

South Texas College of Law, Houston, 1989; elected freshman class president; member of the student senate; cofounded Midland's Fellowship of Christian Athletes; served as president of Law Week; clerk, Vision and Elkins law firm, interned at Windle Turley, P.C. law firm and the banking divisions of Chamberlin Hrdlicka, Dallas; admitted to the Nebraska State bar, 1992; vice president, COMReP, Inc.; marketing director, Connecticut Mutual Insurance Co.; insurance executive; formed Aquila Group, Inc.; member: Nebraska Farm Bureau; Nebraska Cattlemen's Association, National Federation of Independent Business; Northwest Rotary Club; American, Nebraska, and Omaha bar associations; ABA's Real Estate; Probate and Trust Division, National and Omaha Associations of Life Underwriters; cochairman, American Diabetes Association's Celebrity Breakfast; married Meredith Stewart Maxfield, 1987; committee: Ways and Means; subcommittees: Health and Social Security.

Office Listings

talk2jon@house.gov

1020 Longworth House Office Building, Washington, DC 20515 225-4155
 Administrative Assistant.—Steven Thomlison. FAX: 225-3032
 Legislative Director.—Mark Fahleson.
 Legislative Aides: Patricia Fava, Pam Davidson, Paul Gresens.
 Press Secretary.—Chris Hull.
 8712 West Dodge Road, Room 350, Omaha, NE 68114 (402) 397-9944
 District Director.—Bill Protexter. FAX: 397-8787
 Deputy District Director.—Krista Neumann.
 Constituent Liaisons: Terry Van Keuren, Dwain Marlowe, Karie Keown.

Counties: Douglas and Sarpy; cities of Bellevue, Bennington, Boys Town, Elkhorn, Gretna, La Vista, Omaha, Offutt AFB, Papillion, Plattsmouth, Ralston, Springfield, Valley, Waterloo. Population (1990), 526,567.

ZIP Codes: 68005, 68007, 68010, 68022, 68028, 68046, 68048 (part), 68059, 68064, 68069, 68102, 68104-08, 68111-18, 68122-24, 68127-28, 68130-38, 68142, 68144, 68147, 68152, 68154, 68157, 68164

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THIRD DISTRICT

WILLIAM E. (BILL) BARRETT, Republican, of Lexington, NE; born in Lexington on February 9, 1929; graduate of Lexington High School; B.A., Hastings College, Hastings, NE, 1951; classes at Universities of Connecticut, Nebraska, and Colorado; served in the U.S. Navy, 1951-52; career in real estate and insurance since 1956; president, Barrett-Housel and Associates, Inc., 1970-90; appointed to Nebraska Unicameral Legislature in 1979; elected to Nebraska Legislature in 1980, 1984, 1988; elected Speaker of the Nebraska Legislature, 1987-90; named Legislator of the Year by the National Republican Legislators Association, 1990; named one of the five most influential State legislators by the *Lincoln Star*, 1988; member: Lexington School Board, 1962-68; Lexington Planning Commission; Lexington Airport Authority; Greater Lexington Development Corporation; organizational memberships: Nebraska Association of Insurance Agents; National Association of Insurance Agents; past president, Dawson County Board of Realtors; past treasurer, Nebraska Realtors Association; Realtors National Marketing Institute; American Institute of Real Estate Appraisers; National Association of Realtors; National Association of Realtors' honorary fraternity, Omega Tau Rho; certified instructor, Nebraska Real Estate Commission; member: Nebraska Jaycees (past president); Lexington Rotary Club (past president); American Legion; elder, Presbyterian Church; trustee, Hastings College; married Elsie Carlson Barrett, 1952; four children: William, David, Elizabeth, and Jane; committees: Agriculture, Education and Labor; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/billbarrett>

1213 Longworth House Office Building, Washington, DC 20515-2703 225-6435
 Administrative Assistant.—Jeralyn P. Finke.
 Press Secretary.—Julie Ryan.
 Scheduler/Office Manager.—Anna Castner.
 312 West Third Street, Grand Island, NE 68801 (308) 381-5555
 1811 Avenue A, Scottsbluff, NE 69361 (308) 632-3333

Counties: Adams; Antelope; Arthur; Banner; Blaine; Boone; Box Butte; Boyd; Brown; Buffalo; Chase; Cherry; Cheyenne; Clay; Custer; Dawes; Dawson; Deuel; Dundee; Fillmore; Franklin; Frontier; Furnas; Garden; Garfield; Gosper; Grant; Greeley; Hall; Hamilton; Harlan; Hayes; Hitchcock; Holt; Hooker; Howard; Jefferson; Kearney; Keith; Keya Paha; Kimball; Knox; Lincoln; Logan; Loup; McPherson; Merrick; Morrill; Nance; Nuckolls; Perkins; Phelps; Pierce; Platte;

Polk; Red Willow; Rock; Scotts Bluff; Sheridan; Sherman; Sioux; Thayer; Thomas; Valley; Webster; Wheeler. Population (1990), 525,521.

