

ALABAMA

(Population 1995, 4,253,000)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL on May 6, 1934; attended the public schools; A.B., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Commissioner, Northern District of Alabama, 1966–70; special assistant attorney general, State of Alabama, 1968–70; chairman, legislative council of Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married the former Annette Nevin in 1960; two children: Richard C., Jr. and Claude Nevin; committees: Appropriations; Banking, Housing, and Urban Affairs; Special Committee on Aging; chair, Select Committee on Intelligence; elected to the 96th Congress, November 7, 1978, and reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected on November 3, 1992.

Office Listings

<http://www.senate.gov/senator/shelby.html> senator@shelby.senate.gov

| | |
|--|----------------|
| 110 Hart Senate Office Building, Washington, DC 20510-0103 | 224-5744 |
| Administrative Assistant.—Tom Young. | FAX: 224-3416 |
| Personal Secretary/Appointments.—Anne Caldwell. | |
| Press Secretary.—Laura Cox. | |
| P.O. Box 2570, Tuscaloosa, AL 35403 | (205) 759-5047 |
| Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 | (205) 731-1384 |
| 308 U.S. Court House, 113 St. Joseph Street, Mobile, AL 36602 | (205) 694-4164 |
| B28-A U.S. Courthouse, 15 Lee Street, Montgomery, AL 36104 | (205) 223-7303 |
| Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 | (205) 772-0460 |

* * *

JEFFERSON BEAUREGARD SESSIONS III, Republican, of Mobile, AL; born in Hybard, AL on December 24, 1946; graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married the former Mary Blackshear, 1969; three children: Ruth, Mary and Samuel; committees: Environment and Public Works; Judiciary; Select Committee on Ethics; Joint Economic; elected to the U.S. Senate, November 5, 1996.

Office Listings

<http://www.senate.gov/senator/sessions.html> senator@sessions.senate.gov

| | |
|---|----------------|
| 495 Russell Senate Office Building, Washington, DC 20510-0104 | 224-4124 |
| Chief of Staff.—Armand DeKeyser. | FAX: 224-3149 |
| Scheduler.—Kate Hollis. | |
| Executive Assistant.—Peggy Jeffreys. | |
| Press Secretary.—John Cox. | |
| General Counsel.—Kristi Lee. | |
| 341 Federal Building, 1800 Fifth Avenue, North Birmingham, AL 35203 | (202) 690-3167 |
| Staff.—Keith Ensey, Virginia Amason. | FAX: 731-0221 |
| Federal Courthouse, 113 St. Joseph Street, Room 437, Mobile, AL 36604 | (334) 690-3167 |
| Staff.—Stormie Jansen. | FAX: 690-3174 |
| Federal Courthouse, Room B27, 15 Lee Street, Montgomery, AL 36104 | (334) 265-9507 |
| State Director.—Chuck Spurlock. | FAX: 834-2823 |
| Suite 200, AmSouth, 200 Clinton Avenue, N.W., Huntsville, AL 35801 | (205) 533-0979 |
| Staff.—Angela Colvert, Jana Dollar. | FAX: 533-0745 |

REPRESENTATIVES

FIRST DISTRICT

SONNY CALLAHAN, Republican, of Mobile, AL; born in Mobile, September 11, 1932; graduated McGill Institute (high school), Mobile, 1950; University of Alabama, Mobile (night school), 1959–60; served in U.S. Navy, seaman, 1952–54; businessman, The Finch Companies, 1964–84; membership, Mobile Area Chamber of Commerce; Alabama House of Representatives, 1970–78; Alabama State Senate, 1978–82; married to the former Karen Reed; six children: Scott, Patrick, Shawn, Chris, Kelly and Cameron (deceased); elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress; serves on the Committee on Appropriations; chairman, Foreign Operations Subcommittee.

Office Listings

<http://www.house.gov/callahan> callahan@hr.house.gov

| | |
|---|----------------|
| 2418 Rayburn House Office Building, Washington, DC 20515-0101 | 225-4931 |
| Chief of Staff/Press Secretary.—Jo Bonner. | FAX: 225-0562 |
| Legislative Director.—Nancy Tippins. | |
| Personal Secretary.—Helen Vulevich. | |
| Suite 126, 2970 Cottage Hill Road, Mobile, AL 36606 | (334) 690-2811 |
| District Representative.—Taylor Ellis. | FAX: 473-4750 |

Counties: Baldwin, Clarke, Escambia, Mobile, Monroe, and Washington. Population (1990), 577,226.

