

**KENTUCKY**

(Population 1995, 3,860,000)

**SENATORS**

**WENDELL H. FORD**, Democrat, of Owensboro, KY; born in Daviess County, KY, September 8, 1924; University of Kentucky; served in the U.S. Army, 1944–46, Kentucky National Guard, 1949–62; former partner, E.M. Ford and Company Insurance; former chief assistant to the Governor of Kentucky; State Senator, 1965–67; Lieutenant Governor, 1967–71; Governor, 1971–74; president of the Kentucky and national Jaycees; Junior Chamber of Commerce; chairman, National Democratic Governors Caucus, 1973–74; member, Democratic National Committee, 1976; member of Carter-Mondale Steering Committee and chairman of National Democratic Campaign Committee, 1976; chairman, Democratic Senatorial Campaign Committee; recipient of awards from the March of Dimes, Veterans of Foreign Wars, U.S. National Guard Association, American Legion, Boy Scouts of America, National Cancer Society, Kentucky Educational Television, Kentucky Housing Corporation, National Association of Regional Councils, Kentucky Council of Area Development Districts; son of the late Mr. and Mrs. E.M. Ford; holds honorary degrees from Universities of Kentucky, Morehead, Eastern Kentucky, Murray State, Kentucky Wesleyan, Spalding University, Union College, and Brescia College; married the former Jean Neel, 1943; two children: Shirley (Mrs. William Dexter) and Steven; five grandchildren; assistant majority leader, 1991; committees: Commerce, Science and Transportation; Energy and Natural Resources; Rules and Administration; Joint Committee on Printing; elected to the U.S. Senate, November 5, 1974, for the term ending January 3, 1981; reelected to each succeeding term; elected Democratic Whip on November 13, 1990; reelected November 10, 1992, December 2, 1994, and December 3, 1996.

**Office Listings**

<http://www.senate.gov/~ford>      [wendell\\_ford@ford.senate.gov](mailto:wendell_ford@ford.senate.gov)

173A Russell Senate Office Building, Washington, DC 20510-1701 .....	224-4343
Legislative Director.—Charles Smith.	
Office Manager.—Robert Paxton.	
Communications Director.—Meg Conlon.	
Administrative Assistant.—Rob Mangas.	
Executive Secretary.—Missy Smith.	
Press Secretary.—Mark L. Day.	
Room 1072, 600 Martin Luther King Jr. Place, Louisville, KY 40202 .....	(502) 582-6251
Room 204, 343 Waller Avenue, Lexington, KY 40504 .....	(606) 233-2484
305 Federal Building, Owensboro, KY 42301 .....	(502) 685-5158
19 U.S. Post Office and Courthouse, Covington, KY 41011 .....	(606) 491-7929

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**MITCH McCONNELL**, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; elected judge/executive of Jefferson County, KY, 1977, reelected 1981; president, Kentucky Association of County Judge/Executives, 1982; named Outstanding Young Man in Jefferson County, 1974; named Outstanding Young Man in Kentucky, 1977; named Conservationist of the Year by the League of Kentucky Sportsmen, 1983; founder and chairman, Kentucky Task Force on Exploited and Missing Children, 1982; cochairman, National Child Tragedies Coalition, 1981; advisory board member, National Institute of Justice, 1982–84; appointed chairman of the Council of Elected Officials by Republican National Committee Chairman Haley Barbour; member, Crescent Hill Baptist Church, Louisville, KY; three children: Elly, Claire, and Porter; married Elaine Chao, president of the United Way of America, February 6, 1993; committees: Agriculture, Nutrition, and Forestry; Appropriations; Labor and Human Resources; Rules and Administration; Joint Committee on Printing; elected to the U.S. Senate, November 6, 1984, for the term expiring January 3, 1991; reelected November 6, 1990, for the term expiring January 3, 1997.