ZIP Codes: 68303, 68315-16, 68322, 68325-27, 68335, 68338, 68340-42, 68350-52, 68354, 68361-62, 68365, 68367, 68370-71, 68375, 68377, 68401, 68406, 68416, 68424, 68429, 68436, 68440, 68444, 68452-53, 68464, 68601-02, 68620, 68622-23, 68625, 68627-28, 68630-31, 68634, 68636-38, 68640, 68642-44, 68647, 68651-55, 68660, 68662-63, 68665-66, 68711, 68713-14, 68718-20, 68722, 68724-26, 68729-30, 68734-35, 68737-38, 68742, 68746-47, 68752-53, 68755-56, 68758-61, 68763-67, 68769, 68771-73, 68777-78, 68780-81, 68783, 68786, 68789, 68801-03, 68810, 68812-29, 68831-38, 68840-44, 68846-48, 68850, 68852-56, 68858-66, 68868-76, 68878-83, 68901-02, 68920, 68922-30, 68932-52, 68954-61, 68963-64, 68966-67, 68969-82, 69001, 69020-46, 69101, 69103, 69120-23, 69125, 69127-35, 69138, 69140-57, 69161-63, 69165-71, 69201, 69210-12, 69214, 69216-21, 69301, 69331, 69333-37, 69339-41, 69343, 69345-58, 69360-61, 69363, 69365-67

NEVADA

(Population 1995, 1,530,000)

SENATORS

HARRY REID, Democrat, of Searchlight NV; born in Searchlight on December 2, 1939; graduated, Basic High School, Henderson, NV, 1957; associate degree in science, Southern Utah State College, 1959; B.S., Utah State University, Phi Kappa Phi, 1961; J.D., George Washington School of Law, Washington, DC, 1964; admitted to the Nevada State bar in 1963, a year before graduating from law school; while attending law school, worked as a U.S. Capitol police officer; city attorney, Henderson, 1964–66; member and chairman, South Nevada Memorial Hospital Board of Trustees, 1967–69; elected: Nevada State Assembly, 1969–70; Lieutenant Governor, State of Nevada, 1970–74; served, executive committee, National Conference of Lieutenant Governors; chairman, Nevada Gaming Commission, 1977–81; member: Nevada State, Clark County and American bar associations; married the former Landra Gould in 1959; five children: Lana, Rory, Leif, Josh, and Key; elected to the 98th Congress on November 2, 1982 and re-elected to the 99th Congress; elected to the U.S. Senate on November 4, 1986; reelected November 3, 1992; committees: Appropriations; Environment and Public Works; vice chairman, Select Committee on Ethics; Special Committee on Aging; Indian Affairs; subcommittees: ranking member, Energy and Water Development; Drinking Water, Fisheries and Wildlife.

Office Listings

<http://www.senate.gov/~reid> senator__reid@reid.senate.gov

528 Hart Senate Office Building, Washington, DC 20510–2803	224–3542
Personal Secretary.—Janice Shelton.	FAX: 224–7327
Administrative Assistant.—Reynaldo L. Martinez.	
Legislative Director.—Larry Werner.	
Press Secretary.—Susan McCue.	
Room 302, 600 East Williams, Carson City, NV 89701	(702) 882–7343
300 Las Vegas Boulevard South, Suite 1610, Las Vegas, NV 89101	(702) 474–0041
400 S. Virginia Street, No. 902, Reno, NV 89501	(702) 686–5750

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RICHARD H. BRYAN, Democrat, of Las Vegas, NV; born on July 16, 1937 in Washington, DC; graduated, Las Vegas High School, Las Vegas, 1955; B.A., University of Nevada, Reno, 1959; LL.B., University of California Hastings College of Law, 1963; second lieutenant, U.S. Army, 1959–60; served in U.S. Army Reserves; attorney, began practice in Nevada, 1963; appointed public defender, 1966–68; Nevada State Assembly, 1968–72; Nevada State Senate, 1972–78; Nevada Attorney General, 1979–83; Governor of Nevada, 1983–89; married the former Bonnie Fairchild, 1962; three children: Richard, Jr., Leslie, and Blair; member: Committees on Banking, Housing and Urban Affairs; Commerce, Science and Transportation; Finance; Select Committee on Intelligence; Democratic Senatorial Campaign Committee; Democratic Steering Committee; subcommittees: ranking member, Financial Institutions and Regulatory Relief; Housing Opportunity and Community Development; Securities; Consumer Affairs, Foreign Commerce and Tourism; Science, Technology and Space; elected to the U.S. Senate on November 8, 1988 for the six-year term commencing January 3, 1989; reelected November 8, 1994.

Office Listings

<http://www.senate.gov/~bryan> senator@bryan.senate.gov

364 Russell Senate Office Building, Washington, DC 20510–2804	224–6244
Administrative Assistant.—Jean Neal.	FAX: 224–1867
Legislative Counsel.—Opal Winebrenner.	
Legislative Director.—Andrew Vermilye.	
Suite 304, 600 East Williams Street, Carson City, NV 89701	(702) 885–9111
Suite 1110, 300 Las Vegas Boulevard, Las Vegas, NV 89101	(702) 388–6605

REPRESENTATIVES

FIRST DISTRICT

JOHN ENSIGN, Republican, of Las Vegas, NV; born in Roseville, CA, March 25, 1958; graduated E.W. Clark High School, Las Vegas, 1976; B.S., University of Las Vegas,