ZIP Codes: 36425–27, 36431, 36439, 36441, 36444–45, 36449, 36451, 36456–58, 36460–61, 36470–71, 36475, 36480–81, 36482 (part), 36483, 36501–02, 36504–05, 36507, 36509–13, 36515, 36518, 36521–23, 36525–30, 36532–33, 36535–36, 36538–45, 36547–51, 36553, 36555–56, 36558–62, 36564, 36567–69, 36571–72, 36574–76, 36578–87, 36590, 36601–19, 36633, 36640–41, 36652, 36660, 36663, 36670–71, 36685, 36688–89, 36691, 36693, 36695, 36784 (part)

* * *

SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born February 15, 1937, in Dothan, AL; attended Enterprise State Junior College; newspaper publisher; president: Premium Home Builders, Everett Land Development Company, Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; chairman, board of directors, Dothan Federal Savings Bank; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married to Barbara Pitts Everett; committees: Agriculture, National Security, and Veterans' Affairs; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

everett@hr.house.gov

| | |
|---|----------------|
| 208 Cannon House Office Building, Washington, DC 20515-0102 | 225-2901 |
| Administrative Assistant.—H. Clay Swanzy. | FAX: 225-8913 |
| Legislative Director.—Wade H. Heck. | |
| Press Secretary.—Mike Lewis. | |
| Personal Secretary.—Joanna Varoutsos. | |
| 3500 Eastern Boulevard, No. 250, Montgomery, AL 36116 | (205) 277-9113 |
| Federal Building, 100 West Troy Street, Dothan, AL 36303 | (205) 794-9680 |
| City Hall Building, Main Street, Opp, AL 36467 | (205) 493-9253 |

Counties: Autauga, Barbour, Bullock, Butler, Coffee, Conecuh, Covington, Crenshaw, Dale, Elmore, Geneva, Henry, Houston, Montgomery, and Pike. Population (1990), 577,227.

ZIP Codes: 36001, 36003–06, 36007–10, 36012, 36013–18, 36020, 36022, 36024–27, 36028–30, 36033–38, 36041–42, 36046 (part), 36048–49, 36051–54, 36057, 36061–62, 36064, 36067, 36069 (part), 36071–72, 36078, 36080–81, 36089, 36092, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36109, 36110 (part), 36111–12, 36113 (part), 36114–16, 36117 (part), 36120–21, 36123–25, 36301–04, 36310–14, 36315–23, 36330–31, 36340, 36343–46, 36348, 36349–53, 36360–63, 36370–71, 36073–74, 36076, 36079, 36373–76, 36401, 36420, 36429, 36432, 36442, 36453–56, 36467, 36468–69, 36473–78, 36483, 36749

THIRD DISTRICT

ROBERT RILEY, Republican, of Ashland, AL; born on October 3, 1944 in Talladega, AL; graduated from Clay County High School, MO, 1962; B.A. in business administration, University of Alabama, 1965; businessman: owner of Midway Ford, Chrysler, Plymouth, Dodge and Jeep Eagle, and of Midway Transit Trucking Company; involved in commercial and residential real estate; cattleman; Ashland City Council, 1972–76; member: First Baptist Church of Ashland, Ashland Jaycees, Alabama Cattlemen's Association, APEA; Shriner; Mason; married Patsy Adams Riley, 1964; four children: Rob, Jenice, Minda and Krisalyn; committees: National Security, Banking and Financial Services; subcommittees: Military Readiness, Military Research and Development, Depot Caucus, Capital Markets and Securities, Oversight and Investigations; elected to the 105th Congress.

