

**Office Listings**

<http://www.senate.gov/~hollings>      [senator@hollings.senate.gov](mailto:senator@hollings.senate.gov)

125 Russell Senate Office Building, Washington, DC 20510-4002 ..... 224-6121  
 Administrative Assistant.—David Rudd.  
 Executive Assistant.—Karen Kollmansperger.  
 Home Secretary.—Sam B. King, III.  
 Appointments Secretary.—Robin McCain.  
 Press Secretary.—Maury Lane.  
 Room 1551, 1835 Assembly Street, Columbia, SC 29201 ..... (803) 765-5731  
 Custom House, Suite 112, 200 East Bay Street, Charleston, SC 29401 ..... (803) 727-4525  
 103 Federal Building, Spartanburg, SC 29301 ..... (864) 585-3702  
 126 Federal Building, Greenville, SC 29603 ..... (864) 233-5366

**REPRESENTATIVES****FIRST DISTRICT**

MARSHALL (MARK) CLEMENT SANFORD, JR., Republican, of Charleston, SC; born May 28, 1960, in Ft. Lauderdale, FL; attended high school in Beaufort, SC; B.A., Furman University, 1983; M.B.A., University of Virginia's Darden School of Business, 1988; owner, real estate investment firm; member: Preservation Society of Charleston, National Trust; attends St. Stephen's Episcopal Church; married Jennifer Sullivan Sanford, 1989; three children: Marshall, Landon and Bolton; elected on November 8, 1994 to the 104th Congress; reelected to the 105th Congress; Joint Economic Committee, Government Reform and Oversight Committee, International Relations Committee.

**Office Listings**

<http://www.house.gov/sanford>      [sanford@hr.house.gov](mailto:sanford@hr.house.gov)

1223 Longworth House Office Building, Washington, DC 20515-4001 ..... 225-3176  
 Administrative Assistant.—Greg Engeman.  
 Legislative Director.—David John.  
 Office Manager.—Mary Green.  
 Suite 640, Federal Building, 334 Meeting Street, Charleston, SC 29403 ..... (803) 727-4175  
 206 Laurel Street, Conway, SC 29526 ..... (803) 248-2660  
 829 East Front Street, Georgetown, SC 29440 ..... (803) 527-6868  
 Staff Assistant.—Elma Harrelson.

**Countries:** Berkeley (part), Charleston (part), Dorchester (part), Georgetown, Horry. Population (1990), 581,125.

**ZIP Codes:** 29018 (part), 29081 (part), 29082 (part), 29401-12, 29414-15, 29417-18, 29426-27, 29429, 29432 (part), 29433, 29435, 29437-39, 29445-49, 29451-52, 29455-56, 29458, 29460, 29463-64, 29470-71, 29472 (part), 29474-75, 29477, 29481 (part), 29482, 29483 (part), 29484, 29487-88, 29493-94, 29902-05, 29910-11, 29913-16, 29918, 29920-24, 29927-29, 29931-36, 29939-41, 29943-45

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**SECOND DISTRICT**

FLOYD SPENCE, Republican, of Lexington, SC; born in Columbia, SC, April 9, 1928; on July 3, 1988, married the former Deborah Ellen Williams of Lexington, SC; father of four sons with the late Lula Hancock Drake Spence: David, Zach, Benjamin and Caldwell; Lexington High School, SC, student body president; attended University of South Carolina on an athletic scholarship; B.A. in English, 1952, president South Carolina Association of Student Governments, junior class president, battalion subcommander of USN-ROTC, captain of track team, member of Kappa Alpha Order social fraternity, honor council honor board, student council, football team, basketball team, YMCA; named to Omicron Delta Kappa honorary leadership fraternity, Kappa Sigma Kappa honorary service fraternity, dean's list, *Who's Who Among Students in American Colleges and Universities*, selected Outstanding Senior and recipient of Algernon-Sydney Sullivan Award as outstanding male student at University of South Carolina in 1952, Fellowship of Christian Athletes; author and lecturer on communism and national defense, coauthor, *Can You Afford This House?*, *The Case Against the Reckless Congress*, *Who's Who in the South and Southwest*, *Who's Who in American Politics*, and *Outstanding Personalities of the South*; attended college on football scholarship; University of South Carolina Law School, J.D., 1956; editor of *South Carolina Law Quarterly*; chief justice of Phi Alpha Delta legal fraternity and vice president of the Law Federation; enlisted as a recruit in Naval Reserves

