

Office Listings

<http://www.house.gov/harman> jharman@hr.house.gov

325 Cannon House Office Building, Washington, DC 20515-0536 225-8220
 Chief of Staff.—Mark Kadesh. FAX: 226-0684
 Legislative Director.—David Flanders.
 Office Manager/Scheduler/Executive Assistant.—Laura Flores.
 1217 El Prado Avenue, Torrance, CA 90501 (310) 783-8220
 FAX: 787-8425
 583¾ Venice Boulevard, Suite E, Venice, CA 90291 (301) 581-9011
 FAX: 581-9237

County: LOS ANGELES COUNTY (part); cities of Avalon, El Segundo, Hawthorne (part), Hermosa Beach, Lawndale, Lomita, Los Angeles (part), Manhattan Beach, Marina del Rey, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, Torrance, and West Carson. Population (1990), 573,663.

ZIP Codes: 90009, 90045 (part), 90066 (part), 90080, 90083, 90230 (part), 90245, 90247 (part), 90248 (part), 90249 (part), 90250 (part), 90254, 90260 (part), 90266, 90274, 90277-78, 90291 (part), 90292 (part), 90293-96, 90405 (part), 90501 (part), 90502 (part), 90503-05, 90507-10, 90704, 90710 (part), 90717 (part), 90731 (part), 90732, 90734, 90744 (part), 90803 (part)

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THIRTY-SEVENTH DISTRICT

JUANITA MILLENDER-MCDONALD, Democrat, of Carson, CA; born in Birmingham, AL, September 7, 1938; graduated from University of Redlands, CA; graduate work at California State University—Long Beach and University of Southern California; teacher, director of gender equity programs; coordinator of Career Education, Los Angeles Unified School District; member, California State Assembly, 1992-96, serving as California's representative, Education Commission of the States (executive committee), and vice chair, Commerce Committee, National Conference of State Legislatures; first woman chair, Assembly Revenue and Taxation Committee, 1995-96; first woman chair, Assembly Insurance Committee, 1994; first woman vice chair, Assembly Governmental Organization Committee, 1993; mayor pro tempore, Carson City Council, 1991-92; member, Carson City Council, 1990; life member, NAACP; member, Alpha Kappa Alpha Sorority; board of directors, Southern California SCLC; board of trustees, Second Baptist Church; serves on the National Commission on Teaching and America's Future; married since 1955 to James McDonald, Jr.; five children: Valerie, Angela, Sherryll, and Keith; elected to the 105th Congress.

Office Listings

millendermcdonald@hr.house.gov

419 Cannon House Office Building, Washington, DC 20515-0537 225-7924
 Chief of Staff.—Andrea Martin. FAX: 225-7926
 Legislative Director.—Marcers Mason.
 Scheduler.—Alex Hanson.
 Press Secretary.—Alex Hanson.
 One Civic Plaza, Suite 650, Carson, CA 90745 (310) 549-0537
 FAX: 549-3810

County: LOS ANGELES COUNTY; cities of Carson, Compton, Gardena, Long Beach (part), Lynwood. Population (1990), 572,049.

ZIP Codes: 90002, 90003, 90044, 90054, 90061, 90062, 90220-90224, 90247, 90248, 90262, 90280, 90706, 90710, 90717, 90723, 90744-90747, 90805-90807, 90810, 90813

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THIRTY-EIGHTH DISTRICT

STEPHEN HORN, Republican, of Long Beach, CA; born in Gilroy, CA, May 31, 1931; graduated, San Benito County High School, Hollister, CA, 1949; A.B., with Great Distinction, political science, Stanford University, CA, 1953; M.P.A., Harvard University, 1955; Ph.D., political science, Stanford University, 1958; Strategic Intelligence Reserve, SP-7, U.S. Army, 1954-62; congressional fellow, American Political Science Association, 1958-59; administrative assistant to Secretary of Labor James P. Mitchell, 1959-60; legislative assistant to U.S. Senator Thomas H. Kuchel (R-CA), 1960-66; senior fellow in governmental studies, Brookings Institution, 1966-69; dean of graduate studies and research, American University, 1969-70; president, California State University, Long Beach, 1970-88; trustee professor of political science, Califor-