Office Listings

510 Cannon House Office Building, Washington, DC 20515–0103 225–3261
 Chief of Staff.—Earl Whipple. FAX: 225–6827
 Legislative Director/Military Affairs Director.—Dan Gans.
 Legislative Assistant.—John Heroux.
 Legislative Assistant/Systems Manager.—Julia Rotch.
 Press Secretary.—Mike Scanlon.
 Scheduler/Office Manager.—Debbie McBride.
 104 Federal Building, Anniston, AL 36202 (205) 236–5655
 FAX: 237–9203
 107 Federal Building, Opelika, AL 36801 (334) 745–6221
 FAX: 742–0109

Counties: Bibb, Calhoun, Chambers, Chilton, Clay, Cleburne, Coosa, Lee, Macon, Randolph, Russell, St. Clair, Talladega and Tallapoosa. **CITIES AND TOWNSHIPS:** Moody, Alexander City, Alpine, Bon Air, Brent, Brierfield, Centerville, Childersburg, Clanton, Cropwell, Goodwater, Green Pond, Hissop, Hollins, Jemison, Kellyton, Leeds, Lincoln, Margaret, Odenville, Pell City, Ragland, Riverside, Rockford, Springville, Sycamore, Sylacauga, Talladega, Thorsby, Wattsville, Weogufka, West Blockton, Woodstock, Ashville, Steele, Armstrong, Autaugaville, Billingsley, Booth, Central, Deatsville, East Tallassee, Equality, Fort Davis, Hardaway, Shorter, Tallassee, Tuskegee, Tuskegee Institute, Verbena, Anniston, Oxford, Blue Mountain, Alexandria, Ashland, Bynum, Choccolocco, Cragford, Daviston, DeArmanville, Delta, Eastaboga, Edwardsville, Fruithurst, Graham, Heflin, Jacksonville, Lineville, Millerville, Munford, Muscadine, Newell, Ohatchee, Piedmont, Ranburne, Roanoke, Wadley, Weaver, Wedowee, Wellington, Woodland, Jones, Maplesville, Stanton, Randolph, Lawley, Opelika, Auburn, Auburn University, Camp Hill, Cottonton, Cusseta, Dadeville, Valley, Five Points, Fort Mitchell, Hatchechubbee, Holy Trinity, Hurtsboro, Jackson's Gap, Lafayette, Lanett, Langdale, Loachapoka, Notasulga, Phenix City, Pittsview, River View, Salem, Seale, Shawmut, Smiths, Standing Rock, Waverly, Fairfax, Fort McClellan, Hobson City, Rock Mills. Population (1990), 577,227.

ZIP Codes: 35004, 35010, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35052, 35054, 35072, 35074, 35081–82, 35084–85, 35089, 35094 (part), 35096, 35112, 35115 (part), 35120–21, 35125, 35131, 35133, 35135–36, 35146 (part), 35149–50, 35160, 35171, 35173 (part), 35182–84, 35188, 35228, 35905, 35953, 35972, 35987, 36002–03, 36006, 36008, 36013 (part), 36014, 36021–23, 36026, 36027 (part), 36031, 36039, 36045, 36075, 36078, 36080, 36083, 36087–88, 36091, 36201–06, 36250–51, 36253–58, 36260–74, 36276–80, 36749, 36750, 36769, 36790, 36792–93, 36801–03, 36830–31, 36849, 36850–56, 36858–89, 36860–64, 36865–69, 36871–72, 36874–76, 36877–79

* * *

FOURTH DISTRICT

ROBERT ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married to the former Caroline McDonald; committee: Appropriations; elected to the 105th Congress.

Office Listings

1007 Longworth House Office Building, Washington, DC 20515 225–4876
 Chief of Staff.—Brian Rell. FAX: 225–5587
 Legislative Director.—Mark Busching.
 Legislative Assistant.—Mark Zelden.
 Scheduler.—Alison Klukas.
 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Coordinator.—Melissa Waldron. FAX: 221–9035
 District Field Coordinator.—Bill Harris.

Counties: Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

ZIP Codes: 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

* * *

FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress; member: Committee on Transportation and Infrastructure, Committee on Science.

