

when in high school, commissioned upon graduation from college, served aboard U.S.S. *Carter Hall* (LSD-3) and U.S.S. *LSM-397* in European, Arctic, Atlantic and Caribbean theaters of operations, retired as captain; present rank, captain, U.S. Naval Reserves; former group commander, all Naval Reserve units, Columbia, SC, area; South Carolina House of Representatives, 1956-62; elected to South Carolina Senate in 1966, reelected in 1968; minority leader of South Carolina Senate, 1966-70; chairman of Joint Senate-House Internal Security Committee in South Carolina, 1967-70; lawyer; former partner in law firm of Callison and Spence, West Columbia, SC; former Sunday School teacher and council member, St. Peter's Lutheran Church; first president of Lexington County Historical Society; former county chairman and member of board of directors of Mid-Carolina Mental Health Association; Sons of Confederate Veterans, commander of Wade Hampton Camp; advisory board of Civil Air Patrol; former circuit vice president and counselor-at-large, University of South Carolina Alumni Association; executive board member of the Indian Waters Council of the Boy Scouts of America; Silver Beaver Award; member of Farm Bureau, Chamber of Commerce, American Legion, Veterans of Foreign Wars, Lexington Voiture, Reserve Officers Association, Naval Reserve Association, U.S. Supreme Court Bar, Lexington County, South Carolina, and American bar associations, American Judicature Society, American Trial Lawyers Association, South Carolina Historical Society, South Caroliniana Society, Columbia Carillon, Archeological Society of South Carolina, University of South Carolina Association of Lettermen; graduate of Defense Strategy Seminar at National War College, graduate of National Security Seminar of Industrial College of the Armed Forces; chairman, Committee on National Security; member, Committee on Veterans' Affairs; elected to the 92nd Congress in November 1970; reelected to each succeeding Congress.

Office Listings

2405 Rayburn House Office Building, Washington, DC 20515-4002	225-2452
Chief of Staff.—Craig H. Metz.	FAX: 225-2455
Executive Assistant.—Caroline S. Bryson.	
Legislative Director.—Miriam E. A. Wolff.	
220 Stoneridge Drive, Suite 202, Columbia, SC 29210	(803) 254-5120
1681 Chestnut Street NE, P.O. Box 1609, Orangeburg, SC 29116-1609	(803) 536-4641
66 East Railroad Avenue, P.O. Box 550, Estill, SC 29918	(803) 625-3177
807 Port Republic Street, Suite 2, P.O. Box 1538, Beaufort, SC 29901	(803) 521-2530
1 Town Center Court, Hilton Head Island, SC 29928	(803) 842-7212

Counties: Aiken (part), Allendale, Barnwell, Beaufort (part), Calhoun (part), Colleton (part), Hampton, Jasper, Lexington, Orangeburg (part), Richland (part). **CITIES AND TOWNSHIPS:** Aiken (part), Allendale, Ballentine, Barnwell, Batesburg, Beaufort, Blackville, Bluffton, Blythewood, Brunson, Cayce, Chapin, Columbia (part), Coaahatchie, Cope, Cordova, Crockerville, Daufuskie Island, Early Branch, Elko, Estill, Fairfax, Furman, Garnett, Gaston, Gifford, Gilbert, Hampton, Hardeeville, Hilda, Hilton Head Island, Irmo, Islandton, Kline, Leesville, Lexington, Livingston, Lodge, Luray, Martin, Miley, Montmorenci, Neeses, North, Norway, Orangeburg, Pelion, Pineland, Port Royal, Ridgeland, Ruffin, Scotia, Springfield, St. Helena Island, St. Matthews (part), State Park, Swansea, Sycamore, Tillman, Ulmer, Varnville, Walterboro (part), West Columbia, White Rock, Williams, Williston, Windsor, Yemassee. Population (1990), 581,111.

ZIP Codes: 29002, 29006, 29016, 29033, 29036, 29038, 29039, 29053, 29054, 29054, 29063, 29070, 29071, 29072, 29073, 29076, 29082, 29107, 29112, 29113, 29115 (part), 29116 (part), 29123, 29135 (part), 29146, 29147, 29160, 29169, 29170 (part), 29171-72, 29177, 29201 (part), 29202 (part), 29203 (part), 29204 (part), 29205 (part), 29206 (part), 29207 (part), 29208 (part), 29209 (part), 29210-12, 29214 (part), 29215 (part), 29216 (part), 29217 (part), 29218 (part), 29221 (part), 29223 (part), 29224 (part), 29228 (part), 29230 (part), 29240 (part), 29250 (part), 29260 (part), 29290 (part), 29292 (part), 29475, 29488 (part), 29493, 29801 (part), 29802 (part), 29083 (part), 29804 (part), 29810, 29812-14, 29817, 29826-27, 29836, 29839, 29846, 29849, 29853, 29856, 29901-05, 29910-13, 29915-16, 29918, 29920-29, 29932-36, 29938-40, 29943-45, 29948

* * *

THIRD DISTRICT

LINDSEY GRAHAM, Republican, of Seneca; born in Seneca, July 9, 1955; graduated, Daniel High School, Central, SC; B.A., University of South Carolina, 1977; M.A. in public administration, 1978; awarded J.D., 1981; joined the U.S. Air Force, 1982; served in the Base Legal and as area defense counsel; assigned to Rhein Main Air Force Base, Germany, 1984; chief prosecutor for U.S. Air Forces; Meritorious Service Medal for Active Duty Tour in Europe; presently, major in the South Carolina Air National Guard serving as base staff judge advocate at McEntyre Air National Guard Base, Eastover, SC; established private law practice, 1988; former member, South Carolina House of Representatives; Home Health Care Legislator of the year, 1992; assistant county attorney for Oconee County, 1988-92; city attorney for Central, SC, 1990-94; member: Seneca Sertoma, Walhalla Rotary, Anderson Chamber of Commerce, American Legion Post 120, Retired Officers Association; served as fundraising chairman, Oconee County Chapter of the American Cancer Society; board member, Rosa Clark Free Medical Clinic in Seneca, SC; appointed to Judicial Arbitration Commission by the Chief Justice of the Su-

preme Court; attends Corinth Baptist Church; committees: Education and the Workforce, National Security, International Relations; subcommittees: Workforce Protection, Postsecondary Education, Training and Lifelong Learning, Military Procurement, Military Personnel, International Economic Policy and Trade, International Operations and Human Rights; elected to the 104th Congress on November 8, 1994; reelected to the 105th Congress.

