# SENATE OF THE UNITED STATES

## ONE HUNDRED SIXTEENTH CONGRESS

FIRST SESSION SECOND SESSION CONVENED JANUARY 3, 2019 ADJOURNED JANUARY 3, 2020

CONVENED JANUARY 3, 2020

DAYS OF SESSION 187 DAYS OF SESSION 104

# CALENDAR OF BUSINESS

Monday, July 20, 2020

SENATE CONVENES AT 3:00 P.M.



#### PENDING BUSINESS

S. 4049 (ORDER NO. 483)

An original bill to authorize appropriations for fiscal year 2021 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. (June 29, 2020.)

(Unanimous Consent Agreements on P. 2)

PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS, SECRETARY OF THE SENATE

By John J. Merlino, Legislative Clerk

www.SenateCalendar.gov

#### UNANIMOUS CONSENT AGREEMENTS

### S. 4049 (CALENDAR NO. 483)

1.—Ordered, That with respect to S. 4049, an original bill to authorize appropriations for fiscal year 2021 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes, at a time to be determined by the Majority Leader, in consultation with the Democratic Leader, the following amendments be made pending, en bloc, and the Senate vote in relation to the amendments in the order listed with a 60 affirmative vote threshold for adoption:

Schatz Amdt. No. 2252 Inhofe Amdt. No. 2411 Sanders Amdt. No. 1788 Cornyn Amdt. No. 2244 Shaheen Amdt. No. 1729

Tester Amdt. No. 1972, as modified;

provided, that there be two hours of debate on each amendment, equally divided between the two Leaders or their designees prior to the vote in relation to each amendment; provided further, that no second degree amendments to the amendments listed be in order.

Ordered further, That the cloture motions with respect to Amdt. No. 2301, offered by the Senator from Oklahoma (Mr. Inhofe), and S. 4049 ripen following the disposition of Tester Amdt. No. 1972, as modified, notwithstanding the provisions of Rule XXII; provided, that the mandatory quorum calls under Rule XXII be waived.

Ordered further, That the filing deadline for first degree amendments with respect

to the cloture motions be Monday, July 20, 2020 at 5:00 p.m. (July 2, 2020.)

#### S. 3985 (CALENDAR NO. 480)

2.—Ordered, That with respect to the motion to invoke cloture on the motion to proceed to S. 3985, a bill to improve and reform policing practices, accountability, and transparency, the mandatory quorum call under Rule XXII be waived. (June 22, 2020.)

### S. 2657 (ORDER NO. 357)

3.—Ordered, That with respect to the motions to invoke cloture on Amdt. No. 1407, as modified, offered by the Senator from Alaska (Ms. Murkowski) and S. 2657, a bill to support innovation in advanced geothermal research and development, and for other purposes, the mandatory quorum calls under Rule XXII be waived; provided, that the filing deadline for first degree amendments be 3:30 p.m. on Monday, March 9, 2020. (March 5, 2020.)

## H.R. 2740 (ORDER NO. 140)

4.—Ordered, That the cloture motion with respect to the motion to proceed to H.R. 2740, an Act making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2020, and for other purposes, filed on October 17, 2019, ripen at a time to be determined by the Majority Leader, in concurrence with the Democratic Leader; provided, that with respect to the cloture motions on the motions to proceed, the mandatory quorum calls under Rule XXII be waived. (September 18, October 17, 22, 28, 2019.)

# ARMS SALES DISAPPROVAL JOINT RESOLUTIONS (S.J. RESOLUTIONS 27–35, 39-48)

- 5.—Ordered, That if the Senate receives a veto message with respect to any or all of the following Joint Resolutions of Disapproval of Arms Sales, then notwithstanding the provisions of Rule XXII, consideration of the veto message be limited to twenty-eight hours of concurrent debate for all messages:
- S.J. Res. 27 (United Arab Emirates, United Kingdom of Great Britain and Northern Ireland, Australia)
  - S.J. Res. 28 (United Arab Emirates)
  - S.J. Res. 29 (Kingdom of Saudi Arabia)
  - S.J. Res. 30 (United Arab Emirates)
  - S.J. Res. 31 (Kingdom of Saudi Arabia)
  - S.J. Res. 32 (Kingdom of Saudi Arabia)
  - S.J. Res. 33 (United Arab Emirates)
  - S.J. Res. 34 (United Arab Emirates)