nia State University, Long Beach, 1988–93; vice chairman/member, U.S. Commission on Civil Rights, 1969–82; member, National Institute of Corrections, 1970–88, chairman, 1985–87; author, *The Cabinet and Congress*, 1960; *Unused Power: The Work of the Senate Committee on Appropriations*, 1970; co-author, *Congressional Ethics: The View from the House*, 1975; lecturer on human rights, education, and American government in 15 countries for USIA, 1975–79; fellow, National Academy of Public Administration, 1986–; chairman, American Association of State Colleges and Universities, 1985–86; named “one of the 100 most effective university presidents in the United States,” 1986; married to the former Nini Moore; two children: Marcia and Stephen; elected on November 8, 1994 to the 104th Congress; reelected to the 105th Congress.

Office Listings

<http://www.house.gov/horn>

438 Cannon House Office Building, Washington, DC 20515–0538 225–6676
 Administrative Assistant.—David Bartel. FAX: 226–1012
 Legislative Director.—Douglas Johnson.
 Press Secretary.—Matthew Phillips.
 District Administrator.—Connie Sziebl.
 4010 Watson Plaza Drive, Suite 160, Lakewood, CA 90712 (562) 425–1336
 FAX: 425–4591

County: LOS ANGELES COUNTY; cities of Bellflower, Downey, Lakewood, Long Beach, Los Angeles, (San Pedro), Paramount, and Signal Hill. Population (1990), 572,657.

ZIP Codes: 90239–42, 90280 (part), 90660 (part), 90706–07, 90711–12, 90713 (part), 90714, 90723 (part), 90731 (part), 90733, 90802, 90803 (part), 90804, 90805 (part), 90806 (part), 90807 (part), 90808 (part), 90809, 90810 (part), 90813 (part), 90814, 90815 (part), 90822, 90831–32, 90840, 90842, 90844–48, 90853

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THIRTY-NINTH DISTRICT

ED ROYCE, Republican, of Fullerton, CA; born on October 12, 1951 in Los Angeles, CA; B.A., California State University, Fullerton, 1977; small business owner; controller; corporate tax manager; California State Senate, 1982–92; member: Fullerton Chamber of Commerce; board member, Literacy Volunteers of America; California Interscholastic Athletic Foundation board of advisers; married Marie Therese Porter, 1985; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/royce>

1133 Longworth House Office Building, Washington, DC 20515–0539 225–4111
 Chief of Staff.—Joan Bates Korich. FAX: 226–0335
 Legislative Director.—Thor Ronay.
 Press Secretary.—John Doherty.
 305 North Harbor Boulevard, Suite 300, Fullerton, CA 92632 (714) 992–8081
 Administrative Assistant.—Marcia Gilchrist.

Counties: ORANGE COUNTY; the north and west part including the cities of Anaheim (part), Brea, Fullerton, La Habra, Placentia, Yorba Linda, Buena Park, Cypress, La Palma, Stanton, Los Alamitos, Seal Beach. LOS ANGELES COUNTY; cities of Artesia, Cerritos, Hawaiian Gardens, La Habra Heights, La Mirada, Lakewood, and Whittier. Population (1990), 573,574.

ZIP Codes: 90602 (part), 90603, 90604 (part), 90605 (part), 90609, 90620 (part), 90621–24, 90630 (part), 90631 (part), 90632–33, 90637, 90638 (part), 90639, 90650 (part), 90670 (part), 90680 (part), 90701 (part), 90702–03, 90713 (part), 90715–16, 90720 (part), 90721, 90740 (part), 90808 (part), 90815 (part), 92601, 92621 (part), 92631, 92632 (part), 92633–35, 92670 (part), 92686 (part), 92801 (part), 92805 (part), 92806 (part)

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FORTIETH DISTRICT

JERRY LEWIS, Republican, of Redlands, CA; born in Seattle, WA, October 21, 1934; graduated, San Bernardino High School, 1952; B.A., UCLA, 1956; graduate intern in public affairs, Coro Foundation; life underwriter; former member, San Bernardino School Board; served in California State Assembly, 1968–78; insurance executive, 1959–78; married to Arlene Willis; seven children; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.