

cational Opportunities; chairman, National Economic Growth, Natural Resources and Regulatory Affairs Subcommittee; married to Ruthie McIntosh; elected to the 104th Congress; reelected to the 105th Congress.

#### Office Listings

1208 Longworth House Office Building, Washington, DC 20515 .....	225-3021
Chief of Staff.—Devin Anderson.	FAX: 225-3382
Communications Director.—Chris Jones.	
Legislative Director.—Mark Epley.	
Scheduler/Executive Assistant.—Betsy Thraves.	
2900 West Jackson Street, Suite 101, Muncie, IN 47304 .....	(317) 747-5566
	FAX: 747-5586
The Paramount Centre, 1134 Meridian, Anderson, IN 46016 .....	(317) 640-2919
2581 Seventh Street, Columbus, IN 47201.	

**Counties:** Bartholomew (part), Decatur, Delaware, Henry (part), Jay (part), Madison, Randolph, Rush, Shelby, and Wayne. Population (1990), 554,416.

**ZIP Codes:** 46011-18, 46176, 47201-03, 47240, 47283, 47362, 47302-08, 47371, 47374-75, 47394

\* \* \*

#### THIRD DISTRICT

TIM ROEMER, Democrat, of South Bend, IN; born in South Bend, October 30, 1956; graduated, Penn High School, Mishawaka, IN, 1975; B.A., political science, University of California, San Diego, 1979; M.A. (1981) and Ph.D. (1985), international relations, University of Notre Dame, South Bend, IN; staff assistant, Congressman John Brademas, U.S. Congress; defense, trade, and foreign policy adviser to Senator Dennis DeConcini; adjunct professor, The American University; married the former Sally Johnston, 1989; two children: Patrick and Matthew; elected to the 102nd Congress; reelected to each succeeding Congress.

#### Office Listings

<a href="http://www.house.gov/roemer">http://www.house.gov/roemer</a>	<a href="mailto:troemer@hr.house.gov">troemer@hr.house.gov</a>
407 Cannon House Office Building, Washington, DC 20515-1403 .....	225-3915
Administrative Assistant.—Mark Brown.	FAX: 225-6798
Legislative Director.—Carole Stringer.	
Press Secretary.—Desiree Green.	
217 North Main Street, South Bend, IN 46601 .....	(219) 288-3301
District Director.—Julie Vuckovich.	

**Counties:** Elkhart, Kosciusko (part), La Porte, St. Joseph, and Starke (part). Population (1990), 554,416.

**ZIP Codes:** 46301, 46340, 46341 (part), 46345-46, 46348 (part), 46350, 46360 (part), 46365, 46371, 46382, 46390, 46391 (part), 46502, 46506 (part), 46507, 46514-17, 46526, 46530, 46531 (part), 46532, 46536, 46538, 46540, 46542-46, 46550, 46552-54, 46556, 46561, 46567 (part), 46573, 46574 (part), 46580 (part), 46581, 46590, 46595, 46601, 46604, 46612-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46732 (part)

\* \* \*

#### FOURTH DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for Congressman Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; committees: Economic and Educational Opportunities, Government Reform and Oversight, Small Business; married the former Diane Zimmer, 1974; three children: Brooke, Nathan, and Zachary; elected to the 104th Congress; reelected to the 105th Congress.

**Office Listings**

<http://www.house.gov/souder>      [souder@hr.house.gov](mailto:souder@hr.house.gov)

508 Cannon House Office Building, Washington, DC 20515 ..... 225-4436  
 Administrative Assistant.—Ziad Ojakli. FAX: 225-3479  
 Legislative Director/Counsel.—Chris Donesa.  
 Press Secretary.—Angela Flood.  
 Scheduler.—Dawn Gerson.  
 1300 South Harrison, Room 3105, Fort Wayne, IN 46802 ..... (219) 424-3041  
 District Director.—Mark Wickershan.

**Counties:** Adams, Allen, DeKalb, Huntington, Jay, Lagrange, Noble, Steuben, Wells, and Whitley. Population (1990), 554,416.

**ZIP Codes:** 46700-46799, 46800-46899

\* \* \*

**FIFTH DISTRICT**

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; U.S. Army Judge Advocate General Corps, 1984-87, assigned Deputy to the Attorney General of Indiana, 1987-88; family law practice, 1988-92; U.S. Army Reserves, 1980-present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married to the former Joni Lynn Geyer; two children: Colleen and Ryan; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress; member, Veterans' Affairs, National Security, and Judiciary committees.

**Office Listings**

<http://www.house.gov/buyer>

326 Cannon House Office Building, Washington, DC 20515 ..... 225-5037  
 Administrative Assistant.—Kelly Craven.  
 Scheduler/Office Manager.—Eveie Green.  
 Legislative Director.—Myrna Dugan.  
 Press Secretary.—Pat Hinton.  
 120 East Mulberry Street, Room 106, Kokomo, IN 46901 ..... (317) 454-7551  
 District Director.—Linda Worsham.  
 204A North Main Street, Monticello, IN 47960 ..... (219) 583-9819

**Counties:** Benton, Blackford, Carroll, Cass, Fulton, Grant, Howard, Jasper, Kosciusko (part), Lake (part), Marshall, Miami, Newton, Porter (part), Pulaski, Starke (part), Vermillion (part), Wabash, Warren, and White. Population (1990), 554,415.

**ZIP Codes:** 46065 (part), 46068 (part), 46076 (part), 46303 (part), 46307 (part), 46310, 46311 (part), 46341 (part), 46347 (part), 46349, 46356, 46366, 46372, 46373 (part), 46374, 46375 (part), 46377, 46379-81, 46392, 46406 (part), 46410 (part), 46501, 46504, 46506, 46508, 46510-11, 46513, 46524, 46534, 46537, 46539, 46555, 46562 (part), 46563, 46566, 46567 (part), 46570, 46572, 46574 (part), 46580 (part), 46732 (part), 46901-04, 46910-17, 46919-23, 46925-26, 46928-33, 46935-43, 46945-47, 46950-53, 46957-62, 46965, 46967-68, 46970-71, 46974-75, 46977-80, 46982-92, 46994-96, 46998, 47336, 47348, 47359, 47842 (part), 47847, 47854, 47875, 47917, 47918 (part), 47921-23, 47925-26, 47928-29, 47942-44, 47946, 47948, 47950-51, 47957, 47959-60, 47963-64, 47966, 47970 (part), 47971, 47973-78, 47980, 47982, 47984, 47986, 47991, 47993, 47995, 47997

\* \* \*

**SIXTH DISTRICT**

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956-57, Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president, Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/burton>

2411 Rayburn House Office Building, Washington, DC 20515-1406 ..... 225-2276