**Office Listings**

<http://www.senate.gov/~mcconnell>      [senator@mcconnell.senate.gov](mailto:senator@mcconnell.senate.gov)

120 Russell Senate Office Building, Washington, DC 20510-1702 .....	224-2541
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Administrative Assistant.—Steven J. Law. FAX: 224-2499  
 Personal Secretary/Scheduler.—Susan Oursler.  
 Communications Director.—Mildred Cooper.  
 Gene Snyder Courthouse, 601 West Broadway, Suite 630, Louisville, KY 40202 ... (502) 582-6304  
 State Director.—Larry Cox.  
 1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 ..... (606) 578-0188  
 Suite N, 1501 South Main Street, London, KY 40740 ..... (606) 864-2026  
 Irving Cobb Building, 602 Broadway Street, Paducah, KY 42001 ..... (502) 442-4554  
 155 East Main, Room 210, Lexington, KY 40507 ..... (606) 252-1781  
 Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 ..... (502) 781-1673

## REPRESENTATIVES

### FIRST DISTRICT

EDWARD WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; first lieutenant, U.S. Army Reserves, 1967-73; attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married to Constance Harriman Whitfield; one child, Kate; elected to the 104th Congress; reelected to the 105th Congress.

#### Office Listings

edky01@hr.house.gov

1541 Longworth House Office Building, Washington, DC 20515 ..... 225-3115  
 Administrative Director.—Rob Freeman.  
 Legislative Director.—Karen Long.  
 Press Secretary.—Ashley Hopkins.  
 Policy Director.—Larry Van Hoose.  
 First Floor, 317 West Ninth Street, Hopkinsville, KY 42240 ..... (502) 885-8079  
 Field Representative.—Michael Pape. FAX: 885-8598  
 P.O. Box 717, Monroe County Courthouse, Thompkinsville, KY 42167 ..... (502) 487-9509  
 Field Representative.—Sandy Simpson. FAX: 487-0019  
 Room 307, Municipal Building, 222 First Street, Henderson, KY 42420 ..... (502) 826-4180  
 Field Representative.—Neil Johnson. FAX: 826-6783  
 Room 104, 100 Fountain Avenue, Paducah, KY 42001 ..... (502) 442-6901  
 Field Representative.—Amy Bowland. FAX: 442-6805

**Counties:** Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, McCracken, McLean, Marshall, Monroe, Muhlenberg, Ohio, Russell, Simpson, Todd, Trigg, Union, and Webster. Population (1990), 614,226.

**ZIP Codes:** 42001-03, 42020-29, 42031-33, 42035-41, 42044-51, 42053-56, 42058-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42120, 42122, 42129 (part), 42133-35, 42140, 42153, 42155, 42157, 42164, 42167, 42170, 42201-02, 42204, 42206, 42209, 42211, 42215-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-68, 42273-76, 42280, 42283, 42286-88, 42320-28, 42330, 42332-33, 42337-39, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365-67, 42369-72, 42374, 42376, 42378, 42403-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42565, 42601-02, 42629, 42642, 42711, 42714-15, 42717, 42723 (part), 42728 (part), 42730, 42731 (part), 42735, 42741, 42742 (part), 42752-53, 42759, 42761, 42768

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### SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; named to the National Security Committee (Military Procurement and Military Personnel subcommittees) and Agriculture Committee (Risk Management and Specialty Crops and Resource Conservation, Research, and Forestry subcommittees); member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by U.S. Term Limits, League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Inde-

pendent Business; named a "Guardian of Seniors' Rights" by Tax Fairness for Seniors; cosponsored term limits legislation, welfare reform; voted to pass the Congressional Accountability Act; chairman, Congressional Family Caucus; member, GOP Task Force on Regulatory Reform; married the former Kayi Gambill, 1966; two children: Ronald Brent and Allison Faye; elected to the 104th Congress; reelected to the 105th Congress.

