

**Office Listings**

<http://www.house.gov/souder>      [souder@hr.house.gov](mailto:souder@hr.house.gov)

508 Cannon House Office Building, Washington, DC 20515 ..... 225-4436  
 Administrative Assistant.—Ziad Ojakli. FAX: 225-3479  
 Legislative Director/Counsel.—Chris Donesa.  
 Press Secretary.—Angela Flood.  
 Scheduler.—Dawn Gerson.  
 1300 South Harrison, Room 3105, Fort Wayne, IN 46802 ..... (219) 424-3041  
 District Director.—Mark Wickershan.

**Counties:** Adams, Allen, DeKalb, Huntington, Jay, Lagrange, Noble, Steuben, Wells, and Whitley. Population (1990), 554,416.

**ZIP Codes:** 46700-46799, 46800-46899

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**FIFTH DISTRICT**

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; U.S. Army Judge Advocate General Corps, 1984-87, assigned Deputy to the Attorney General of Indiana, 1987-88; family law practice, 1988-92; U.S. Army Reserves, 1980-present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married to the former Joni Lynn Geyer; two children: Colleen and Ryan; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress; member, Veterans' Affairs, National Security, and Judiciary committees.

**Office Listings**

<http://www.house.gov/buyer>

326 Cannon House Office Building, Washington, DC 20515 ..... 225-5037  
 Administrative Assistant.—Kelly Craven.  
 Scheduler/Office Manager.—Eveie Green.  
 Legislative Director.—Myrna Dugan.  
 Press Secretary.—Pat Hinton.  
 120 East Mulberry Street, Room 106, Kokomo, IN 46901 ..... (317) 454-7551  
 District Director.—Linda Worsham.  
 204A North Main Street, Monticello, IN 47960 ..... (219) 583-9819

**Counties:** Benton, Blackford, Carroll, Cass, Fulton, Grant, Howard, Jasper, Kosciusko (part), Lake (part), Marshall, Miami, Newton, Porter (part), Pulaski, Starke (part), Vermillion (part), Wabash, Warren, and White. Population (1990), 554,415.

**ZIP Codes:** 46065 (part), 46068 (part), 46076 (part), 46303 (part), 46307 (part), 46310, 46311 (part), 46341 (part), 46347 (part), 46349, 46356, 46366, 46372, 46373 (part), 46374, 46375 (part), 46377, 46379-81, 46392, 46406 (part), 46410 (part), 46501, 46504, 46506, 46508, 46510-11, 46513, 46524, 46534, 46537, 46539, 46555, 46562 (part), 46563, 46566, 46567 (part), 46570, 46572, 46574 (part), 46580 (part), 46732 (part), 46901-04, 46910-17, 46919-23, 46925-26, 46928-33, 46935-43, 46945-47, 46950-53, 46957-62, 46965, 46967-68, 46970-71, 46974-75, 46977-80, 46982-92, 46994-96, 46998, 47336, 47348, 47359, 47842 (part), 47847, 47854, 47875, 47917, 47918 (part), 47921-23, 47925-26, 47928-29, 47942-44, 47946, 47948, 47950-51, 47957, 47959-60, 47963-64, 47966, 47970 (part), 47971, 47973-78, 47980, 47982, 47984, 47986, 47991, 47993, 47995, 47997

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**SIXTH DISTRICT**

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956-57, Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president, Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/burton>

2411 Rayburn House Office Building, Washington, DC 20515-1406 ..... 225-2276

Administrative Assistant.—Kevin Binger. FAX: 225-0016  
 Executive Assistant.—Leah Tolson.  
 Office Manager.—Jill Schroeder.  
 Press Secretary.—Kevin Long.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 435 East Main Street, Suite J-3, Greenwood, IN 46142 ..... (317) 882-3640  
 District Director.—Jim Atterholt.

**Counties:** Boone (part), Clinton, Hamilton, Hancock, Henry (part), Johnson (part), Marion (part), and Tipton. Population (1990), 554,416.