Office Listings

<http://www.house.gov/cramer> budmail@hr.house.gov

| | |
|---|----------------|
| 2416 Rayburn House Office Building, Washington, DC 20515–0105 | 225–4801 |
| Administrative Assistant.—John Hay. | |
| Executive Assistant.—Samantha Smith. | |
| Legislative Assistants: Shar Hendrick, Amy Strain. | |
| 403 Franklin Street, Huntsville, AL 35801 | (205) 551–0190 |
| District Coordinator.—Joe Vallely. | |
| Morgan County Courthouse, Box 668, Decatur, AL 35602 | (205) 355–9400 |
| 737 East Avalon Avenue, Muscle Shoals, AL 35661 | (205) 381–3450 |

Countries: Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

ZIP Codes: 35087, 35601–03, 35610–11, 35615–18, 35619 (part), 35620–22, 35630–31, 35633, 35640, 35643 (part), 35645–49, 35652–53, 35660–62, 35670–71, 35672 (part), 35673–74, 35677, 35739–42, 35744–46, 35748–52, 35754–55, 35758–68, 35771–76, 35801–08, 35810–12, 35814–16, 35824, 35958, 35966, 35971, 35978–79

* * *

SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; B.A., Auburn University, 1969; J.D., University of Alabama, 1972; law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; five children: Warren, Stuart, Elliott, Candace, and Lisa; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/sbachus> bachus@hr.house.gov

| | |
|--|----------------|
| 442 Cannon House Office Building, Washington, DC 20515–0106 | 225–4921 |
| Administrative Assistant.—Jennifer Oldham Hatcher. | |
| Executive Assistant.—Gerry Cashin. | |
| Press Secretary.—Jeff Emerson. | |
| Suite 107, 1900 International Park Drive, Birmingham, AL 35243 | (205) 969–2296 |
| P.O. Drawer 569, 3500 McFarland Boulevard, Northport, AL 35476 | (205) 333–9894 |

Counties: Bibb, Jefferson, Shelby, and Tuscaloosa. **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pleasant Grove, Sumiton, Sylvan Springs, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (1990), 577,226.

ZIP Codes: 35005, 35006 (part), 35007, 35015, 35023 (part), 35035–36, 35040–41, 35043, 35048, 35051, 35060, 35061 (part), 35062 (part), 35063 (part), 35068, 35071, 35073, 35078, 35080, 35091, 35094 (part), 35111 (part), 35114, 35115 (part), 35116–19, 35123–24, 35126 (part), 35127, 35137, 35142–44, 35146 (part), 35147, 35172, 35173 (part), 35176, 35178, 35180 (part), 35181, 35185–87, 35205 (part), 35206 (part), 35207 (part), 35209–10, 35211 (part), 35212 (part), 35213, 35214 (part), 35215 (part), 35216, 35217 (part), 35219–20, 35222 (part), 35223, 35224 (part), 35226, 35231, 35233 (part), 35235–36, 35238, 35242–44, 35253, 35255–56, 35294, 35298, 35401 (part), 35404 (part), 35405 (part), 35406 (part), 35444, 35446, 35452, 35457–58, 35463, 35468, 35476 (part), 35478, 35480 (part)

* * *

SEVENTH DISTRICT

EARL F. HILLIARD, Democrat, of Birmingham, AL; born in Birmingham on April 9, 1942, son of the late William Nelson and Iola Hilliard; attended public schools of Birmingham; B.A., Morehouse College, Atlanta, GA, 1964; J.D., Howard University, Washington, DC, 1967; M.B.A., Atlanta University School of Business, Atlanta, GA, 1970; married Mary Franklin of Atlanta, GA; two children: Alesia and Earl, Jr.; attorney, admitted to the Alabama bar, 1968; commenced practice in Birmingham; member of Mt. Moriah Baptist Church, Pratt City; member: National Bar Association and State of Alabama Bar Association; member of the Tuskegee University Trustee Board, 1986–92; member of the Miles College Law School Trustee Board, 1982–92; elected: Alabama House of Representatives, 1974 and 1978; elected: First Chairman of Alabama Black Legislative Caucus, 1975; elected: Alabama State Senate, 1980–83, 1986 and 1990; chairman, Senate Commerce, Transportation and Utility Committee, 1990–92; chairman, Jefferson County Senate Delegation, 1986–92; chairman, Senate Judiciary Committee, 1982–86; elected November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