#### Office Listings

412 Cannon House Office Building, Washington, DC 20515-1702 ..... 226-3501  
 Chief of Staff.—Greg Van Tatenhove.  
 Legislative Director.—Helen McCarthy.  
 Press Secretary.—John McGary.  
 Scheduler.—Jane Riddleberger.  
 312 North Mulberry Street, Elizabethtown, KY 42701 ..... (502) 765-4360  
 District Administrator.—Sam Willett.  
 Federal Building, Room B-18, 241 East Main Street, Bowling Green, KY 42101 .. (502) 842-9896  
 Federal Building, Room B-17, 423 Frederica Street, Owensboro, KY 42303 ..... (502) 688-8858

**Counties:** Barren, Breckinridge, Bullitt, Casey, Daviess, Edmonson, Grayson, Green, Hancock, Hardin, Hart, Jefferson (part), Larue, Lincoln (part), Marion, Meade, Metcalfe, Nelson, Spencer, Taylor, Warren, and Washington. Population (1990), 614,833.

**ZIP Codes:** 40004, 40008-09, 40012-13, 40020, 40023, 40028, 40033, 40037, 40040, 40046-49, 40051-52, 40060, 40062-63, 40069, 40071, 40076, 40078, 40104, 40106-11, 40114-15, 40117, 40118 (part), 40119, 40121, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40214 (part), 40219 (part), 40223 (part), 40228 (part), 40229, 40243 (part), 40245 (part), 40253, 40269, 40272 (part), 40291 (part), 40299 (part), 40328, 40330, 40437 (part), 40442, 40448, 40484 (part), 40489 (part), 42101-04, 42122-24, 42127-28, 42129 (part), 42130-31, 42141-42, 42151-52, 42154, 42156, 42159-60, 42163, 42166, 42169-71, 42207, 42210, 42214, 42235, 42250, 42257, 42259, 42270, 42274-75, 42284-85, 42301-03, 42334, 42348, 42351, 42355-56, 42361, 42366, 42368, 42375-76, 42378, 42516, 42528, 42539, 42541, 42566, 42567 (part), 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42723 (part), 42724, 42726, 42728 (part), 42729, 42731 (part), 42732-33, 42736, 42740, 42742 (part), 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42787-88

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#### THIRD DISTRICT

ANNE MEAGHER NORTHUP, Republican, of Louisville, KY; born on January 22, 1948 in Louisville; graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, South Bend, IN, 1970; Kentucky State Legislature, 1987-96; board member: Greater Louisville Public Radio, Inc., Community Advisory Board for the Junior League of Louisville, Hospice of Louisville, Kentucky Cancer Consortium, Partnership for Kentucky School Reform; member, Institute for Republican Women; married Robert Wood Northup, 1969; six children: David, Katie, Joshua, Kevin, Erin, Mark; elected to the 105th Congress.

#### Office Listings

1004 Longworth House Office Building, Washington, DC 20515 ..... 225-5401  
 Chief of Staff.—Terry Carmack. FAX: 225-5776  
 Legislative Director.—Kristi Craig.  
 Press Secretary.—Patrick Neely.  
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 ..... (502) 582-5129  
 FAX: 582-5897

**County:** JEFFERSON COUNTY. POPULATION (1990), 613,603.

**ZIP Codes:** 40059 (part), 40118 (part), 40201-22, 40223 (part), 40228 (part), 40241-42, 40243 (part), 40258, 40272 (part), 40291 (part), 40299 (part)

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#### FOURTH DISTRICT

JIM BUNNING, Republican, of Southgate, KY; born in Southgate, October 23, 1931; graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional baseball player; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979-83; member: Ft. Thomas City Council, 1977-79; appointed member, Ohio, Kentucky, and Indiana Regional

Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married the former Mary Catherine Theis, 1952; nine children: Barbara, Jim and Joan, Cathy, Bill and Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