when in high school, commissioned upon graduation from college, served aboard U.S.S. *Carter Hall* (LSD-3) and U.S.S. *LSM-397* in European, Arctic, Atlantic and Caribbean theaters of operations, retired as captain; present rank, captain, U.S. Naval Reserves; former group commander, all Naval Reserve units, Columbia, SC, area; South Carolina House of Representatives, 1956-62; elected to South Carolina Senate in 1966, reelected in 1968; minority leader of South Carolina Senate, 1966-70; chairman of Joint Senate-House Internal Security Committee in South Carolina, 1967-70; lawyer; former partner in law firm of Callison and Spence, West Columbia, SC; former Sunday School teacher and council member, St. Peter's Lutheran Church; first president of Lexington County Historical Society; former county chairman and member of board of directors of Mid-Carolina Mental Health Association; Sons of Confederate Veterans, commander of Wade Hampton Camp; advisory board of Civil Air Patrol; former circuit vice president and counselor-at-large, University of South Carolina Alumni Association; executive board member of the Indian Waters Council of the Boy Scouts of America; Silver Beaver Award; member of Farm Bureau, Chamber of Commerce, American Legion, Veterans of Foreign Wars, Lexington Voiture, Reserve Officers Association, Naval Reserve Association, U.S. Supreme Court Bar, Lexington County, South Carolina, and American bar associations, American Judicature Society, American Trial Lawyers Association, South Carolina Historical Society, South Caroliniana Society, Columbia Carillon, Archeological Society of South Carolina, University of South Carolina Association of Lettermen; graduate of Defense Strategy Seminar at National War College, graduate of National Security Seminar of Industrial College of the Armed Forces; chairman, Committee on National Security; member, Committee on Veterans' Affairs; elected to the 92nd Congress in November 1970; reelected to each succeeding Congress.

#### Office Listings

2405 Rayburn House Office Building, Washington, DC 20515-4002 .....	225-2452
Chief of Staff.—Craig H. Metz.	FAX: 225-2455
Executive Assistant.—Caroline S. Bryson.	
Legislative Director.—Miriam E. A. Wolff.	
220 Stoneridge Drive, Suite 202, Columbia, SC 29210 .....	(803) 254-5120
1681 Chestnut Street NE, P.O. Box 1609, Orangeburg, SC 29116-1609 .....	(803) 536-4641
66 East Railroad Avenue, P.O. Box 550, Estill, SC 29918 .....	(803) 625-3177
807 Port Republic Street, Suite 2, P.O. Box 1538, Beaufort, SC 29901 .....	(803) 521-2530
1 Town Center Court, Hilton Head Island, SC 29928 .....	(803) 842-7212

**Counties:** Aiken (part), Allendale, Barnwell, Beaufort (part), Calhoun (part), Colleton (part), Hampton, Jasper, Lexington, Orangeburg (part), Richland (part). **CITIES AND TOWNSHIPS:** Aiken (part), Allendale, Ballentine, Barnwell, Batesburg, Beaufort, Blackville, Bluffton, Blythewood, Brunson, Cayce, Chapin, Columbia (part), Coaawhatchie, Cope, Cordova, Crockerville, Daufuskie Island, Early Branch, Elko, Estill, Fairfax, Furman, Garnett, Gaston, Gifford, Gilbert, Hampton, Hardeeville, Hilda, Hilton Head Island, Irmo, Islandton, Kline, Leesville, Lexington, Livingston, Lodge, Luray, Martin, Miley, Montmorenci, Neeses, North, Norway, Orangeburg, Pelion, Pineland, Port Royal, Ridgeland, Ruffin, Scotia, Springfield, St. Helena Island, St. Matthews (part), State Park, Swansea, Sycamore, Tillman, Ulmer, Varnville, Walterboro (part), West Columbia, White Rock, Williams, Williston, Windsor, Yemassee. Population (1990), 581,111.

**ZIP Codes:** 29002, 29006, 29016, 29033, 29036, 29038, 29039, 29053, 29054, 29054, 29063, 29070, 29071, 29072, 29073, 29076, 29082, 29107, 29112, 29113, 29115 (part), 29116 (part), 29123, 29135 (part), 29146, 29147, 29160, 29169, 29170 (part), 29171-72, 29177, 29201 (part), 29202 (part), 29203 (part), 29204 (part), 29205 (part), 29206 (part), 29207 (part), 29208 (part), 29209 (part), 29210-12, 29214 (part), 29215 (part), 29216 (part), 29217 (part), 29218 (part), 29221 (part), 29223 (part), 29224 (part), 29228 (part), 29230 (part), 29240 (part), 29250 (part), 29260 (part), 29290 (part), 29292 (part), 29475, 29488 (part), 29493, 29801 (part), 29802 (part), 29083 (part), 29804 (part), 29810, 29812-14, 29817, 29826-27, 29836, 29839, 29846, 29849, 29853, 29856, 29901-05, 29910-13, 29915-16, 29918, 29920-29, 29932-36, 29938-40, 29943-45, 29948

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#### THIRD DISTRICT

LINDSEY GRAHAM, Republican, of Seneca; born in Seneca, July 9, 1955; graduated, Daniel High School, Central, SC; B.A., University of South Carolina, 1977; M.A. in public administration, 1978; awarded J.D., 1981; joined the U.S. Air Force, 1982; served in the Base Legal and as area defense counsel; assigned to Rhein Main Air Force Base, Germany, 1984; chief prosecutor for U.S. Air Forces; Meritorious Service Medal for Active Duty Tour in Europe; presently, major in the South Carolina Air National Guard serving as base staff judge advocate at McEntyre Air National Guard Base, Eastover, SC; established private law practice, 1988; former member, South Carolina House of Representatives; Home Health Care Legislator of the year, 1992; assistant county attorney for Oconee County, 1988-92; city attorney for Central, SC, 1990-94; member: Seneca Sertoma, Walhalla Rotary, Anderson Chamber of Commerce, American Legion Post 120, Retired Officers Association; served as fundraising chairman, Oconee County Chapter of the American Cancer Society; board member, Rosa Clark Free Medical Clinic in Seneca, SC; appointed to Judicial Arbitration Commission by the Chief Justice of the Su-