

**Office Listings**

2234 Rayburn House Office Building, Washington, DC 20515-0531 ..... 225-5464  
 Administrative Assistant/Chief of Staff.—Maxine A. Grant. FAX: 225-5467  
 320 South Garfield Avenue, Suite 214, Alhambra, CA 91801 ..... (818) 458-4524

**County:** LOS ANGELES COUNTY; cities of Alhambra, Azusa, Baldwin Park, El Monte, South El Monte, Irwindale, Monterey Park, Rosemead, San Gabriel, South San Gabriel, and portions of East Los Angeles, East San Gabriel, Citrus CDP, Glendora, Industry City, Los Angeles, Temple City, Vincent CDP, and West Covina. Population (1990), 572,643.

**ZIP Codes:** 90022 (part), 90032 (part), 90063 (part), 91006 (part), 91010 (part), 91016 (part), 91030 (part), 91702 (part), 91706 (part), 91722 (part), 91731 (part), 91732-34, 91740 (part), 91754, 91770 (part), 91775 (part), 91776 (part), 91778, 91790 (part), 91801 (part), 91802-03

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**THIRTY-SECOND DISTRICT**

JULIAN C. DIXON, Democrat, of Los Angeles, CA; born in Washington, DC, August 8, 1934; graduated, Dorsey High School, Los Angeles, CA, 1953; B.S., Los Angeles State College, 1962; LL.B., Southwestern University, Los Angeles, 1967; served in U.S. Army, sergeant, 1957-60; member of California State Assembly, 1972-78; chairman, Democratic Caucus; member: Assembly Committee on Criminal Justice, Ways and Means, Select Committee on Corrections, Joint Committee on the Revision of the Penal Code; vice chairman, Assembly Select Committee on Health Sciences Education; secretary, Law Enforcement and Criminal Justice Task Force; member: National Conference of State Legislatures Executive Committee; Committee on Appropriations; member, Appropriations Subcommittee on Commerce, Justice, State, and Judiciary; Appropriations Subcommittee on National Security; member: Subcommittee on the District of Columbia; member: Permanent Select Committee on Intelligence; chairman, Congressional Black Caucus, 98th Congress; married to Bettye Lee Dixon; one child: Cary Cordon; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

**Office Listings**

2252 Rayburn House Office Building, Washington, DC 20515-0532 ..... 225-7084  
 Administrative Assistant.—Andrea (Tracy) Holmes. FAX: 225-4091  
 Appointment Secretary.—Deanne R. Samuels.  
 Legislative Director.—Paul Cunningham.  
 Wateridge, Suite 208, 5100 West Goldleaf Circle, Los Angeles, CA 90056 ..... (213) 678-5424  
 Administrative Assistant.—Patricia Miller. FAX: 678-6026

**County:** LOS ANGELES COUNTY; cities of Culver City, Los Angeles City (part), communities of Crenshaw, West Adams, Mid City, Leimert Park, Exposition Park, South Central (part), Baldwin Hills, Mar Vista, Beverlywood, Palms, Rancho Park (part), Cheviot Hills, and unincorporated communities of Windsor Hills, View Park and Ladera Heights. Population (1990), 572,595.

**ZIP Codes:** 90005 (part), 90006 (part), 90007 (part), 90008, 90010 (part), 90016, 90018, 90019 (part), 90034, 90035 (part), 90036 (part), 90037 (part), 90043, 90044 (part), 90045 (part), 90047 (part), 90048 (part), 90056, 90062, 90064 (part), 90066 (part), 90075-76, 90082, 90089, 90230 (part), 90231-33, 90291 (part), 90292 (part), 90302 (part), 90405 (part)

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**THIRTY-THIRD DISTRICT**

LUCILLE ROYBAL-ALLARD, Democrat, of Los Angeles, CA; born on June 12, 1941, in Los Angeles, CA; B.A., California State University, Los Angeles, 1965; elected to the California State Assembly, 1987-92; awards: 1992 Environmental Achievement Award, California Sierra Club; 1992 Feminist of the Year Award, National Organization for Women; 1991 Star Legislator Award, Los Angeles Women's Legislative Coalition; 1990 and 1991, Highest Legislative Rating, California League of Conservation Voters; 1990 Legislator of the Year, University of California Student Association; Humanitarian Award, Los Angeles Commission on Assaults Against Woman; Public Service Award, Asian Business Association; Public Service Award (three-time winner), East Los Angeles Jaycees; Outstanding Achievement Award, National Association of Hispanic CPAs; Hispanic Woman of the '80s Award, Mexican American Women's National Association; President's Award, Latin American Professional Women's Association; Award for Work on Domestic Violence, Los Angeles County Board of Supervisors; The President's Public Service Award, County of Los Angeles; married in 1981 to Edward T. Allard III; four children, Lisa Marie, Ricardo, Angela, and Guy Mark; chair, California Democratic Congressional Delegation; committees: Budget, Banking and Financial Services; subcommittees:

Financial Institutions and Consumer Credit, and Capital Markets, Securities and Government-Sponsored Enterprises; elected on November 3, 1993 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

2435 Rayburn House Office Building, Washington, DC 20515-0533 ..... 225-1766  
 Chief of Staff.—Henry J. Contreras.  
 Legislative Director.—Peter Wong.  
 Communications Director.—Sherry Greenberg.  
 Legislative Aides: Ellen Riddleberger, Kathleen Sengstock, Adriana Martinez.  
 Office Manager/Scheduler.—Valerie McMullin.  
 Staff Assistant.—Jonathan Long.

