

KENTUCKY

(Population 1995, 3,860,000)

SENATORS

WENDELL H. FORD, Democrat, of Owensboro, KY; born in Daviess County, KY, September 8, 1924; University of Kentucky; served in the U.S. Army, 1944–46, Kentucky National Guard, 1949–62; former partner, E.M. Ford and Company Insurance; former chief assistant to the Governor of Kentucky; State Senator, 1965–67; Lieutenant Governor, 1967–71; Governor, 1971–74; president of the Kentucky and national Jaycees; Junior Chamber of Commerce; chairman, National Democratic Governors Caucus, 1973–74; member, Democratic National Committee, 1976; member of Carter-Mondale Steering Committee and chairman of National Democratic Campaign Committee, 1976; chairman, Democratic Senatorial Campaign Committee; recipient of awards from the March of Dimes, Veterans of Foreign Wars, U.S. National Guard Association, American Legion, Boy Scouts of America, National Cancer Society, Kentucky Educational Television, Kentucky Housing Corporation, National Association of Regional Councils, Kentucky Council of Area Development Districts; son of the late Mr. and Mrs. E.M. Ford; holds honorary degrees from Universities of Kentucky, Morehead, Eastern Kentucky, Murray State, Kentucky Wesleyan, Spalding University, Union College, and Brescia College; married the former Jean Neel, 1943; two children: Shirley (Mrs. William Dexter) and Steven; five grandchildren; assistant majority leader, 1991; committees: Commerce, Science and Transportation; Energy and Natural Resources; Rules and Administration; Joint Committee on Printing; elected to the U.S. Senate, November 5, 1974, for the term ending January 3, 1981; reelected to each succeeding term; elected Democratic Whip on November 13, 1990; reelected November 10, 1992, December 2, 1994, and December 3, 1996.

Office Listings

<http://www.senate.gov/~ford> wendell_ford@ford.senate.gov

173A Russell Senate Office Building, Washington, DC 20510-1701	224-4343
Legislative Director.—Charles Smith.	
Office Manager.—Robert Paxton.	
Communications Director.—Meg Conlon.	
Administrative Assistant.—Rob Mangas.	
Executive Secretary.—Missy Smith.	
Press Secretary.—Mark L. Day.	
Room 1072, 600 Martin Luther King Jr. Place, Louisville, KY 40202	(502) 582-6251
Room 204, 343 Waller Avenue, Lexington, KY 40504	(606) 233-2484
305 Federal Building, Owensboro, KY 42301	(502) 685-5158
19 U.S. Post Office and Courthouse, Covington, KY 41011	(606) 491-7929

* * *

MITCH McCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; elected judge/executive of Jefferson County, KY, 1977, reelected 1981; president, Kentucky Association of County Judge/Executives, 1982; named Outstanding Young Man in Jefferson County, 1974; named Outstanding Young Man in Kentucky, 1977; named Conservationist of the Year by the League of Kentucky Sportsmen, 1983; founder and chairman, Kentucky Task Force on Exploited and Missing Children, 1982; cochairman, National Child Tragedies Coalition, 1981; advisory board member, National Institute of Justice, 1982–84; appointed chairman of the Council of Elected Officials by Republican National Committee Chairman Haley Barbour; member, Crescent Hill Baptist Church, Louisville, KY; three children: Elly, Claire, and Porter; married Elaine Chao, president of the United Way of America, February 6, 1993; committees: Agriculture, Nutrition, and Forestry; Appropriations; Labor and Human Resources; Rules and Administration; Joint Committee on Printing; elected to the U.S. Senate, November 6, 1984, for the term expiring January 3, 1991; reelected November 6, 1990, for the term expiring January 3, 1997.

Office Listings

<http://www.senate.gov/~mcconnell> senator@mcconnell.senate.gov

120 Russell Senate Office Building, Washington, DC 20510-1702	224-2541
---	----------

Administrative Assistant.—Steven J. Law. FAX: 224-2499
 Personal Secretary/Scheduler.—Susan Oursler.
 Communications Director.—Mildred Cooper.
 Gene Snyder Courthouse, 601 West Broadway, Suite 630, Louisville, KY 40202 ... (502) 582-6304
 State Director.—Larry Cox.
 1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 (606) 578-0188
 Suite N, 1501 South Main Street, London, KY 40740 (606) 864-2026
 Irving Cobb Building, 602 Broadway Street, Paducah, KY 42001 (502) 442-4554
 155 East Main, Room 210, Lexington, KY 40507 (606) 252-1781
 Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 (502) 781-1673

REPRESENTATIVES

FIRST DISTRICT

EDWARD WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; first lieutenant, U.S. Army Reserves, 1967-73; attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married to Constance Harriman Whitfield; one child, Kate; elected to the 104th Congress; reelected to the 105th Congress.

Office Listings

edky01@hr.house.gov

1541 Longworth House Office Building, Washington, DC 20515 225-3115
 Administrative Director.—Rob Freeman.
 Legislative Director.—Karen Long.
 Press Secretary.—Ashley Hopkins.
 Policy Director.—Larry Van Hoose.
 First Floor, 317 West Ninth Street, Hopkinsville, KY 42240 (502) 885-8079
 Field Representative.—Michael Pape. FAX: 885-8598
 P.O. Box 717, Monroe County Courthouse, Thompkinsville, KY 42167 (502) 487-9509
 Field Representative.—Sandy Simpson. FAX: 487-0019
 Room 307, Municipal Building, 222 First Street, Henderson, KY 42420 (502) 826-4180
 Field Representative.—Neil Johnson. FAX: 826-6783
 Room 104, 100 Fountain Avenue, Paducah, KY 42001 (502) 442-6901
 Field Representative.—Amy Bowland. FAX: 442-6805

Counties: Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, McCracken, McLean, Marshall, Monroe, Muhlenberg, Ohio, Russell, Simpson, Todd, Trigg, Union, and Webster. Population (1990), 614,226.

ZIP Codes: 42001-03, 42020-29, 42031-33, 42035-41, 42044-51, 42053-56, 42058-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42120, 42122, 42129 (part), 42133-35, 42140, 42153, 42155, 42157, 42164, 42167, 42170, 42201-02, 42204, 42206, 42209, 42211, 42215-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-68, 42273-76, 42280, 42283, 42286-88, 42320-28, 42330, 42332-33, 42337-39, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365-67, 42369-72, 42374, 42376, 42378, 42403-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42565, 42601-02, 42629, 42642, 42711, 42714-15, 42717, 42723 (part), 42728 (part), 42730, 42731 (part), 42735, 42741, 42742 (part), 42752-53, 42759, 42761, 42768

* * *

SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; named to the National Security Committee (Military Procurement and Military Personnel subcommittees) and Agriculture Committee (Risk Management and Specialty Crops and Resource Conservation, Research, and Forestry subcommittees); member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by U.S. Term Limits, League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Inde-