

County: LOS ANGELES COUNTY; census tracts: 2244-46, 2264, 2265, 2267, 2281-89, 2291-94, 2311, 2317-19, 2321-23, 2325-28, 2371-79, 2381-86, 2391-99, 2401-09, 2411, 2412, 2421-29, 2431, 5325, 5326.01, 5326.02, 5327-30, 5331-30, 5331.01, 5331.02, 5332, 5335, 5345, 5347-50, 5351.01, 5351.02, 5352, 5353, 5355, 5356.01, 5356.02, 5357, 5358.01, 5358.02, 5359-62, 5505-08, 6001, 6002.01, 6002.02, 6003.01, 6003.02, and 6004; partial census tracts: 2312 (blocks 104, 107, 204, and 212), 2316 (block groups 1, 2, and 3, and blocks 501, 502, and 503), 2266 (blocks 207 and 213), 5324 (portions not contained in the Thirtieth District), 5354 (all except portions in the city of Lynwood), and 5514 (portions not contained in the Thirty-Second District). Population (1990), 570,882.

ZIP Codes: 90001 (part), 90002 (part), 90003 (part), 90007 (part), 90011 (part), 90037 (part), 90044 (part), 90045 (part), 90047 (part), 90058 (part), 90061 (part), 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90251, 90255 (part), 90260 (part), 90262 (part), 90301 (part), 90302 (part), 90303-10, 90312

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THIRTY-SIXTH DISTRICT

STEVEN T. KUYKENDALL, Republican, of Rancho Palos Verdes, CA; born in Oklahoma City, OK, on January 27, 1947; B.S., economics, Oklahoma City University; M.B.A., San Diego State University, 1974; commissioned as a U.S. Marine Corps Second Lieutenant in 1968, and rose to the rank of Captain before retiring in 1973; former banker and Mayor of Rancho Palos Verdes, CA; member of the California State Assembly, 1994-98; married to Jan Kuykendall; three children: Kerry, Brent, and Craig; committees: Armed Services; Science; Transportation and Infrastructure; subcommittees: Military Personnel; Military Research and Development; Space and Aeronautics; Technology, Aviation; Water Resources and Environment; elected to the 106th Congress.

Office Listings

<http://www.house.gov/kuykendall>

512 Cannon House Office Building, Washington, DC 20515-0536	(202) 225-8220
Chief of Staff/Legislative Director.—Katherine Hahn.	FAX: 225-7119
Scheduler.—Leslie Schindel.	
Legislative Correspondent/Systems Administrator.—Melanie Fountain.	
Staff Assistant.—Eunice Kim.	
21311 Hawthorne Blvd, Suite 250, Torrance, CA 90503-5610	(310) 543-1098
District Director.—Adam Mendelsohn.	FAX: 543-2098
Field Representatives: Abbie Winters, Jason Wucetich.	
Caseworker/Field Representative.—Steven Thorton.	
Staff Assistant.—Margaret McDonald.	

Countries: LOS ANGELES COUNTY (part); cities of Avalon, El Segundo, Gardena, Harbor City (part), Hawthorne (part), Hermosa Beach, Lawndale (part), Lomita, Los Angeles, Manhattan Beach, Marina del Rey, Palos Verdes Estates, Playa del Rey, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Pedro, Torrance, Venice, Westchester, and Wilmington (part). Population (1990), 573,663.

ZIP Codes: 90009, 90045 (part), 90066, 90080, 90083, 90230 (part), 90245, 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90254, 90260 (part), 90261 (part), 90266-67, 90274-75, 90277-78, 90291, 90292-96, 90405 (part), 90501-10, 90704, 90710 (part), 90717 (part), 90731-34, 90744 (part), 90803 (part)