S.J. Res. 35 (United Arab Emirates)

S.J. Res. 39 (United Arab Emirates, United Kingdom)

- S.J. Res. 40 (India, Israel, Republic of Korea, Kingdom of Saudi Arabia)
  S.J. Res. 41 (Government of Saudi Arabia, United Arab Emirates, United Kingdom of Great Britain and Northern Ireland)
- S.J. Res. 42 (United Arab Emirates, United Kingdom of Great Britain and Northern Ireland)

S.J. Res. 43 (Kingdom of Saudi Arabia)

- S.J. Res. 44 (United Arab Emirates, Hashemite Kingdom of Jordan)
- S.J. Res. 45 (Kingdom of Saudi Arabia) S.J. Res. 46 (United Arab Emirates) S.J. Res. 47 (Kingdom of Saudi Arabia)

S.J. Res. 48 (United Arab Emirates).

Ordered further, That all remaining joint resolutions be voted on en bloc; provided, that the en bloc votes with respect to the override vote be shown separately for each resolution when printed in the Record. (June 19, July 29, 2019.)

#### S. 1370

6.—Ordered, That with respect to S. 1370, an Act to amend the Internal Revenue Code of 1986 to treat certain military survivor benefits as earned income for purposes of the kiddie tax, the papers to be held at the Desk; provided, that if the House passes a bill identical to S. 1370, the House bill be considered read three times and passed; provided further, that the motion to reconsider be considered made and laid upon the table, with no intervening action or debate; further, that upon passage of the House bill, S. 1370 be indefinitely postponed. (May 21, 2019.)

#### H.R. 268 (ORDER NO. 15)

7.—Ordered, That with respect to the cloture motions on Amdt. No. 201, offered by the Senator from Alabama (Mr. Shelby), and H.R. 268, an Act making supplemental appropriations for the fiscal year ending September 30, 2019, the mandatory quorums under Rule XXII be waived; provided, that the filing deadline for first degree amendments be 4:00 p.m. on Monday, April 1, 2019. (Mar. 28, 2019.)

### H.J. RES. 1 (ORDER NO. 6)

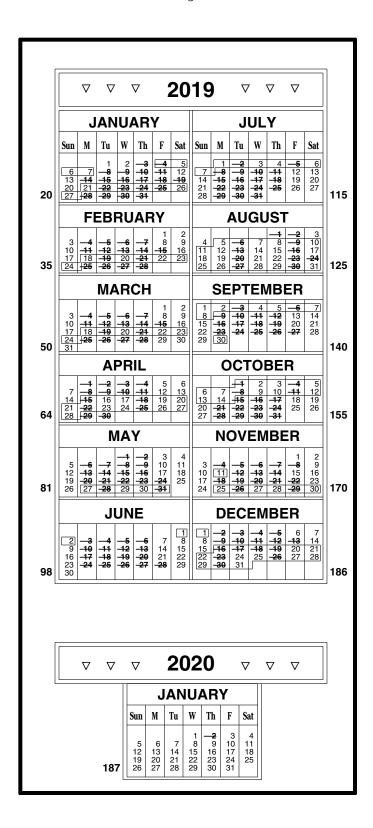
8.—Ordered, That with respect to the cloture motion on the motion to proceed to H.J. Res. 1, an Act making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes, the mandatory quorum under Rule XXII be waived; provided, that notwithstanding Rule XXII, the vote on cloture on the motion to proceed to H.J. Res. 1 occur at a time to be determined by the Majority Leader, in consultation with the Democratic Leader. (Feb. 11, 14, 2019.)

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Days Senate met during Second Session, One Hundred Sixteenth Congress, are marked (——).

Boxed area indicates a scheduled non-legislative period.



Days Senate met during First Session, One Hundred Sixteenth Congress, are marked (---).

Boxed area indicates a scheduled non-legislative period.