| | |
|---|----------------|
| 1007 Longworth House Office Building, Washington, DC 20515–0107 | 225–2665 |
| Chief of Staff.—Elvira Willoughby. | FAX: 226–0772 |
| Administrative Assistant.—Tunstall Wilson. | |
| Scheduler.—Tara Sallee. | |
| Press Secretary.—Kenneth Mullinax. | |
| Federal Building, Room 204, Tuscaloosa, AL 35401 | (205) 752–3578 |
| District Office Manager.—Kay Presley. | FAX: 349–2450 |
| Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 | (205) 328–2841 |
| | FAX: 251–6817 |
| Federal Building, Room 109, Selma, AL 36701 | (205) 872–2684 |
| District Office Manager.—Betty Calloway. | FAX: 875–8270 |
| Federal Building, 15 Lee Street, Room 301, Montgomery, AL 36104 | (205) 875–8270 |
| District Office Manager.—Robert Lane. | FAX: 263–4338 |

Counties: BIBB COUNTY; city of Eoline. CHOCTAW COUNTY; cities and townships of Bolinger, Butler, Choctaw, Cromwell, Gilbertown, Halsell, Jachin, Lavaca, Lisman, Melvin, Needham, Pennington, Pushmataha, Riderwood, Silas, Cullomburg, Toxey, and Yantley. DALLAS COUNTY; cities and townships of Browns, Marion Junction, Minter, Orrville, Plantersville, Safford, Sardis, and Selma. GREENE COUNTY; cities and townships of Boligee, Clinton, Eutaw, Knoxville, Mantua, and West Greene. HALE COUNTY; cities and townships of Akron, Gallion, Greensboro, Moundville, Newbern, Sawyerville, and Stewart. JEFFERSON COUNTY; cities and townships of Bessemer, Birmingham, Dolomite, Fairfield, McCalla, and Tarrant. LOWNDES COUNTY; cities and townships of Benton, Burkeville, Farmersville, Fort Deposit, Hayneville, Letohatchee, and Lowndesboro. MARENGO COUNTY; cities and townships of Dayton, Demopolis, Dixons Mills, Faunsdale, Jefferson, Linden, Magnolia, Myrtlewood, Nanafalia, Putnam, Shortleaf, Sweet Water, and Thomaston. MONTGOMERY COUNTY; cities and townships of Boylston, Montgomery, Ramer, and West Side. PERRY COUNTY; cities and townships of Marion, Sprott, Suttle, and Uniontown. PICKENS COUNTY; cities and townships of Aliceville, Carrollton, Ethelsville, Gordo, McShan, and Reform. SUMTER COUNTY; cities and townships of Bellamy, Coatopa, Cuba, Emelle, Epes, Gainesville, Geiger, Livingston, Panola, Sumterville, Ward, Whitfield, and York. TUSCALOOSA COUNTY; cities and townships of Coaling, Cottondale, Duncanville, Tuscaloosa, and Vance. WILCOX COUNTY; cities and townships of Alberta, Annemarie, Arlington, Boykin, Camden, Catherine, Coy, Furman, Lamison, Lower Peachtree, McWilliams, Millers Ferry, Oak Hill, Pineapple, Pine Hill, Prairie, and Snow Hill. Population (1990), 577,227.

ZIP Codes: 35020–21, 35023 (part), 35034, 35042, 35061 (part), 35064, 35111 (part), 35201–04, 35205 (part), 35206 (part), 35207 (part), 35208, 35211 (part), 35212 (part), 35214 (part), 35215 (part), 35217 (part), 35218, 35221, 35222 (part), 35224 (part), 35228, 35232, 35233 (part), 35234, 35237, 35259, 35263, 35283, 35291–92, 35401 (part), 35402, 35403 (part), 35404 (part), 35405 (part), 35406 (part), 35440–43, 35449, 35453, 35456, 35459–64, 35469–71, 35474, 35476 (part), 35477, 35480 (part), 35485–87, 35490–91, 36032, 36040, 36043, 36046 (part), 36047, 36069 (part), 36101–03, 36104 (part), 36105 (part), 36106 (part), 36107 (part), 36108 (part), 36110 (part), 36113 (part), 36117 (part), 36435–36, 36446, 36482 (part), 36524, 36570, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740, 36742, 36744, 36748–49, 36751 (part), 36752–54, 36756, 36758–59, 36761–65, 36767–69, 36773, 36775–76, 36779, 36782–83, 36784 (part), 36785–86, 36901, 36903–04, 36906–08, 36910–13, 36916, 36919, 36921–22, 36925