

## KANSAS

(Population 1995, 2,565,000)

## SENATORS

**SAM BROWNBACK**, Republican, of Topeka, KS; born in Garrett, KS, September 12, 1956; graduated, Prairie View High School, 1974; B.S. with honors, Kansas State University, Manhattan, KS, 1978; J.D., University of Kansas, Lawrence, 1982; Kansas bar; attorney, broadcaster, teacher; U.S. House of Representatives, 1994–96; State Secretary of Agriculture, 1986–93; White House Fellow, Office of the U.S. Trade Representative, 1990–91; member: Topeka Fellowship Council, Kansas Bar Association, Kansas State University and Kansas University alumni associations; married the former Mary Stauffer, 1982; three children: Abby, Andy, and Liz; committees: Governmental Affairs; Commerce, Science, and Transportation; Foreign Relations; Joint Economic; subcommittees: chair, Oversight of Government Management, Restructuring, and the District of Columbia; Aviation; Communications; Consumer Affairs, Foreign Commerce, and Tourism; Manufacturing and Competitiveness; Near Eastern and South Asian Affairs; elected to the U.S. Senate in November 1996, to fill the remainder of the vacancy caused by the resignation of former Senator Bob Dole.

## Office Listings

<http://www.senate.gov/~brownback/> sam\_brownback@brownback.senate.gov  
 303 Hart Senate Office Building, Washington, DC 20510 ..... 224-6521  
 Chief of Staff.—Tim McGivern. FAX: 228-1265  
 Scheduler.—Emily Wellman.  
 Legislative Director.—Paul Ryan.  
 Communications Director.—Bob Murray.  
 612 South Kansas, Topeka, KS 66603 ..... (913) 233-2503  
 FAX: 233-2616  
 1001-C North Broadway, Pittsburg, KS 66762 ..... (316) 231-6040  
 FAX: 231-6347  
 225 Nort Market, Suite 120, Wichita, KS 67202 ..... (316) 264-8066  
 FAX: 264-9078  
 11111 West 95th, Suite 245, Overland Park, KS 66214 ..... (913) 492-6378  
 FAX: 492-7253

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**PAT ROBERTS**, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; graduated, Holton High School, Holton, KS, 1954; B.S., journalism, Kansas State University, Manhattan, KS, 1958; captain, U.S. Marine Corps, 1958–62; editor and reporter, Arizona newspapers, 1962–67; aide to Representative Keith Sebelius, 1969–80; aide to Senator Frank Carlson, 1967–68; U.S. House of Representatives, 1980–96; founding member: bipartisan Caucus on Unfunded Mandates, House Rural Health Care Coalition; shepherded the 1996 Freedom to Farm Act through the House and Senate; awards: honorary American Farmer, Future Farmers of America; 1993 Wheat Man of the Year, Kansas Association of Wheat Growers; Golden Carrot Award, Public Voice; Golden Bulldog Award, Watchdogs of the Treasury; numerous Guardian of Small Business awards, National Federation of Independent Business; 1995 Dwight D. Eisenhower Medal, Eisenhower Exchange Fellowship; married the former Franki Fann, 1969; three children: David, Ashleigh, and Anne-Wesley; committees: Agriculture, Nutrition, and Forestry; Armed Services; Senate Select Committee on Ethics; Select Committee on Intelligence; subcommittees: Production and Price Competitiveness, Readiness; elected to the U.S. Senate in November 1996.

## Office Listings

<http://www.senate.gov/senator/roberts.html>  
 302 Hart Senate Office Building, Washington, DC 20510 ..... 224-4774  
 Administrative Assistant.—Leroy Towns. FAX: 224-3514  
 Press Secretary.—Jackie Cottrell.  
 Scheduler.—Maggie Ward.  
 100 Military Plaza, P.O. Box 550, Dodge City, KS 67801 ..... (316) 227-2244  
 District Director.—Phyllis Ross. FAX: 227-2264  
 155 North Market Street, Suite 120, Wichita, KS 67202 ..... (316) 263-0416  
 District Director.—Karin Wisdom. FAX: 263-0273  
 State Agricultural Representative.—Mel Thompson.  
 Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS  
 66683 ..... (913) 295-2745  
 State Casework Director.—Betty Duwe. FAX: 235-3665  
 District Director.—Gilda Lintz.  
 4200 Somerset, Suite 152, Prairie Village, KS 66208 ..... (913) 648-3103

State Director.—Mike Harper.  
District Director.—Ramona Corbin.

FAX: 648-3106

## REPRESENTATIVES

### FIRST DISTRICT

**JERRY MORAN**, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; married to Robba Moran; two children, Kelsey and Alex; committees: Agriculture, International Relations, Veterans' Affairs; elected to the 105th Congress.