# Senate Membership, One Hundred Sixteenth Congress, Second Session

| ALEXANDER, LAMAR  Baldwin, Tammy  BARRASSO, JOHN  Bennet, Michael F  BLACKBURN, MARSHA  Blumenthal, Richard  BLUNT, ROY  Booker, Cory A | WI<br>WY<br>CO<br>TN  | Class 1 3 3 3   | Klobuchar, Amy  | ΟK   |
|---|---|-----------------|---|--|
| Baldwin, Tammy  | WI<br>WY<br>CO<br>TN  | 3               | LANKFORD, JAMES C   | ΟK   |
| BARRASSO, JOHN  | WY<br>CO<br>TN  | 3               |   |  |
| BLACKBURN, MARSHABlumenthal, RichardBLUNT, ROY  | TN  |                 |   | / T  |
| Blumenthal, RichardBLUNT, ROY   |   |                 | Lee, Mike U   |  |
| BLUNT, ROY  | CT  | 2               | LOEFFLER, KELLY <sup>2</sup> C  |  |
|   |   | $\bar{1}$       | Manchin, Joe, III V   |  |
|   |   | 2               | Markey, Edward J N  |  |
| DOUNCI, COI y 11  |   | $\frac{2}{2}$   | McConnell, Mitch K  |  |
| BOOZMAN, JOHN   |   | 3               | McSally, Martha <sup>2</sup> A  |  |
| Braun, Mike   |   | 1               | Menendez, Robert N  |  |
| Brown, Sherrod  |   | 2               | Merkley, Jeff   |  |
| BURR, RICHARD   |   | 3               | MORAN, JERRY K  |  |
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|   |   | 2               | Smith, Tina <sup>1</sup> N  | 4N   |
|   |   |                 | Stabenow, Debbie N  | ΛI   |
|   |   | 2               | Sullivan, Dan A   | ١K   |
|   |   | 1               | Tester, Jon N   | ΛT   |
|   |   | 3               | Thune, John S   | D  |
|   |   | 2               | TILLIS, THOM N  |  |
|   |   | 3               | TOOMEY, PATRICK J P   |  |
|   |   | 2               | Udall, Tom N  | JМ   |
|   |   | 3               | Van Hollen, Chris M   | 1D   |
|   |   | 2               | Warner, Mark R V  |  |
|   |   | 1               | Warren, Elizabeth M   |  |
|   |   | 1               | Whitehouse, Sheldon R   |  |
|   |   | 1               | WICKER, ROGER F M   |  |
|   |   | 3               |   |  |
| King, Angus S., Jr. *   | ME  | 3               | Young, Todd II  |  |
|   |   |                 |   |  |
|   |   |                 |   |  |
| 2=Senators whose terms expire in  | 2021 (Dem. 1  | 12 R            | ep. 22)   | 3  |
| 3=Senators whose terms expire in  | 2023 (Dem. 1  | 2 R             | ep. 21)   | 3  |
| n   | Fotals (Dam. 4  | 15 T            | d 2 Pap 53)   | 10   |
|   | Cantwell, Maria CAPITO, SHELLEY MOORE Cardin, Benjamin L Carper, Thomas R Casey, Robert P., Jr. CASSIDY, BILL COLLINS, SUSAN M Coons, Christopher A CORNYN, JOHN Cortez Masto, Catherine COTTON, TOM CRAMER, KEVIN CRAPO, MIKE CRUZ, TED DAINES, STEVE Duckworth, Tammy Durbin, Richard J ENZI, MICHAEL B ERNST, JONI Feinstein, Dianne Fischer, DEB GARDNER, CORY Gillibrand, Kirsten E GRAHAM, LINDSEY GRASSLEY, CHUCK Harris, Kamala D Hassan, Margaret Wood HAWLEY, JOSH Heinrich, Martin Hirono, Mazie K HOEVEN, JOHN HYDE-SMITH, CINDY 1 INHOFE, JAMES M JOHNSON, RON Jones, Doug 1 Kaine, Tim KENNEDY, JOHN KING, ANGUS S., JR.* | Cantwell, Maria | Cantwell, Maria WA CAPITO, SHELLEY MOORE WV Cardin, Benjamin L MD 3 Carper, Thomas R DE 3 Casey, Robert P., Jr. PA 2 CASSIDY, BILL LA 2 COLLINS, SUSAN M ME 3 COONS, Christopher A DE 2 CORNYN, JOHN TX 2 COTTON, TOM AR 1 CRAMER, KEVIN ND 1 CRAPO, MIKE ID 2 CRUZ, TED TX 3 DAINES, STEVE MT 1 Duckworth, Tammy IL 2 Durbin, Richard J IL 3 ERNST, JONI IA 1 Feinstein, Dianne CA 3 FISCHER, DEB NE 2 GARDNER, CORY CO 3 Gillibrand, Kirsten E NY 1 GRASSLEY, CHUCK IA 1 HAWLEY, JOSH MO HAWLEY, JOSH MO HEINTICK, MARTIN NM 1 HAWLEY, JOSH MO HAWLEY, JOHN ND 1 HAWLEY, JOSH MO HAWLEY, JOHN ND 1 HAWLEY, JOHN ND 2 HOEVEN, JOHN ND 1 HOEVEN, JOHN ND 2 HOEVEN, JOHN ND 1 HOEVEN, JOHN ND 2 LA SAMBUR S, JR.* ME 3  Totals (Dem. 45 In | Cantivell, Maria WA CAPITO, SHELLEY MOORE WV 1 Murphy, Christopher C Cardin, Benjamin L MD 3 Murray, Patty V Carper, Thomas R DE 3 PAUL, RAND K Casey, Robert P, Jr. PA 2 PERDUE, DAVID C CASSIDY, BILL LA 2 Peters, Gary C M COLLINS, SUSAN M ME 3 PORTMAN, ROB C COONS, Christopher A DE 2 Reed, Jack R CORNYN, JOHN TX 2 RISCH, JAMES E II CORTON, TOM AR 1 ROMNEY, MITT U CRAPO, MIKE IID 2 ROUNDS, MIKE S CRUZ, TED TX 3 RUBIO, MARCO F DAINES, STEVE MT 1 SANDERS, BERNAUED V DUREWORTH, Tammy II L 2 SASSE, BEN N DURBIN, Richard J II L 3 Schatz, Briam F ENZI, MICHAEL B WY 3 Schurer, Charles E N ERNST, JONI IA 1 SCOTT, RICK F EINSTEIN, DIAMPE C GRAPONER CORY CO 3 SHELBY, RICHARD C GARDHER, CORY CO 3 SHELBY, RICHARD C GRAPAM, LINDSEY SC GRASSLEY, CHUCK IA 1 Stabenow, Debbie N HAWRISH MO 3 THUNE, JOHN S HAPPING, AND S HARSON, NO HARSON, WI HARSON, NO HARSON, WI HARSON, NO H |

