

2. HOUSE CALENDAR

Rule XIII, clause 1(a):

“(2) A House Calendar, to which shall be referred all public bills and public resolutions not requiring referral to the Calendar of the Committee of the Whole House on the state of the Union.”

2025 H. Res. 114 Mar. 4 (Adverse)	Mr. Green of Tennessee (Homeland Security). Rept. 119–10	Directing the Secretary of Homeland Security to transmit to the House of Representatives certain documents relating to Department of Homeland Security policies and activities related to domestic preparedness and collective response to terrorism and the Department’s cybersecurity activities.	No. 6
H. Res. 113 Mar. 5 (Adverse)	Mr. Green of Tennessee (Homeland Security). Rept. 119–11	Directing the Secretary of Homeland Security to transmit to the House of Representatives certain documents relating to Department of Homeland Security policies and activities related to the security of Department information and data and the recruitment and retention of its workforce.	7
H. Res. 127 Mar. 18 (Adverse)	Mr. Smith of Missouri (Ways and Means). Rept. 119–18	Of inquiry requesting the President and directing the Secretary of the Treasury to transmit, respectively, certain documents to the House of Representatives relating to the Department of Government Efficiency’s access to the Treasury payment systems and confidential taxpayer information.	10
H. Res. 195 Mar. 21 (Adverse)	Mr. Smith of Missouri (Ways and Means). Rept. 119–29	Of inquiry requesting the President of the United States to furnish certain information to the House of Representatives relating to the operations of the Social Security Administration after January 20, 2025, including information on the Department of Government Efficiency’s access to the Social Security Administration and to information in the possession of such Administration.	11
H. Con. Res. 9 Mar. 25	Mr. Graves (Transportation and Infrastructure). Rept. 119–39	Authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition.	13

2025			No.