in Greenville, SC, March 11, 1965; B.S., business management, *magna cum laude*, North Carolina A&T State University, 1987; M.A., Chicago Theological Seminary, 1989; J.D., University of Illinois College of Law, 1993; member, Congressional Black Caucus, Congressional Progressive Caucus; elected Secretary of the Democratic National Committee's Black Caucus; national field director, National Rainbow Coalition, 1993-95; member, Rainbow/Push Action Network; married to the former Sandra Lee Stevens; committees: Banking and Financial Services, Small Business; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/jackson>

313 Cannon House Office Building, Washington, DC 20515-1302 (202) 225-0773
 Chief of Staff.—Kenneth Emonds. FAX: 225-0899
 Legislative Director.—George Seymour.
 Legislative Assistants: Charles Dujon, Denene Heflin, Angie Melton.
 Press Secretary.—Frank Watkins.
 17926 South Halsted, Homewood, IL 60430 (708) 798-6000
 FAX: 798-6160

County: COOK COUNTY (part); cities and townships of Blue Island, Burnham, Calumet City, Calumet Park, Chicago (part), Chicago Heights, Country Club Hills, Crestwood, Dixmoor, Dolton, East Hazel Crest, Flossmoor, Ford Heights, Glenwood, Harvey, Hazel Crest, Homewood, Markham, Matteson, Midlothian, Oak Forest, Olympia Fields, Park Forest, Phoenix, Posen, Riverdale, Robbins, South Holland, and Tinley Park. Population (1990), 571,530.

ZIP Codes: 60406 (part), 60409 (part), 60411 (part), 60419, 60422, 60423 (part), 60425 (part), 60426 (part), 60429, 60430 (part), 60443 (part), 60445 (part), 60452 (part), 60461, 60466 (part), 60469, 60472, 60473 (part), 60477 (part), 60478 (part), 60617 (part), 60620 (part), 60621 (part), 60627, 60628 (part), 60633 (part), 60636 (part), 60643 (part), 60649 (part)

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THIRD DISTRICT

WILLIAM O. LIPINSKI, Democrat, of Chicago, IL; born in Chicago on December 22, 1937; graduated, St. Patrick High School, Chicago, 1956; attended Loras College, Dubuque, IA, 1956-57; served in U.S. Army Reserves, 1961-67; alderman, Chicago City Council, 1975-83; chairman, City Council Education Committee; delegate, Democratic National Convention, 1976, 1984, 1988, 1992, and 1996; past president, Kiwanis Club; member: Polish National Alliance, Chicago Historical Society; 23rd Ward Democratic Committeeman, 1974-present; married the former Rose Marie Lapinski, 1962; two children: Laura and Dan; award: Man of the Year, Area 4, Chicago Park District, January 1983; committee: Transportation and Infrastructure; subcommittees: Aviation (ranking member); Ground Transportation; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.