<sup>[</sup>Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2021.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

## **COMMITTEE ASSIGNMENTS**

### STANDING COMMITTEES

## $\begin{array}{c} \text{AGRICULTURE, NUTRITION, AND} \\ \text{FORESTRY} \end{array}$

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, Chairman Mitch McConnell, of Kentucky John Boozman, of Arkansas John Hoeven, of North Dakota Joni Ernst, of Iowa Cindy Hyde-Smith, of Mississippi Mike Braun, of Indiana Chuck Grassley, of Iowa John Thune, of South Dakota Deb Fischer, of Nebraska Kelly Loeffler, of Georgia

Debbie Stabenow, of Michigan Patrick J. Leahy, of Vermont Sherrod Brown, of Ohio Amy Klobuchar, of Minnesota Michael F. Bennet, of Colorado Kirsten E. Gillibrand, of New York Robert P. Casey, Jr., of Pennsylvania Tina Smith, of Minnesota Richard J. Durbin, of Illinois

#### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, Chairman Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Susan M. Collins, of Maine Lisa Murkowski, of Alaska Lindsey Graham, of South Carolina Roy Blunt, of Missouri Jerry Moran, of Kansas John Hoeven, of North Dakota John Boozman, of Arkansas Shelley Moore Capito, of West Virginia John Kennedy, of Louisiana Cindy Hyde-Smith, of Mississippi Steve Daines, of Montana Marco Rubio, of Florida James Lankford, of Oklahoma

