

Administrative Assistant.—Sheila Ross.	FAX: 224-5213
Office Manager.—Gladys Gordon.	
Press Secretary.—Deb Fiddelke.	
Scheduler.—Brenda Hart.	
Legislative Counsel.—Derek Schmidt.	
11301 Davenport Street, Suite 2, Omaha, NE 68154 .....	(402) 758-8981
State Director.—Tom Janssen.	FAX: 758-9165
294 Federal Building, 100 Centennial Mall North, Lincoln, NE 68508 .....	(402) 476-1400
Constituent Services Director.—Dorothy Anderson.	FAX: 476-0605
4009 Sixth Avenue, Suite 9, Kearney, NE 68847.	
Constituent Services Representative.—Julie Brooker.	
300 East Third Street, North Platte, NE 69101 .....	(308) 534-2006
Constituent Services Representative.—Carol Gale.	FAX: 534-1150
1010 Avenue T, Scottsbluff, NE 69361 .....	(308) 632-6032
Constituent Services Representative.—Lee Ann McLaughlin.	FAX: 632-6295
Field Representative.—Mary B. Crawford.	

## REPRESENTATIVES

### FIRST DISTRICT

DOUG BEREUTER, Republican, of Lincoln, NE; born in York, NE, October 6, 1939, son of Rupert and Evelyn Bereuter; graduated, Utica High School, Utica, NE, 1957; B.A., University of Nebraska, Lincoln, 1961; Sigma Alpha Epsilon; M.C.P., Harvard University, 1966; M.P.A., Harvard University, 1973; counterintelligence officer, First Infantry Division, U.S. Army, 1963-65; urban development consultant in states surrounding Nebraska; associate professor at University of Nebraska and Kansas State University; visiting lecturer, Harvard University; State Senator, Nebraska Unicameral Legislature, 1974-78; vice chairman, Appropriations Committee and Committee on Administrative Rules and Regulations, 1977-78; chaired the Urban Development Committee of the National Conference of State Legislatures, 1977-78; member, Select Committee on Post-Secondary Education Coordination, 1977-78; Legislative Conservationist of the Year Award by the Nebraska and National Wildlife Federation in 1980; division director, Nebraska Department of Economic Development, 1967-68; director, State Office of Planning and Programming, 1968-70; appointee, Federal-State Relations Coordinator for Nebraska State Government, 1967-70; member: State Crime Commission 1969-71; Phi Beta Kappa; Sigma Xi; board of trustees, Nebraska Wesleyan University; member: State Department Commission on Security and Economic Assistance, 1983-84, National Commission on Agricultural Trade and Export Policy 1985-86; congressional delegate to the United Nations, 1987; member: Committee on International Relations, vice chairman; Committee on Banking and Financial Services; House Delegation to the North Atlantic Assembly, chairman; House Interparliamentary Delegation to the European Parliament; married Louise Meyer Bereuter, 1962; two children: Eric and Kirk; elected to the 96th Congress and each succeeding Congress.

#### Office Listings

2348 Rayburn House Office Building, Washington, DC 20515-2701 .....	225-4806
Administrative Assistant.—Susan Olson.	
Office Manager.—Robin Evans.	
Appointment/Personal Secretary.—Marcia Smith.	
1045 K Street, Lincoln, NE 68508 .....	(402) 438-1598
District Office Manager.—Jim Barr.	
502 North Broad Street, Fremont, NE 68025 .....	(402) 727-0888

**Counties:** Burt, Butler, Cass (part), Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Gage, Johnson, Lancaster, Madison, Nemaha, Otoe, Pawnee, Richardson, Saline, Saunders, Seward, Stanton, Thurston, Washington, Wayne, and York. Population (1990), 526,297.

**ZIP Codes:** 68001-04, 68008, 68014-20, 68023, 68025, 68029-31, 68033, 68036-42, 68044-45, 68047, 68050, 68055, 68057-58, 68061-63, 68065-68, 68070-73, 68301, 68304-05, 68307, 68309-10, 68313-14, 68316-21, 68323-24, 68328-33, 68336-37, 68339, 68341, 68343-49, 68355, 68357-60, 68364, 68366-68, 68371-72, 68374, 68376, 68378-82, 68401-05, 68407, 68409-10, 68413-15, 68417-23, 68428, 68430-34, 68437-39, 68441-43, 68445-48, 68450, 68453-58, 68460-67, 68500-510, 68512, 68514, 68516-17, 68520-24, 68526-29, 68531-32, 68542, 68621, 68624, 68626, 68629, 68632-33, 68635, 68641, 68643, 68648-50, 68657-59, 68661, 68664, 68667, 68669, 68701, 68710, 68715-17, 68723, 68727-28, 68731-33, 68738-41, 68743, 68745, 68748-49, 68751-52, 68757-58, 68762, 68768, 68770-71, 68774, 68776, 68779, 68781, 68784-85, 68787-88, 68790-92

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### SECOND DISTRICT

JON CHRISTENSEN, Republican, of Omaha, NE; born in St. Paul, NE, February 20, 1963; graduated, St. Paul High School, St. Paul; graduated, Midland Lutheran College, 1985; J.D.,