Office Listings

<http://www.house.gov/graham>

1429 Longworth House Office Building, Washington, DC 20515	225-5301
Chief of Staff.—Richard Perry.	FAX: 225-3216
Press Secretary.—Lisa Brennen.	
101 Federal Building, P.O. Box 4126, Anderson, SC 29622	(864) 224-7401
District Director.—Jane Goolsby.	
129 Federal Building, 120 Main Street, Greenwood, SC 29646	(864) 223-8251
5 Federal Building, 211 York Street NE, Aiken, SC 29801	(803) 649-5571

Counties: ABBEVILLE COUNTY; cities and townships of Abbeville, Calhoun Falls, Donalds, Due West, Lowndesville. AIKEN COUNTY; cities and townships of Aiken, Bath, Belvedere, Clearwater, Graniteville, Gloverville, Jackson, Langley, Monetta, New Ellenton, North Augusta, Ridge Spring, Vaucluse, Ward, Warrenville. ANDERSON COUNTY; Anderson, Belton, Honea Path, Iva, LaFrance, Pelzer, Pendleton, Sandy Springs, Starr, Townville, Williamston, Piedmont. EDGEFIELD COUNTY; cities and townships of Edgefield, Johnston, Modoc, Trenton. GREENWOOD COUNTY; cities and townships of Bradley, Callison, Greenwood, Hodges, Ninety Six, Shoals Junction, Troy, Ware Shoals. LAURENS COUNTY; cities and townships of Clinton, Cross Hill, Gray Court, Joanna, Laurens, Mountville, Waterloo, Fountain Inn, Enoree. MCCORMICK COUNTY; cities and townships of Clarks Hill, McCormick, Modoc, Mt. Carmel, Parksville, Plum Branch, Willington. OCONEE COUNTY; cities and townships of Fair Play, Long Creek, Madison, Mountain Rest, Newry, Richland, Salem, Seneca, Tamassee, Walhalla, Westminster, West Union. PICKENS COUNTY; cities and townships of Catechee, Central Dacusville, Easley, Easley P.O., Liberty, Norris, Pickens, Six Mile, Sunset, Clemson, Clemson University. SALUDA COUNTY; cities and townships of Monetta, Ridge Spring, Saluda, Ward. Population (1990), 581,104.

ZIP Codes: 29006 (part), 29037 (part), 29059 (part), 29070 (part), 29105, 29124, 29127 (part), 29129, 29137 (part), 29138, 29146 (part), 29164, 29166, 29620-25, 29627 (part), 29628, 29630-33, 29635 (part), 29638-41, 29643, 29646-49, 29648, 29653, 29654 (part), 29655-59, 29661 (part), 29664-67, 29669 (part), 29671, 29673 (part), 29675-79, 29682, 29684-86, 29689, 29691, 29692 (part), 29693-94, 29696-97, 29801, 29809-10, 29812-14, 29816-17, 29819, 29821-22, 29824, 29826-29, 29831-32, 29834-36, 29838-41, 29844-51, 29853, 29856, and 29650, 29802

* * *

FOURTH DISTRICT

BOB INGLIS, Republican, of Greenville, SC; born in Savannah, GA, on October 11, 1959 (hometown, Bluffton, SC); graduated, May River Academy, Bluffton, SC, 1977; A.B., Duke University, Durham, NC, 1981; J.D., University of Virginia Law School, Charlottesville, VA, 1984; attorney; admitted to the South Carolina bar, 1984; formerly shareholder, Leatherwood, Walker, Todd and Mann, P.C.; Fourth District Chairman, South Carolinians to Limit Congressional Terms; Leadership Greenville; United Way Loaned Executive; Second Presbyterian Church; married the former Mary Anne Williams, 1982; four children, Robert Durden, Jr., Mary Ashton, Anne McCullough, and Mabel Andrews; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

binglis@hr.house.gov

1237 Longworth House Office Building, Washington, DC 20515-4004	225-6030
Chief of Staff/Legislative Director.—Jeff Fedorchak.	FAX: 226-1177
Executive Administrator.—Cherié Sveiven.	
Press Secretary.—Jill Gerber.	
201 Magnolia Street, Suite 108, Spartanburg, SC 29301	(864) 582-6422
	FAX: 573-9478
300 East Washington Street, Suite 101, Greenville, SC 29601	(864) 232-1141
	FAX: 233-2160
405 West Main Street, McDade and Fant Building, Union, SC 29379	(864) 427-2205
	FAX: 429-8879

Counties: Greenville, Laurens (part), Spartanburg, Union. Population (1990), 581,113.

ZIP Codes: 29031, 29178, 29301-7, 29316, 29318, 29320-23, 29329-31, 29333-36, 29338, 29340-42, 29346, 29348-49, 29353, 29356, 29364-65, 29368-69, 29372, 29379, 29385, 29388, 29601-16, 29635, 29650-51, 29654, 29661-62, 29669, 29673, 29680-81, 29683, 29687-88, 29690