Patrick J. Leahy, of Vermont
Patty Murray, of Washington
Dianne Feinstein, of California
Richard J. Durbin, of Illinois
Jack Reed, of Rhode Island
Jon Tester, of Montana
Tom Udall, of New Mexico
Jeanne Shaheen, of New Hampshire
Jeff Merkley, of Oregon
Christopher A. Coons, of Delaware
Brian Schatz, of Hawaii
Tammy Baldwin, of Wisconsin
Christopher Murphy, of Connecticut
Joe Manchin III, of West Virginia
Chris Van Hollen, of Maryland

#### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30~a.m.

James M. Inhofe, of Oklahoma, Chairman Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Tom Cotton, of Arkansas Mike Rounds, of South Dakota Joni Ernst, of Iowa Thom Tillis, of North Carolina Dan Sullivan, of Alaska David Perdue, of Georgia Kevin Cramer, of North Dakota Martha McSally, of Arizona Rick Scott, of Florida Marsha Blackburn, of Tennessee Josh Hawley, of Missouri

Jack Reed, of Rhode Island
Jeanne Shaheen, of New Hampshire
Kirsten E. Gillibrand, of New York
Richard Blumenthal, of Connecticut
Mazie K. Hirono, of Hawaii
Tim Kaine, of Virginia
Angus S. King, Jr., of Maine
Martin Heinrich, of New Mexico
Elizabeth Warren, of Massachusetts
Gary C. Peters, of Michigan
Joe Manchin III, of West Virginia
Tammy Duckworth, of Illinois
Doug Jones, of Alabama

## BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, Chairman Richard C. Shelby, of Alabama Patrick J. Toomey, of Pennsylvania Tim Scott, of South Carolina Ben Sasse, of Nebraska Tom Cotton, of Arkansas Mike Rounds, of South Dakota David Perdue, of Georgia Thom Tillis, of North Carolina John Kennedy, of Louisiana Martha McSally, of Arizona Jerry Moran, of Kansas Kevin Cramer, of North Dakota

Sherrod Brown, of Ohio
Jack Reed, of Rhode Island
Robert Menendez, of New Jersey
Jon Tester, of Montana
Mark R. Warner, of Virginia
Elizabeth Warren, of Massachusetts
Brian Schatz, of Hawaii
Chris Van Hollen, of Maryland
Catherine Cortez Masto, of Nevada
Doug Jones, of Alabama
Tina Smith, of Minnesota
Kyrsten Sinema, of Arizona

#### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, Chairman Chuck Grassley, of Iowa Mike Crapo, of Idaho Lindsey Graham, of South Carolina Patrick J. Toomey, of Pennsylvania Ron Johnson, of Wisconsin David Perdue, of Georgia Mike Braun, of Indiana Rick Scott, of Florida John Kennedy, of Louisiana Kevin Cramer, of North Dakota

Bernard Sanders, of Vermont
Patty Murray, of Washington
Ron Wyden, of Oregon
Debbie Stabenow, of Michigan
Sheldon Whitehouse, of Rhode Island
Mark R. Warner, of Virginia
Jeff Merkley, of Oregon
Tim Kaine, of Virginia
Chris Van Hollen, of Maryland
Kamala D. Harris, of California

#### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

Roger F. Wicker, of Mississippi, Chairman John Thune, of South Dakota
Roy Blunt, of Missouri
Ted Cruz, of Texas
Deb Fischer, of Nebraska
Jerry Moran, of Kansas
Dan Sullivan, of Alaska
Cory Gardner, of Colorado
Marsha Blackburn, of Tennessee
Shelley Moore Capito, of West Virginia
Mike Lee, of Utah
Ron Johnson, of Wisconsin
Todd Young, of Indiana
Rick Scott, of Florida

Maria Cantwell, of Washington Amy Klobuchar, of Minnesota Richard Blumenthal, of Connecticut Brian Schatz, of Hawaii Edward J. Markey, of Massachusetts Tom Udall, of New Mexico Gary C. Peters, of Michigan Tammy Baldwin, of Wisconsin Tammy Duckworth, of Illinois Jon Tester, of Montana Kyrsten Sinema, of Arizona Jacky Rosen, of Nevada

