

Administrative Assistant.—Steven J. Law. FAX: 224-2499  
 Personal Secretary/Scheduler.—Susan Oursler.  
 Communications Director.—Mildred Cooper.  
 Gene Snyder Courthouse, 601 West Broadway, Suite 630, Louisville, KY 40202 ... (502) 582-6304  
 State Director.—Larry Cox.  
 1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 ..... (606) 578-0188  
 Suite N, 1501 South Main Street, London, KY 40740 ..... (606) 864-2026  
 Irving Cobb Building, 602 Broadway Street, Paducah, KY 42001 ..... (502) 442-4554  
 155 East Main, Room 210, Lexington, KY 40507 ..... (606) 252-1781  
 Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 ..... (502) 781-1673

## REPRESENTATIVES

### FIRST DISTRICT

EDWARD WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; first lieutenant, U.S. Army Reserves, 1967-73; attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married to Constance Harriman Whitfield; one child, Kate; elected to the 104th Congress; reelected to the 105th Congress.

#### Office Listings

edky01@hr.house.gov

1541 Longworth House Office Building, Washington, DC 20515 ..... 225-3115  
 Administrative Director.—Rob Freeman.  
 Legislative Director.—Karen Long.  
 Press Secretary.—Ashley Hopkins.  
 Policy Director.—Larry Van Hoose.  
 First Floor, 317 West Ninth Street, Hopkinsville, KY 42240 ..... (502) 885-8079  
 Field Representative.—Michael Pape. FAX: 885-8598  
 P.O. Box 717, Monroe County Courthouse, Thompkinsville, KY 42167 ..... (502) 487-9509  
 Field Representative.—Sandy Simpson. FAX: 487-0019  
 Room 307, Municipal Building, 222 First Street, Henderson, KY 42420 ..... (502) 826-4180  
 Field Representative.—Neil Johnson. FAX: 826-6783  
 Room 104, 100 Fountain Avenue, Paducah, KY 42001 ..... (502) 442-6901  
 Field Representative.—Amy Bowland. FAX: 442-6805

**Counties:** Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, McCracken, McLean, Marshall, Monroe, Muhlenberg, Ohio, Russell, Simpson, Todd, Trigg, Union, and Webster. Population (1990), 614,226.

**ZIP Codes:** 42001-03, 42020-29, 42031-33, 42035-41, 42044-51, 42053-56, 42058-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42120, 42122, 42129 (part), 42133-35, 42140, 42153, 42155, 42157, 42164, 42167, 42170, 42201-02, 42204, 42206, 42209, 42211, 42215-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-68, 42273-76, 42280, 42283, 42286-88, 42320-28, 42330, 42332-33, 42337-39, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365-67, 42369-72, 42374, 42376, 42378, 42403-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42565, 42601-02, 42629, 42642, 42711, 42714-15, 42717, 42723 (part), 42728 (part), 42730, 42731 (part), 42735, 42741, 42742 (part), 42752-53, 42759, 42761, 42768

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### SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; named to the National Security Committee (Military Procurement and Military Personnel subcommittees) and Agriculture Committee (Risk Management and Specialty Crops and Resource Conservation, Research, and Forestry subcommittees); member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by U.S. Term Limits, League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Inde-