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THIRTY-SEVENTH DISTRICT

JUANITA MILLENDER-McDONALD, Democrat, of Carson, CA; born in Birmingham, AL, on September 7, 1938; graduated from University of Redlands, CA; graduate work at California State University-Long Beach and University of Southern California; teacher, director of gender equity programs; coordinator of Career Education, Los Angeles Unified School District; member, California State Assembly, 1992-96, serving as California's representative, Education Commission of the States (executive committee), and vice chair, Commerce Committee, National Conference of State Legislatures; first woman chair, Assembly Revenue and Taxation Committee, 1995-96; first woman chair, Assembly Insurance Committee, 1994; first woman vice chair, Assembly Governmental Organization Committee, 1993; mayor pro tempore, Carson City Council, 1991-92; member, Carson City Council, 1990; life member, NAACP; member, Alpha Kappa Alpha Sorority; board of directors, Southern California SCLC; board of trustees, Second Baptist Church; serves on the National Commission on Teaching and America's Future; married since 1955 to James McDonald, Jr.; five children: Valerie, Angela, Sherryll, and Keith; committees: Small Business; Transportation and Infrastructure; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/millender-mcdonald> millender.mcdonald@mail.house.gov
 419 Cannon House Office Building, Washington, DC 20515-0537 (202) 225-7924
 Chief of Staff.—Lisa McCalpine. FAX: 225-7926
 Legislative Director.—Marcus Mason.
 Scheduler/Legislative Correspondent.—Alexandra Hanson.
 Press Secretary.—Heather Brewer.
 900 East Tower, 970 West 190th Street, Torrance, CA 90502 (310) 538-1190
 FAX: 538-9672

County: LOS ANGELES COUNTY; cities of Carson, Compton, Gardena, Long Beach (part), Lynwood. Population (1990), 572,049.

ZIP Codes: 90002, 90003, 90044, 90054, 90061, 90062, 90220-90224, 90247, 90248, 90262, 90280, 90706, 90710, 90717, 90723, 90744-90747, 90805-90807, 90810, 90813

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THIRTY-EIGHTH DISTRICT

STEPHEN HORN, Republican, of Long Beach, CA; born in Gilroy, CA, May 31, 1931; graduated, San Benito County High School, Hollister, CA, 1949; A.B., with Great Distinction, political science, Stanford University, CA, 1953; M.P.A., Harvard University, 1955; Ph.D., political science, Stanford University, 1958; Strategic Intelligence Reserve, SP-7, U.S. Army, 1954-62; congressional fellow, American Political Science Association, 1958-59; administrative assistant to Secretary of Labor James P. Mitchell, 1959-60; legislative assistant to U.S. Senator Thomas H. Kuchel (R-CA), 1960-66; senior fellow in governmental studies, Brookings Institution, 1966-69; dean of graduate studies and research, American University, 1969-70; president, California State University, Long Beach, 1970-88; trustee professor of political science, California State University, Long Beach, 1988-93; vice chairman/member, U.S. Commission on Civil Rights, 1969-82; member, National Institute of Corrections, 1970-88, chairman, 1985-87; author, *The Cabinet and Congress*, 1960; *Unused Power: The Work of the Senate Committee on Appropriations*, 1970; co-author, *Congressional Ethics: The View from the House*, 1975; lecturer on human rights, education, and American government in 15 countries for USIA, 1975-79; fellow, National Academy of Public Administration, 1986-present; chairman, American Association of State Colleges and Universities, 1985-86; named "one of the 100 most effective university presidents in the United States," 1986; married to the former Nini Moore; two children: Marcia and Stephen; elected on November 8, 1994, to the 104th Congress; re-elected to each succeeding Congress.

Office Listings

<http://www.house.gov/horn>
 2331 Rayburn House Office Building, Washington, DC 20515-0538 (202) 225-6676
 Administrative Assistant.—David Bartel. FAX: 226-1012
 Legislative Director.—Eric Swedlund.
 Press Secretary.—Matthew Phillips.
 District Administrator.—Connie Sziebl.
 4010 Watson Plaza Drive, Suite 160, Lakewood, CA 90712 (562) 425-1336
 FAX: 425-4591

County: LOS ANGELES COUNTY; cities of Bellflower, Downey, Lakewood, Long Beach, Los Angeles, (San Pedro), Paramount, and Signal Hill. Population (1990), 572,657.

ZIP Codes: 90239-42, 90280 (part), 90660 (part), 90706-07, 90711-12, 90713 (part), 90714, 90723 (part), 90731 (part), 90733, 90802, 90803 (part), 90804, 90805 (part), 90806 (part), 90807 (part), 90808 (part), 90809, 90810 (part), 90813 (part), 90814, 90815 (part), 90822, 90831-32, 90840, 90842, 90844-48, 90853

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THIRTY-NINTH DISTRICT

ED ROYCE, Republican, of Fullerton, CA; born on October 12, 1951 in Los Angeles, CA; B.A., California State University, Fullerton, 1977; small business owner; controller; corporate tax manager; California State Senate, 1982-92; member: Fullerton Chamber of Commerce; board member, Literacy Volunteers of America; California Interscholastic Athletic Foundation board of advisers; married Marie Therese Porter, 1985; elected on November 3, 1992 to the 103rd Congress; re-elected to each succeeding Congress.