### STANDING COMMITTEES—Continued

#### ENERGY AND NATURAL RESOURCES

Room SD-366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, Chairman
John Barrasso, of Wyoming
James E. Risch, of Idaho
Mike Lee, of Utah
Steve Daines, of Montana
Bill Cassidy, of Louisiana
Cory Gardner, of Colorado
Cindy Hyde-Smith, of Mississippi
Martha McSally, of Arizona
Lamar Alexander, of Tennessee
John Hoeven, of North Dakota

Joe Manchin III, of West Virginia Ron Wyden, of Oregon Maria Cantwell, of Washington Bernard Sanders, of Vermont Debbie Stabenow, of Michigan Martin Heinrich, of New Mexico Mazie K. Hirono, of Hawaii Angus S. King, Jr., of Maine Catherine Cortez Masto, of Nevada

#### ENVIRONMENT AND PUBLIC WORKS

Room SD-406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, Chairman James M. Inhofe, of Oklahoma Shelley Moore Capito, of West Virginia Kevin Cramer, of North Dakota Mike Braun, of Indiana Mike Rounds, of South Dakota Dan Sullivan, of Alaska John Boozman, of Arkansas Roger F. Wicker, of Mississippi Richard C. Shelby, of Alabama Joni Ernst, of Iowa

Thomas R. Carper, of Delaware Benjamin L. Cardin, of Maryland Bernard Sanders, of Vermont Sheldon Whitehouse, of Rhode Island Jeff Merkley, of Oregon Kirsten E. Gillibrand, of New York Cory A. Booker, of New Jersey Edward J. Markey, of Massachusetts Tammy Duckworth, of Illinois Chris Van Hollen, of Maryland

#### FINANCE

Room SD-215, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, Chairman
Mike Crapo, of Idaho
Pat Roberts, of Kansas
Michael B. Enzi, of Wyoming
John Cornyn, of Texas
John Thune, of South Dakota
Richard Burr, of North Carolina
Rob Portman, of Ohio
Patrick J. Toomey, of Pennsylvania
Tim Scott, of South Carolina
Bill Cassidy, of Louisiana
James Lankford, of Oklahoma
Steve Daines, of Montana
Todd Young, of Indiana
Ben Sasse, of Nebraska

Ron Wyden, of Oregon
Debbie Stabenow, of Michigan
Maria Cantwell, of Washington
Robert Menendez, of New Jersey
Thomas R. Carper, of Delaware
Benjamin L. Cardin, of Maryland
Sherrod Brown, of Ohio
Michael F. Bennet, of Colorado
Robert P. Casey, Jr., of Pennsylvania
Mark R. Warner, of Virginia
Sheldon Whitehouse, of Rhode Island
Margaret Wood Hassan, of New Hampshire
Catherine Cortez Masto, of Nevada

#### FOREIGN RELATIONS

Room SD-419, Dirksen Office Building. Meetings Tuesdays.

James E. Risch, of Idaho, Chairman Marco Rubio, of Florida Ron Johnson, of Wisconsin Cory Gardner, of Colorado Mitt Romney, of Utah Lindsey Graham, of South Carolina John Barrasso, of Wyoming Rob Portman, of Ohio Rand Paul, of Kentucky Todd Young, of Indiana Ted Cruz, of Texas David Perdue, of Georgia

Robert Menendez, of New Jersey Benjamin L. Cardin, of Maryland Jeanne Shaheen, of New Hampshire Christopher A. Coons, of Delaware Tom Udall, of New Mexico Christopher Murphy, of Connecticut Tim Kaine, of Virginia Edward J. Markey, of Massachusetts Jeff Merkley, of Oregon Cory A. Booker, of New Jersey

## $\begin{array}{c} \text{HEALTH, EDUCATION, LABOR, AND} \\ \text{PENSIONS} \end{array}$

Room SD-430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, Chairman
Michael B. Enzi, of Wyoming
Richard Burr, of North Carolina
Rand Paul, of Kentucky
Susan M. Collins, of Maine
Bill Cassidy, of Louisiana
Pat Roberts, of Kansas
Lisa Murkowski, of Alaska
Tim Scott, of South Carolina
Mitt Romney, of Utah
Mike Braun, of Indiana
Kelly Loeffler, of Georgia