**Office Listings**

rep.jim.banning@mail.house.gov

2437 Rayburn House Office Building, Washington, DC 20515–1704 ..... 225–3465  
 Administrative Assistant.—David A. York.  
 Legislative Director.—Jon Deuser.  
 Office Manager/Executive Secretary.—Joan L. Manning.  
 Suite 160, 1717 Dixie Highway, Fort Wright, KY 41011 ..... (606) 342–2602  
 District Administrator.—Debbie McKinney.  
 Suite 236, The Federal Building, 1405 Greenup Avenue, Ashland, KY 41101 ..... (606) 325–9898

**Counties:** Boone, Boyd, Bracken, Campbell, Carroll, Carter, Elliott, Fleming, Gallatin, Grant, Greenup, Henry, Kenton, Lewis, Mason, Oldham, Owen, Pendleton, Robertson, Rowan, Shelby, and Trimble. Population (1990), 614,245.

**ZIP Codes:** 40003, 40006–07, 40010–11, 40014, 40019, 40022, 40026, 40031, 40036, 40045, 40050, 40055–58, 40059 (part), 40065–68, 40070, 40075–77, 40245 (part), 40313, 40317, 40319, 40327, 40351, 40355, 40359, 40363, 40379 (part), 40389, 41001–02, 41004–12, 41014–18, 41022, 41030, 41033–35, 41037, 41039–46, 41048–49, 41051–53, 41055–56, 41059, 41061–64, 41071–76, 41080, 41083, 41085–86, 41091–98, 41101–02, 41105, 41121, 41127–29, 41131–32, 41135, 41137, 41139, 41141–44, 41146, 41149, 41156, 41163–64, 41166, 41168–71, 41173–75, 41177, 41179, 41181, 41183, 41189, 41631, 42133

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**FIFTH DISTRICT**

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956–57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957–64; associate, Smith and Blackburn, 1964–67; private practice, 1967–69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969–80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for lieutenant governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981–present; member, Energy and Commerce Committee, 1981–82; member, House Appropriations Committee, 1983–present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

**Office Listings**

2468 Rayburn House Office Building, Washington, DC 20515–1705 ..... 225–4601  
 Administrative Assistant.—Kevin Fromer. FAX: 225–0940  
 Office Manager.—Julia Casey.  
 Press Secretary.—Susan Zimmerman.  
 203 East Mount Vernon Street, Somerset, KY 42501 ..... (606) 679–8346  
 District Administrator.—Robert L. Mitchell.  
 601 Main Street, Hazard, KY 41701 ..... (606) 439–0794  
 806 Hambley Boulevard, Pikeville, KY 41501 ..... (606) 432–4388

**Counties:** Bell, Breathitt, Clay, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence (part), Lee, Leslie, Letcher, Magoffin, Martin, McCreary, Menifee, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Wayne, Whitley, and Wolfe. Population (1990), 614,119.

**ZIP Codes:** 40316, 40322, 40336, 40341, 40345–46, 40365, 40387, 40402–03, 40409, 40417, 40419 (part), 40420, 40434, 40445, 40447, 40456, 40460, 40481, 40486, 40488, 40492, 40701–02, 40729–30, 40734, 40737, 40740–43, 40745, 40754–55, 40759, 40763, 40769, 40771, 40801, 40803, 40806–08, 40810, 40813, 40815–16, 40818–20, 40823, 40825–31, 40840, 40843–47, 40849, 40854–56, 40858, 40861–63, 40865, 40867–68, 40870, 40873–74, 40902–03, 40906, 40913–15, 40921, 40923, 40927, 40930, 40932, 40935, 40939–41, 40943–44, 40946, 40949, 40953, 40955, 40958, 40962, 40964–65, 40972, 40977, 40979, 40982–83, 40988, 40995, 40997, 40999, 41124, 41159 (part), 41201, 41203–04, 41214–16, 41219, 41222, 41224, 41226, 41228, 41230–32, 41234, 41237–38, 41240, 41250, 41254–58, 41260,