**ZIP Codes:** 46030-35, 46038-41, 46045, 46047, 46049-50, 46055, 46057-58, 46060, 46065, 46067-68, 46069 (part), 46072, 46074, 46076, 46077 (part), 46106, 46107 (part), 46113 (part), 46117, 46129, 46131 (part), 46140, 46142-43, 46148 (part), 46151 (part), 46154, 46158 (part), 46160 (part), 46162 (part), 46163 (part), 46164 (part), 46181, 46184, 46186-87, 46203 (part), 46214 (part), 46217 (part), 46219 (part), 46220 (part), 46222 (part), 46224 (part), 46227 (part), 46229 (part), 46230, 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46240, 46241 (part), 46247, 46250, 46256 (part), 46259 (part), 46260 (part), 46268 (part), 46278 (part), 46280, 46290, 46936, 46979 (part), 47201 (part), 47384 (part)

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#### SEVENTH DISTRICT

EDWARD A. PEASE, Republican, of Terre Haute, IN; born in Terre Haute, May 22, 1951; B.A. with Distinction, 1973, and J.D., *cum laude*, 1977, Indiana University; postgraduate study in English, Indiana State University, 1978-84; admitted to the Indiana bar in 1977 and began practice in Brazil, IN; vice president for university advancement, Indiana State University; city attorney, Brazil, 1980; department attorney, Clay County Department of Public Welfare, 1978-79; partner, Thomas, Thomas and Pease, Attorneys at Law, 1977-84; Indiana Senate, 1980-92; member, former chapter adviser, and former national president, Pi Kappa Alpha Fraternity; member, Phi Beta Kappa and Phi Eta Sigma scholastic fraternities; member of the advisory council and chairman of the National Order of the Arrow Committee, National Council of Boy Scouts of America; member: executive committee, Wabash Valley Council, Boy Scouts of America; board of directors, National Interfraternity Conference; lay leader, First United Methodist Church of Brazil; elected to the 105th Congress.

#### Office Listings

226 Cannon House Office Building, Washington, DC 20515-1407 ..... 225-5805  
 Administrative Assistant.—Bill Maxam.  
 Legislative Director.—Kate Wallem.  
 Legislative Assistant.—Amy Bulander.  
 Scheduler.—Terra Awalt.  
 107 Federal Building, Terre Haute, IN 47808 ..... (812) 238-1619  
 District Director.—Brian Kerns.  
 107 Halleck Building, Lafayette, IN 47901 ..... (317) 423-1661

**Counties:** Boone (part), Clay, Fountain, Hendricks, Monroe (part), Montgomery, Morgan (part), Owen, Parke, Putnam, Tippecanoe, Vermillion (part), and Vigo. Population (1990), 554,416.

**ZIP Codes:** 46052, 46058, 46069 (part), 46071, 46075, 46077 (part), 46102-03, 46105, 46111-12, 46113 (part), 46118, 46120-21, 46122, 46125, 46128, 46135, 46147, 46149, 46151 (part), 46157, 46158 (part), 46165-68, 46170-72, 46175, 46180, 46231 (part), 46234 (part), 46278 (part), 47403 (part), 47404 (part), 47407, 47408 (part), 47427, 47429, 47431, 47433, 47438, 47455-56, 47459, 47460 (part), 47464, 47471, 47802-05, 47807-09, 47811, 47830-34, 47836-37, 47840-41, 47842 (part), 47845-46, 47850-51, 47853, 47856-60, 47862-63, 47866, 47868-72, 47874, 47876-78, 47880-81, 47884-85, 47901-07, 47916, 47918, 47920, 47924, 47930-33, 47940-41, 47949, 47952, 47954-55, 47958, 47962, 47965, 47967-69, 47981, 47983, 47985, 47987-90, 47992, 47994

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#### EIGHTH DISTRICT

JOHN NATHAN HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, June 19, 1961; graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; performance engineer, Southern Indiana Gas and Electric; Baptist; married the former Elizabeth Hamman, 1983; four children: Matthew, Amanda, Jaclyn and Jared; elected to the 104th Congress; reelected to the 105th Congress; committees: National Security, Agriculture; subcommittees: Military Installations; Research and Development; Department Operations, Nutrition and Foreign Agriculture; Resources Conservation; Research and Forestry.