

THIRD DISTRICT

ROBERT RILEY, Republican, of Ashland, AL; born on October 3, 1944 in Talladega, AL; graduated from Clay County High School, MO, 1962; B.A. in business administration, University of Alabama, 1965; businessman: owner of Midway Ford, Chrysler, Plymouth, Dodge and Jeep Eagle, and of Midway Transit Trucking Company; involved in commercial and residential real estate; cattleman; Ashland City Council, 1972–76; member: First Baptist Church of Ashland, Ashland Jaycees, Alabama Cattlemen's Association, APEA; Shriner; Mason; married Patsy Adams Riley, 1964; four children: Rob, Jenice, Minda and Krisalyn; committees: National Security, Banking and Financial Services; subcommittees: Military Readiness, Military Research and Development, Depot Caucus, Capital Markets and Securities, Oversight and Investigations; elected to the 105th Congress.

Office Listings

510 Cannon House Office Building, Washington, DC 20515–0103 225–3261
 Chief of Staff.—Earl Whipple. FAX: 225–6827
 Legislative Director/Military Affairs Director.—Dan Gans.
 Legislative Assistant.—John Heroux.
 Legislative Assistant/Systems Manager.—Julia Rotch.
 Press Secretary.—Mike Scanlon.
 Scheduler/Office Manager.—Debbie McBride.
 104 Federal Building, Anniston, AL 36202 (205) 236–5655
 FAX: 237–9203
 107 Federal Building, Opelika, AL 36801 (334) 745–6221
 FAX: 742–0109

Counties: Bibb, Calhoun, Chambers, Chilton, Clay, Cleburne, Coosa, Lee, Macon, Randolph, Russell, St. Clair, Talladega and Tallapoosa. **CITIES AND TOWNSHIPS:** Moody, Alexander City, Alpine, Bon Air, Brent, Brierfield, Centerville, Childersburg, Clanton, Cropwell, Goodwater, Green Pond, Hissop, Hollins, Jemison, Kellyton, Leeds, Lincoln, Margaret, Odenville, Pell City, Ragland, Riverside, Rockford, Springville, Sycamore, Sylacauga, Talladega, Thorsby, Wattsville, Weogufka, West Blockton, Woodstock, Ashville, Steele, Armstrong, Autaugaville, Billingsley, Booth, Central, Deatsville, East Tallassee, Equality, Fort Davis, Hardaway, Shorter, Tallassee, Tuskegee, Tuskegee Institute, Verbena, Anniston, Oxford, Blue Mountain, Alexandria, Ashland, Bynum, Choccolocco, Cragford, Daviston, DeArmanville, Delta, Eastaboga, Edwardsville, Fruithurst, Graham, Heflin, Jacksonville, Lineville, Millerville, Munford, Muscadine, Newell, Ohatchee, Piedmont, Ranburne, Roanoke, Wadley, Weaver, Wedowee, Wellington, Woodland, Jones, Maplesville, Stanton, Randolph, Lawley, Opelika, Auburn, Auburn University, Camp Hill, Cottonton, Cusseta, Dadeville, Valley, Five Points, Fort Mitchell, Hatchechubbee, Holy Trinity, Hurtsboro, Jackson's Gap, Lafayette, Lanett, Langdale, Loachapoka, Notasulga, Phenix City, Pittsview, River View, Salem, Seale, Shawmut, Smiths, Standing Rock, Waverly, Fairfax, Fort McClellan, Hobson City, Rock Mills. Population (1990), 577,227.

ZIP Codes: 35004, 35010, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35052, 35054, 35072, 35074, 35081–82, 35084–85, 35089, 35094 (part), 35096, 35112, 35115 (part), 35120–21, 35125, 35131, 35133, 35135–36, 35146 (part), 35149–50, 35160, 35171, 35173 (part), 35182–84, 35188, 35228, 35905, 35953, 35972, 35987, 36002–03, 36006, 36008, 36013 (part), 36014, 36021–23, 36026, 36027 (part), 36031, 36039, 36045, 36075, 36078, 36080, 36083, 36087–88, 36091, 36201–06, 36250–51, 36253–58, 36260–74, 36276–80, 36749, 36750, 36769, 36790, 36792–93, 36801–03, 36830–31, 36849, 36850–56, 36858–89, 36860–64, 36865–69, 36871–72, 36874–76, 36877–79

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FOURTH DISTRICT

ROBERT ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married to the former Caroline McDonald; committee: Appropriations; elected to the 105th Congress.

Office Listings

1007 Longworth House Office Building, Washington, DC 20515 225–4876
 Chief of Staff.—Brian Rell. FAX: 225–5587
 Legislative Director.—Mark Busching.
 Legislative Assistant.—Mark Zelden.
 Scheduler.—Alison Klukas.
 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Coordinator.—Melissa Waldron. FAX: 221–9035
 District Field Coordinator.—Bill Harris.

Counties: Blount, Cherokee, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, part of Lawrence, Marion, Marshall, Pickens (part), Walker, and Winston. Population (1990), 577,227.

ZIP Codes: 35006 (part), 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–56, 35062 (part), 35063 (part), 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126 (part), 35130, 35133, 35139, 35148, 35172, 35175, 35179, 35180 (part), 35403 (part), 35442, 35447, 35461, 35466, 35481, 35501–02, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35619 (part), 35621–22, 35643 (part), 35650–51, 35653, 35672 (part), 35747, 35755, 35760, 35768, 35776, 35901–06, 35950, 35952, 35954, 35957, 35959–64, 35966–67, 35971–76, 35978, 35980–81, 35983–84, 35986, 35988–90, 35999, 36275

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FIFTH DISTRICT

BUD CRAMER, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress; member: Committee on Transportation and Infrastructure, Committee on Science.

Office Listings

<http://www.house.gov/cramer> budmail@hr.house.gov

2416 Rayburn House Office Building, Washington, DC 20515–0105	225–4801
Administrative Assistant.—John Hay.	
Executive Assistant.—Samantha Smith.	
Legislative Assistants: Shar Hendrick, Amy Strain.	
403 Franklin Street, Huntsville, AL 35801	(205) 551–0190
District Coordinator.—Joe Vallely.	
Morgan County Courthouse, Box 668, Decatur, AL 35602	(205) 355–9400
737 East Avalon Avenue, Muscle Shoals, AL 35661	(205) 381–3450

Countries: Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Population (1990), 577,227.

ZIP Codes: 35087, 35601–03, 35610–11, 35615–18, 35619 (part), 35620–22, 35630–31, 35633, 35640, 35643 (part), 35645–49, 35652–53, 35660–62, 35670–71, 35672 (part), 35673–74, 35677, 35739–42, 35744–46, 35748–52, 35754–55, 35758–68, 35771–76, 35801–08, 35810–12, 35814–16, 35824, 35958, 35966, 35971, 35978–79

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SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; B.A., Auburn University, 1969; J.D., University of Alabama, 1972; law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative, Senator; school board, Republican Party Chair; five children: Warren, Stuart, Elliott, Candace, and Lisa; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/sbachus> bachus@hr.house.gov

442 Cannon House Office Building, Washington, DC 20515–0106	225–4921
Administrative Assistant.—Jennifer Oldham Hatcher.	
Executive Assistant.—Gerry Cashin.	
Press Secretary.—Jeff Emerson.	
Suite 107, 1900 International Park Drive, Birmingham, AL 35243	(205) 969–2296
P.O. Drawer 569, 3500 McFarland Boulevard, Northport, AL 35476	(205) 333–9894