Patty Murray, of Washington
Bernard Sanders, of Vermont
Robert P. Casey, Jr., of Pennsylvania
Tammy Baldwin, of Wisconsin
Christopher Murphy, of Connecticut
Elizabeth Warren, of Massachusetts
Tim Kaine, of Virginia
Margaret Wood Hassan, of New Hampshire
Tina Smith, of Minnesota
Doug Jones, of Alabama
Jacky Rosen, of Nevada

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342, Dirksen Office Building. Meetings Wednesdays at  $10~\mathrm{a.m.}$ 

Ron Johnson, of Wisconsin, Chairman Rob Portman, of Ohio Rand Paul, of Kentucky James Lankford, of Oklahoma Mitt Romney, of Utah Rick Scott, of Florida Michael B. Enzi, of Wyoming Josh Hawley, of Missouri

Gary C. Peters, of Michigan Thomas R. Carper, of Delaware Margaret Wood Hassan, of New Hampshire Kamala D. Harris, of California Kyrsten Sinema, of Arizona Jacky Rosen, of Nevada

### STANDING COMMITTEES—Continued

#### JUDICIARY

Room SD-224, Dirksen Office Building. Meetings at the call of the Chairman.

Lindsey Graham, of South Carolina, Chairman Chuck Grassley, of Iowa John Cornyn, of Texas
Mike Lee, of Utah
Ted Cruz, of Texas
Ben Sasse, of Nebraska
Josh Hawley, of Missouri
Thom Tillis, of North Carolina
Joni Ernst, of Iowa
Mike Crapo, of Idaho
John Kennedy, of Louisiana
Marsha Blackburn, of Tennessee

Dianne Feinstein, of California Patrick J. Leahy, of Vermont Richard J. Durbin, of Illinois Sheldon Whitehouse, of Rhode Island Amy Klobuchar, of Minnesota Christopher A. Coons, of Delaware Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Cory A. Booker, of New Jersey Kamala D. Harris, of California

#### RULES AND ADMINISTRATION

Room SR-301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, Chairman Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Pat Roberts, of Kansas Richard C. Shelby, of Alabama Ted Cruz, of Texas Shelley Moore Capito, of West Virginia Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Cindy Hyde-Smith, of Mississippi

Amy Klobuchar, of Minnesota Dianne Feinstein, of California Charles E. Schumer, of New York Richard J. Durbin, of Illinois Tom Udall, of New Mexico Mark R. Warner, of Virginia Patrick J. Leahy, of Vermont Angus S. King, Jr., of Maine Catherine Cortez Masto, of Nevada

## SMALL BUSINESS AND ENTREPRENEURSHIP

Room SR-428A, Russell Office Building. Meetings first Thursday of each month.

Marco Rubio, of Florida, Chairman James E. Risch, of Idaho Rand Paul, of Kentucky Tim Scott, of South Carolina Joni Ernst, of Iowa James M. Inhofe, of Oklahoma Todd Young, of Indiana John Kennedy, of Louisiana Mitt Romney, of Utah Josh Hawley, of Missouri

Benjamin L. Cardin, of Maryland Maria Cantwell, of Washington Jeanne Shaheen, of New Hampshire Edward J. Markey, of Massachusetts Cory A. Booker, of New Jersey Christopher A. Coons, of Delaware Mazie K. Hirono, of Hawaii Tammy Duckworth, of Illinois Jacky Rosen, of Nevada

#### VETERANS' AFFAIRS

Room SR-418, Russell Office Building. Meetings at the call of the Chairman.

