

**ZIP Codes:** 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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#### FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress; member: Committee on Transportation and Infrastructure, Committee on Science.

#### Office Listings

<http://www.house.gov/cramer>      [budmail@hr.house.gov](mailto:budmail@hr.house.gov)

2416 Rayburn House Office Building, Washington, DC 20515–0105 .....	225–4801
Administrative Assistant.—John Hay.	
Executive Assistant.—Samantha Smith.	
Legislative Assistants: Shar Hendrick, Amy Strain.	
403 Franklin Street, Huntsville, AL 35801 .....	(205) 551–0190
District Coordinator.—Joe Vallely.	
Morgan County Courthouse, Box 668, Decatur, AL 35602 .....	(205) 355–9400
737 East Avalon Avenue, Muscle Shoals, AL 35661 .....	(205) 381–3450

**Countries:** Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

**ZIP Codes:** 35087, 35601–03, 35610–11, 35615–18, 35619 (part), 35620–22, 35630–31, 35633, 35640, 35643 (part), 35645–49, 35652–53, 35660–62, 35670–71, 35672 (part), 35673–74, 35677, 35739–42, 35744–46, 35748–52, 35754–55, 35758–68, 35771–76, 35801–08, 35810–12, 35814–16, 35824, 35958, 35966, 35971, 35978–79

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; B.A., Auburn University, 1969; J.D., University of Alabama, 1972; law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; five children: Warren, Stuart, Elliott, Candace, and Lisa; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/sbachus>      [bachus@hr.house.gov](mailto:bachus@hr.house.gov)

442 Cannon House Office Building, Washington, DC 20515–0106 .....	225–4921
Administrative Assistant.—Jennifer Oldham Hatcher.	
Executive Assistant.—Gerry Cashin.	
Press Secretary.—Jeff Emerson.	
Suite 107, 1900 International Park Drive, Birmingham, AL 35243 .....	(205) 969–2296
P.O. Drawer 569, 3500 McFarland Boulevard, Northport, AL 35476 .....	(205) 333–9894