

Counties: Baker, Bradford, Clay (part), Duval (part), Lake (part), Marion (part), Putnam (part), Sumter, and Union. **CITIES AND TOWNSHIPS:** Ocala, Leesburg, Orange Park, and Jacksonville (part). Population (1990), 562,518.

ZIP Codes: 00222, 00229, 32038, 32040, 32043, 32044, 32054, 32058, 32061, 32063, 32065, 32068, 32073, 32083, 32087, 32091, 32112, 32113, 32134, 32139, 32140, 32148, 32159, 32177, 32179, 32195, 32210, 32220, 32221, 32222, 32234, 32244, 32609, 32615, 32617, 32622, 32631, 32640, 32656, 32666, 32667, 32668, 32686, 32694, 32696, 32702, 32726, 32735, 32757, 32776, 32778, 32784, 33513, 33514, 33525, 33538, 33597, 33809, 33837, 33868, 34420, 34432

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SEVENTH DISTRICT

JOHN L. MICA, Republican, of Winter Park, FL; born in Binghamton, NY, on January 27, 1943; graduated, Miami-Edison High School, Miami, FL; B.A., University of Florida, 1967; president, MK Development; managing general partner, Cellular Communications; former government affairs consultant, Mica, Dudinsky and Associates; executive director, Local Government Study Commissions, Palm Beach County, 1970-72; executive director, Orange County Local Government Study Commission, 1972-74; Florida State House of Representatives, 1976-80; administrative assistant, U.S. Senator Paula Hawkins, 1980-85; Florida State Good Government Award, 1973; one of five Florida Jaycees Outstanding Young Men of America, 1978; member: Kiwanis, Crime Line Board, Tiger Bay Club, Beth Johnson Mental Health Board, PTA Board, Chamber of Commerce, Florida Blue Key; brother of former Congressman Daniel A. Mica; married the former Patricia Szymank, 1972; two children: D'Anne Leigh and John Clark; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/mica/mica.htm> john.mica@mail.house.gov

106 Cannon House Office Building, Washington, DC 20515-0907	225-4035
Administrative Assistant.—Russell L. Roberts.	FAX: 226-0821
Legislative Director/Press Secretary.—Sharon Pinkerton.	
1211 Semoran Boulevard, Suite 117, Casselberry, FL 32707	(407) 657-8080
840 Deltona Boulevard, Deltona, FL 32725	(407) 860-1499
1396 Dunlawton Avenue, Port Orange, FL 32127	(904) 756-9798

Counties: ORANGE COUNTY; city of Apopka (part). SEMINOLE COUNTY; cities and townships of Altamonte Springs, Casselberry, Chuluota, Fern Park, Forest City, Geneva, Heathrow, Lake Mary, Longwood, Oviedo, Sanford (part), Tuscawilla, and Winter Springs. VOLUSIA COUNTY; cities and townships of Daytona Beach (part), Daytona Beach Shores, Deland (part), Deltona, Edgewater, Lake Helen, New Smyrna Beach, Oak Hill, Orange City, Ponce Inlet, Port Orange, and South Daytona. Population, (1990), 562,518.

ZIP Codes: 32114 (part), 32115-16, 32118 (part), 32119-23, 32124 (part), 32127, 32129, 32130 (part), 32132, 32141, 32168-70, 32701 (part), 32703 (part), 32706, 32707 (part), 32708, 32712 (part), 32713 (part), 32714 (part), 32715-16, 32718-19, 32720 (part), 32724 (part), 32725, 32728, 32730, 32732, 32738, 32744, 32746 (part), 32747, 32750 (part), 32751 (part), 32752, 32754 (part), 32759, 32763 (part), 32764-66, 32771 (part), 32772, 32773 (part), 32774, 32779 (part), 32791, 32792 (part), 32795, 32808 (part), 32810 (part), 32818 (part), 32860

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EIGHTH DISTRICT

BILL MCCOLLUM, Republican, of Longwood, FL; born in Brooksville, FL, July 12, 1944; graduated, Hernando High School, 1962; B.A., 1965, and J.D., 1968, University of Florida, Gainesville; U.S. Navy, 1969-72 (active duty), Reserves, commander; lawyer; admitted to the Florida bar in 1968 and commenced practice in Orlando, 1973; former partner, Pitts, Eubanks and Ross; member: American, Florida, and Orange County bar associations; Florida Blue Key, Phi Delta Phi, and Omicron Delta Kappa; Kiwanis; Sertoma Club of Apopka; American Legion; Who's Who in America; Reserve Officers Association; Naval Reserve Officers Association; Military Order of World Wars; former chairman, Seminole County Republican Executive Committee; married the former Ingrid Seebohm, 1971; three sons: Douglas, Justin, and Andrew; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; member: Judiciary Committee; chairman, Crime Subcommittee; vice chairman, Banking and Financial Services Committee; Financial Institutions and Consumer Credit Subcommittee; House Select Committee on Intelligence.

Office Listings

<http://www.house.gov/mccollum>

2266 Rayburn House Office Building, Washington, DC 20515-0908	225-2176
	FAX: 225-0999