**County:** LOS ANGELES COUNTY; cities of Bell, Bell Gardens, Boyle Heights, Commerce, Cudahy, Downtown Los Angeles, East Los Angeles, Florence, Huntington Park, Maywood, Paramount, Pico Union, South Gate, Vernon, Walnut Park, and Westlake. Population (1990), 572,595.

**ZIP Codes:** 90001 (part), 90005 (part), 90006 (part), 90007 (part), 90011 (part), 90012 (part), 90013-15, 90017, 90020 (part), 90021, 90022 (part), 90023 (part), 90026 (part), 90030, 90033 (part), 90040 (part), 90051, 90053-55, 90057 (part), 90058 (part), 90060, 90063 (part), 90071, 90079, 90086-87, 90091, 90201, 90255 (part), 90262 (part), 90270, 90280 (part), 90301 (part)

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#### THIRTY-FOURTH DISTRICT

ESTEBAN EDWARD TORRES, Democrat, of La Puente, CA; born in Miami, AZ, January 27, 1930; moved to East Los Angeles in 1936; graduated from James A. Garfield High School in 1949; studied under GI Bill, Los Angeles Art Center, 1953; East Los Angeles College, 1959; California State University at Los Angeles, 1963; postgraduate studies, University of Maryland, 1965, economics; American University, 1966, international relations; Honorary Doctorate Degree, National University, San Diego, 1987; married the former Arcy Sanchez of Los Angeles, January 22, 1955; five children: Carmen (Ms. Raul Garcia), Rena, Camille, Selina, and Steve; enlisted in U.S. Army, 1949; honorably discharged as a Korean conflict veteran in 1953 (stationed in Germany) with the rank of sergeant first class; employed by the Chrysler Corporation, Los Angeles, 1954; elected chief shop steward, 1958, United Auto Workers UAW Local 230; appointed UAW organizer, western region 6; appointed international representative, UAW, Washington, DC, office, 1963; director, UAW Inter-American Bureau for Caribbean and Latin American Affairs, 1964-68; returned to Los Angeles, cofounded The East Los Angeles Community Union (TELACU); served as chief executive officer, TELACU, 1968-74; member, Los Angeles County Commission on Economic Development, 1970-72; commissioner, Mexican American Education Commission, 1970-72; president, Congress Mexican American Unity, 1969-70; president, Plaza de la Raza Cultural Center, 1973; vice president, National Congress for Community Economic Development, 1974; board of visitors, School of Architecture, UCLA, 1973-74; resigned TELACU; candidate for U.S. Congress, 30th Congressional District, 1974, San Gabriel Valley, CA; consultant, Committee to Incorporate East Los Angeles; member, Citizens National Committee on Broadcasting, 1975; appointed by UAW President Leonard Woodcock as assistant director of UAW International Affairs Department, Washington, DC; delegate and consultant to international trade union conferences, Latin America and Western Europe; delegate to IMF Central Committee meetings, Geneva, Switzerland; consultant, U.S. Congress Office of Technology Assessment, 1976; presidential appointment and U.S. Senate confirmation as U.S. Permanent Representative to United Nations Educational, Scientific, and Cultural Organization (UNESCO), with rank of Ambassador, Paris, France, 1977; chairman, Geneva Group, 1978; delegate and vice president to UNESCO General Conference, Paris, 1978; elected to UNESCO Executive Board, 1978; appointed special assistant to President Jimmy Carter; director, White House Office of Hispanic Affairs, 1979; affiliations include: trustee, American College in Paris; trustee, Florida International University School of Business and Organizational Sciences; U.S. Commission for UNESCO; U.S. Committee for UNICEF; Pan-American Development Foundation; Veterans of Foreign Wars, VFW Post 6315, Pico Rivera, CA; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress; chairman, Congressional Hispanic Caucus, 1987; appointed official observer, Geneva Arms Reduction Talks, 1986-90; Democratic deputy whip; member, Committee on Appropriations; Subcommittee on Foreign Operations, Export Financing and Related Programs.

#### Office Listings

<http://www.house.gov/torres>      [arcoiris@hr.house.gov](mailto:arcoiris@hr.house.gov)  
 2368 Rayburn House Office Building, Washington, DC 20515-0534 ..... 225-5256