41262-69, 41271, 41274, 41301, 41306, 41310-11, 41314-15, 41317, 41321, 41327-28, 41331-33, 41338-40, 41342-44, 41346, 41348, 41351, 41357-58, 41360, 41363-70, 41377, 41385-86, 41390, 41396-97, 41406-09, 41412-13, 41419, 41421-22, 41425-26, 41441, 41443, 41451, 41457, 41464-66, 41472, 41474, 41477, 41501-03, 41512-14, 41517-20, 41522, 41524, 41527-29, 41531, 41534-40, 41542-49, 41551, 41553-55, 41557-72, 41574, 41601-07, 41612, 41614-16, 41619, 41621-22, 41626-27, 41629-33, 41635-37, 41639-40, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-69, 41701-02, 41712-14, 41719-23, 41725, 41727-33, 41735-36, 41739-40, 41743, 41745-46, 41749, 41751, 41754, 41756, 41759-60, 41762-66, 41771-78, 41801, 41804-05, 41810-12, 41815, 41817, 41819, 41821-26, 41828-29, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-02, 42518-19, 42532-33, 42536, 42544, 42553, 42558, 42564, 42567 (part), 42603, 42607, 42611, 42613, 42631, 42633-35, 42638, 42640, 42643, 42647, 42649, 42653, 42655

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#### SIXTH DISTRICT

SCOTTY BAESLER, Democrat, of Lexington, KY; born in Athens, KY on July 9, 1941; B.S., University of Kentucky, Lexington, 1963; captain, University of Kentucky Basketball Team, 1963; J.D., University of Kentucky College of Law, 1966; served as staff sergeant in the U.S. Army Reserves, 1966-72; attorney; elected vice-mayor, Lexington, 1974-77, district judge, Fayette County, 1978-81, and mayor, Lexington, 1982-92; member: National League of Cities, U.S. Conference of Mayors, Kentucky League of Cities; awards: Preservation Award (Historic Commission), 1984, Greek Hellenic Award, National Conference of Christians and Jews Brotherhood Award, Carl D. Perkins Memorial Award, 1986, William Booth D.C.L. Award (Salvation Army), 1986, Distinguished Member, Kentucky Academy of Science, 1988, Henry T. Duncan Memorial Award (Fayette County Bar Association), 1988, Governor's Arts Award, 1989, Better Life Award, Kentucky Association of Health Care Facilities, 1989, Citizen Planner of the Year, 1990; married to Alice Dudley Woods Baesler, 1963; two children: Scott and Ashley; two grandchildren: Fritts, and Adeline; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/baesler>      [baesler@hr.house.gov](mailto:baesler@hr.house.gov)

2463 Rayburn House Office Building, Washington, DC 20515-1706 .....	225-4706
Chief of Staff.—Chuck Atkins.	
Legislative Director.—Cheryl Brownell.	
Scheduler/Office Manager.—Sharyn Alexander.	
Suite 318, 401 West Main Street, Lexington, KY 40507 .....	(606) 253-1124
District Office Manager.—Bob Wiseman.	
Room 104, Franklin County Courthouse, Frankfort, KY 40601 .....	(502) 875-1512
Caseworker.—Phyllis Highley.	

**Counties:** Anderson, Bath, Bourbon, Boyle, Clark, Estill, Fayette, Franklin, Garrard, Harrison, Jessamine, Lincoln (part), Madison, Mercer, Montgomery, Nicholas (part), Powell, Scott, and Woodford. Population (1990), 614,270.

**ZIP Codes:** 40306, 40310, 40311 (part), 40312, 40324, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40350, 40353, 40356-58, 40360-62, 40366, 40370-72, 40374, 40376, 40379 (part), 40380, 40383, 40385, 40390-92, 40403, 40410, 40415, 40419 (part), 40422-23, 40426, 40437 (part), 40440, 40444, 40452, 40461, 40464, 40468, 40471-72, 40475-76, 40484 (part), 40489 (part), 40501-05, 40507-17, 40522-24, 40533, 40544, 40555, 40574-96, 40601-04, 41003, 41031, 42567 (part)