

PUERTO RICO

(Population 1996 est., 3,819,000)

RESIDENT COMMISSIONER

CARLOS ROMERO-BARCELÓ, New Progressive Party, of San Juan, born on September 4, 1932 in Santurce; B.A., Yale University, 1953; LL.B., J.D., University of Puerto Rico, 1956; attorney; president, Citizens for State 51, 1965–67; mayor of San Juan, 1969–77; member, board of directors, U.S. Conference of Mayors and National League of Cities, 1976; president, National League of Cities, 1976; president, New Progressive Party, 1974–85 and 1989–92; elected Governor of Puerto Rico, 1977–85; chairman, Southern Governors Association, 1980–81; Senate of Puerto Rico, 1986–89; honorary degree, LL.D., University of Bridgeport, 1977; awards: Lifetime Achievement Award, *Hispanic Magazine*, 1993; U.S. Attorney General's Medal for Eminent Public Service, U.S. Department of Justice, 1981; Special Gold Medal Award, Achievements in Bilingual Education, Spanish Institute, New York, 1979; James J. and Jane Hoey Award for Interracial Justice, Catholic Interracial Council, New York, 1977; Outstanding Young Man of the Year, Jaycees, 1968; author, "Statehood Is for the Poor," New Progressive Party, 1978; author, article, "U.S.A.: The Case for Statehood," *Foreign Affairs*, 1980; married Kathleen R. Donnelly, 1966; four children: Carlos, Andrés, Juan Carlos, and Melinda; elected as a Democrat/New Progressive Party candidate on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/romero-barcelo>

428 Cannon House Office Building, Washington, DC 20515–5401	225–2615
Administrative Assistant.—Pedro Rivera-Casiano.	FAX: 225–2154
Legislative Director.—Marcia Schmitz.	225–5039
Legislative Assistant.—Luis Bacó.	225–5029
Office Manager.—Alba Bernart.	
P.O. Box 4751, Old San Juan, PR 00902	(809) 723–6333
P.O. Box 946, Ponce, PR 00731	(809) 841–3300

ZIP Codes: 00601–07, 00616–17, 00623–24, 00627, 00636–38, 00641, 00646–47, 00650–53, 00656, 00659–60, 00662–64, 00669–94, 00698, 00703–05, 00715, 00718–23, 00725–26, 00729–41, 00744–45, 00751, 00754, 00757, 00765–67, 00769, 00771–73, 00775–78, 00780–86, 00791–92, 00794–95, 00901–02, 00906–31, 00934–36, 00940, 00949–54, 00956–63, 00963–71, 00976–78

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VIRGIN ISLANDS

(Population 1996 est., 97,000)

DELEGATE

DONNA CHRISTIAN-GREEN, Democrat, of St. Croix, VI; B.S., St. Mary's College, Notre Dame, IN, 1966; M.D., George Washington University School of Medicine, 1970; physician, family medicine; Acting Commissioner of Health, 1994–95; medical director, St. Croix Hospital, 1987–88; founding member and vice president, Virgin Islands Medical Institute; trustee, National Medical Association; past secretary and two-time past president, Virgin Islands Medical Society; founding member and trustee, Caribbean Youth Organization; member: Democratic National Committee, Virgin Islands Democratic Territorial Committee (past vice chair), Substance Abuse Coalition, St. Dunstan's Episcopal School Board of Directors, Caribbean Studies Association, Women's Coalition of St. Croix, St. Croix Environmental Association; past chair, Christian Education Committee, Friedenthal Moravian Church; past member: Virgin Islands Board of Education, Democratic Platform Committee; delegate to the 1984, 1988 and 1992 Democratic national conventions; cohost, Straight Up TV interview program, 1993; two daughters, Rabiah Layla and Karida Yasmeen; member, Congressional Black Caucus and Congressional Women's Caucus; committee: Resources; subcommittees: Energy and Mineral Resources, National Parks and Public Lands; elected to the 105th Congress.

Office Listings

1711 Longworth House Office Building, Washington, DC 20515-5501	225-1790
Administrative Assistant.—Lorraine Hill.	FAX: 225-5517
Legislative Director.—Brian Modeste.	
Press Secretary.—James O'Bryan, Jr.	
Executive Assistant/Appointments Secretary.—Monique Clendinen.	
Building 2, Bay 3, Vitraco Mall, St. Thomas, VI 00802	(809) 774-4408
Office Manager.—Steven Steele.	FAX: 778-8033
Space No. 3MM, Sunny Isle Shopping Center, St. Croix, VI 00820	(809) 778-5900
Staff Assistant.—Shelley Thomas.	FAX: 778-5111

Cities and townships: Charlotte Amalie, St. Thomas, Cruz Bay, St. John, Cristiansted, St. Croix, Frederiksted, St. Croix.

Zip Codes: 00801-04, 00820-24, 00830-31, 00840-41, 00850-51

ASSIGNMENTS OF SENATORS TO COMMITTEES

[Republicans in roman (55); Democrats in *italic* (45); total, 100]

Senator	Committees (Standing, Joint, Special, Select) and Subcommittees
Abraham	Budget. Commerce, Science and Transportation — Communications; Consumer Affairs, Foreign Commerce and Tourism; Science, Technology and Space; Surface Transportation and Merchant Marine; Manufacturing and Competitiveness. Judiciary — Constitution, Federalism and Property Rights; Immigration.
<i>Akaka</i>	Energy and Natural Resources — National Parks, Historic Preservation and Recreation; Water and Power. Governmental Affairs — International Security, Proliferation and Federal Services. Veterans' Affairs. Indian Affairs.
Allard	Banking, Housing and Urban Affairs — Financial Institutions and Regulatory Relief; Housing Opportunity and Community Development; Securities. Environment and Public Works — Clean Air, Wetlands, Private Property and Nuclear Safety; Superfund, Waste Control and Risk Assessment. Select Committee on Intelligence.
Ashcroft	Commerce, Science and Transportation — Aviation; Communications; Consumer Affairs, Foreign Commerce and Tourism; Manufacturing and Competitiveness; Surface Transportation and Merchant Marine. Foreign Relations — African Affairs; European Affairs; Near Eastern and South Asian Affairs. Judiciary — Constitution, Federalism and Property Rights; Youth Violence.
<i>Baucus</i>	Agriculture, Nutrition and Forestry — Marketing, Inspection and Product Promotion; Forestry, Conservation and Rural Revitalization. Environment and Public Works — Transportation and Infrastructure. Finance — Health Care; International Trade; Taxation and IRS Oversight. Select Committee on Intelligence. Joint Committee on Taxation.
Bennett	Appropriations — Energy and Water Development; Foreign Operations; Interior; Legislative Branch; Transportation. Banking, Housing and Urban Affairs — Financial Services and Technology; International Finance; Securities. Small Business. Joint Economic Committee.
<i>Biden</i>	Foreign Relations — European Affairs; International Economic Policy, Export and Trade Promotion. Judiciary — Youth Violence; Technology, Terrorism and Government Information.
<i>Bingaman</i>	Armed Services — Acquisition and Technology; Airland Forces; Strategic Forces.