#### Office Listings

<http://www.house.gov/moranks01>

1217 Longworth House Office Building, Washington, DC 20515-1601 .....	225-2715
Chief of Staff.—Tom Hemmer.	FAX: 225-5124
Legislative Director.—Kari Austin.	
Press Secretary.—Doug McGinn.	
Office Manager.—Becky Kuhn.	
Room 203, Davis Hall, Ft. Hays State University, Hays KS 67601 .....	(913) 628-6401
District Representative.—Karla Werth.	FAX: 628-3791
335 North Washington Street, Suite 180, Hutchinson, KS 67504 .....	(316) 665-6138
District Representative.—Patty Kerr.	FAX: 665-6360

**Counties:** Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

**ZIP Codes:** 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

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### SECOND DISTRICT

**JIM RYUN**, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married Anne Snider Ryun, 1969; four children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress.

## Office Listings

511 Cannon House Office Building, Washington, DC 20515 ..... 225-6601  
 Chief of Staff.—Daniel Schneider. FAX: 225-7986  
 Press Secretary.—Jeanie Mamo.  
 Legislative Director.—Paul Webster.  
 820 SE Quincy Street, Suite 100, Topeka, KS 66612 ..... (913) 232-4500  
 Chief of Staff.—Michelle Butler Latham. FAX: 232-4512  
 The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762 ..... (316) 232-6100  
 Regional Representative.—Jim Allen. FAX: 232-6105

**Counties:** Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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## THIRD DISTRICT

VINCENT K. SNOWBARGER, Republican, of Olathe, KS; born in Kankakee, IL, September 9, 1950; graduated from Shawnee Mission South High School, Overland Park, KS, 1967; B.A., history, Southern Nazarene University, Bethany, OK, 1971; M.A., political science, University of Illinois, 1974; J.D., University of Kansas, 1977; attorney, admitted to Kansas bar in 1977; Assistant Public Defender, 32nd judicial circuit, 1983-86; Olathe City Planning Commission, 1982-84; Kansas House of Representatives, 1985-97; majority leader, 1993-97; member: Rotary International, Olathe Area Chamber of Commerce, Mid-America Nazarene College Foundation, National Federation of Independent Business; married Carolyn McMahon Snowbarger, 1972; two children: Jeffrey and Matthew; committees: vice chair, Government Reform and Oversight; Banking and Financial Services; Small Business; subcommittees: Capital Markets, Securities, and Government-Sponsored Enterprises; Human Resources and Intergovernmental Relations; National Economic Growth, Natural Resources and Regulatory Affairs; Tax, Finance, and Exports; assistant majority whip; elected to the 105th Congress.

## Office Listings

<http://www.house.gov/snowbarger>      [rep.snowbarger@mail.house.gov](mailto:rep.snowbarger@mail.house.gov)  
 509 Cannon House Office Building, Washington, DC 20515 ..... 225-2865  
 Chief of Staff/Press Secretary.—Kevin Yowell. FAX: 225-5897  
 Legislative Director.—Jonathan Fellows.  
 Legislative Assistants: John Kerr, Amy Smith, Patrick Wilson.  
 Scheduler/Office Manager.—Bonnie Matles.  
 Constituent Relations Director.—Jennifer Eisenbrandt.  
 182 Federal Building, 500 State Avenue, Kansas City, KS 66101 ..... (913) 621-0832  
 8826 Santa Fe Drive, Suite 350, Overland Park, KS 66212 ..... (913) 383-2013  
 647 Massachusetts, Suite 207, Lawrence, KS 66044 ..... (913) 342-9313  
 FAX: 294-4122

**Counties:** Douglas (part), Johnson, Miami, Wyandotte

**ZIP Codes:** 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66046, 66047, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285

## FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company; married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to the 105th Congress.

## Office Listings

<http://www.house.gov/tiahrt>      [tiahrt@hr.house.gov](mailto:tiahrt@hr.house.gov)

428 Cannon House Office Building, Washington, DC 20515 .....	225-6216
Administrative Assistant.—Matt Schlapp.	FAX: 225-3489
Legislative Director.—Jeff Kahrs.	
Scheduler.—Sarah Sunday.	
155 North Market Street, Suite 400, Wichita, KS 67202 .....	(316) 262-8992
District Director.—Pam Porvaznik.	FAX: 262-5309
Communications Director.—Dave Hanna.	
325 North Penn, Suite 9, Independence, KS 67301 .....	(316) 331-8056
Southeast Kansas Coordinator.—Monica Green.	FAX: 331-8074

**Counties:** Butler, Chautauqua, Cowley, Elk, Greenwood, Harper, Harvey, Kingman, Montgomery, Sedgwick, and Sumner.  
Population (1990), 619,374.

**ZIP Codes:** 66507, 66842, 66853, 66855, 66860, 66863, 66866, 66870, 66952, 67001-05, 67008-10, 67012-13, 67016-20, 67022-27, 67030-32, 67035-39, 67041-42, 67045, 67047, 67049-52, 67056, 67058, 67060, 67062, 67067-68, 67072, 67074, 67101, 67103, 67105-06, 67108, 67110-12, 67117-20, 67122-23, 67131-33, 67135, 67137, 67140, 67142, 67144, 67146-47, 67149, 67150-52, 67154, 67156, 67159, 67202-21, 67223, 67227-28, 67230-33, 67235, 67239, 67301, 67333-35, 67337, 67340, 67343-47, 67349, 67351-52, 67355, 67360-61, 67363-64