South Texas College of Law, Houston, 1989; elected freshman class president; member of the student senate; cofounded Midland's Fellowship of Christian Athletes; served as president of Law Week; clerk, Vision and Elkins law firm, interned at Windle Turley, P.C. law firm and the banking divisions of Chamberlin Hrdlicka, Dallas; admitted to the Nebraska State bar, 1992; vice president, COMReP, Inc.; marketing director, Connecticut Mutual Insurance Co.; insurance executive; formed Aquila Group, Inc.; member: Nebraska Farm Bureau; Nebraska Cattlemen's Association, National Federation of Independent Business; Northwest Rotary Club; American, Nebraska, and Omaha bar associations; ABA's Real Estate; Probate and Trust Division, National and Omaha Associations of Life Underwriters; cochairman, American Diabetes Association's Celebrity Breakfast; married Meredith Stewart Maxfield, 1987; committee: Ways and Means; subcommittees: Health and Social Security.

**Office Listings**

talk2jon@house.gov

1020 Longworth House Office Building, Washington, DC 20515 ..... 225-4155  
 Administrative Assistant.—Steven Thomlison. FAX: 225-3032  
 Legislative Director.—Mark Fahleson.  
 Legislative Aides: Patricia Fava, Pam Davidson, Paul Gresens.  
 Press Secretary.—Chris Hull.  
 8712 West Dodge Road, Room 350, Omaha, NE 68114 ..... (402) 397-9944  
 District Director.—Bill Protexter. FAX: 397-8787  
 Deputy District Director.—Krista Neumann.  
 Constituent Liaisons: Terry Van Keuren, Dwain Marlowe, Karie Keown.

**Counties:** Douglas and Sarpy; cities of Bellevue, Bennington, Boys Town, Elkhorn, Gretna, La Vista, Omaha, Offutt AFB, Papillion, Plattsmouth, Ralston, Springfield, Valley, Waterloo. Population (1990), 526,567.

**ZIP Codes:** 68005, 68007, 68010, 68022, 68028, 68046, 68048 (part), 68059, 68064, 68069, 68102, 68104-08, 68111-18, 68122-24, 68127-28, 68130-38, 68142, 68144, 68147, 68152, 68154, 68157, 68164

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**THIRD DISTRICT**

**WILLIAM E. (BILL) BARRETT**, Republican, of Lexington, NE; born in Lexington on February 9, 1929; graduate of Lexington High School; B.A., Hastings College, Hastings, NE, 1951; classes at Universities of Connecticut, Nebraska, and Colorado; served in the U.S. Navy, 1951-52; career in real estate and insurance since 1956; president, Barrett-Housel and Associates, Inc., 1970-90; appointed to Nebraska Unicameral Legislature in 1979; elected to Nebraska Legislature in 1980, 1984, 1988; elected Speaker of the Nebraska Legislature, 1987-90; named Legislator of the Year by the National Republican Legislators Association, 1990; named one of the five most influential State legislators by the *Lincoln Star*, 1988; member: Lexington School Board, 1962-68; Lexington Planning Commission; Lexington Airport Authority; Greater Lexington Development Corporation; organizational memberships: Nebraska Association of Insurance Agents; National Association of Insurance Agents; past president, Dawson County Board of Realtors; past treasurer, Nebraska Realtors Association; Realtors National Marketing Institute; American Institute of Real Estate Appraisers; National Association of Realtors; National Association of Realtors' honorary fraternity, Omega Tau Rho; certified instructor, Nebraska Real Estate Commission; member: Nebraska Jaycees (past president); Lexington Rotary Club (past president); American Legion; elder, Presbyterian Church; trustee, Hastings College; married Elsie Carlson Barrett, 1952; four children: William, David, Elizabeth, and Jane; committees: Agriculture, Education and Labor; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

**Office Listings**<http://www.house.gov/billbarrett>

1213 Longworth House Office Building, Washington, DC 20515-2703 ..... 225-6435  
 Administrative Assistant.—Jeralyn P. Finke.  
 Press Secretary.—Julie Ryan.  
 Scheduler/Office Manager.—Anna Castner.  
 312 West Third Street, Grand Island, NE 68801 ..... (308) 381-5555  
 1811 Avenue A, Scottsbluff, NE 69361 ..... (308) 632-3333

**Counties:** Adams; Antelope; Arthur; Banner; Blaine; Boone; Box Butte; Boyd; Brown; Buffalo; Chase; Cherry; Cheyenne; Clay; Custer; Dawes; Dawson; Deuel; Dundee; Fillmore; Franklin; Frontier; Furnas; Garden; Garfield; Gosper; Grant; Greeley; Hall; Hamilton; Harlan; Hayes; Hitchcock; Holt; Hooker; Howard; Jefferson; Kearney; Keith; Keya Paha; Kimball; Knox; Lincoln; Logan; Loup; McPherson; Merrick; Morrill; Nance; Nuckolls; Perkins; Phelps; Pierce; Platte;