Jerry Moran, of Kansas, Chairman John Boozman, of Arkansas Bill Cassidy, of Louisiana Mike Rounds, of South Dakota Thom Tillis, of North Carolina Dan Sullivan, of Alaska Marsha Blackburn, of Tennessee Kevin Cramer, of North Dakota Kelly Loeffler, of Georgia

Jon Tester, of Montana Patty Murray, of Washington Bernard Sanders, of Vermont Sherrod Brown, of Ohio Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Joe Manchin III, of West Virginia Kyrsten Sinema, of Arizona

## OTHER, SELECT AND SPECIAL COMMITTEES

#### COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, Chairman John Barrasso, of Wyoming Lisa Murkowski, of Alaska James Lankford, of Oklahoma Steve Daines, of Montana Martha McSally, of Arizona Jerry Moran, of Kansas

Tom Udall, of New Mexico, Vice Chairman Maria Cantwell, of Washington Jon Tester, of Montana Brian Schatz, of Hawaii Catherine Cortez Masto, of Nevada Tina Smith, of Minnesota

### SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

James Lankford, of Oklahoma, *Chairman* Pat Roberts, of Kansas James E. Risch, of Idaho

Christopher A. Coons, of Delaware, *Vice Chairman* Brian Schatz, of Hawaii Jeanne Shaheen, of New Hampshire

#### SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Marco Rubio, of Florida, Chairman Richard Burr, of North Carolina James E. Risch, of Idaho Susan M. Collins, of Maine Roy Blunt, of Missouri Tom Cotton, of Arkansas John Cornyn, of Texas Ben Sasse, of Nebraska

Mark R. Warner, of Virginia, Vice Chairman
Dianne Feinstein, of California
Ron Wyden, of Oregon
Martin Heinrich, of New Mexico
Angus S. King, Jr., of Maine
Kamala D. Harris, of California
Michael F. Bennet, of Colorado

#### SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, Chairman Tim Scott, of South Carolina Richard Burr, of North Carolina Martha McSally, of Arizona Marco Rubio, of Florida Josh Hawley, of Missouri Mike Braun, of Indiana Rick Scott, of Florida

Robert P. Casey, Jr., of Pennsylvania Kirsten E. Gillibrand, of New York Richard Blumenthal, of Connecticut Elizabeth Warren, of Massachusetts Doug Jones, of Alabama Kyrsten Sinema, of Arizona Jacky Rosen, of Nevada

## JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE
Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Mike Lee, of Utah, Chairman
Tom Cotton, of Arkansas
Rob Portman, of Ohio
Bill Cassidy, of Louisiana
Ted Cruz, of Texas
Kelly Loeffler, of Georgia
Martin Heinrich, of New Mexico
Amy Klobuchar, of Minnesota
Gary C. Peters, of Michigan
Margaret Wood Hassan, of New Hampshire

JOINT COMMITTEE ON THE LIBRARY Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman* Pat Roberts, of Kansas Richard C. Shelby, of Alabama Amy Klobuchar, of Minnesota Patrick J. Leahy, of Vermont

#### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Roy Blunt, of Missouri, Vice Chairman Pat Roberts, of Kansas Roger F. Wicker, of Mississippi Amy Klobuchar, of Minnesota Tom Udall, of New Mexico

JOINT COMMITTEE ON TAXATION Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Chuck Grassley, of Iowa, Chairman Mike Crapo, of Idaho Michael B. Enzi, of Wyoming Ron Wyden, of Oregon Debbie Stabenow, of Michigan

 $\begin{array}{c} {\rm JOINT~CONGRESSIONAL~COMMITTEE~ON~INAUGURAL} \\ {\rm CEREMONIES-2020} \end{array}$ 

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman* Mitch McConnell, of Kentucky Amy Klobuchar, of Minnesota

## Cross Index of General Orders Measures With Corresponding Order Numbers

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|                   | <br>$\frac{2}{4}$                             |                    | 380<br>175      | S. 1602<br>S. 1640 |                 |
| S. 51             | <br>$399^{-}$                                 | S. 850             | 413             | S. 1657            |                 |
|                   | <br>11  |                    | 184             |                    | 221             |
|                   | <br>$\begin{array}{c} 172 \\ 173 \end{array}$ |                    | 309<br>351      | S. 1706<br>S. 1739 | 219<br>352      |
|                   | <br>67  | S. 877             |                 | S. 1751            |                 |
| S. 196            | <br>68  | S. 881             | 322             | S. 1821            | 261             |
|                   | <br>77  | S. 903             |                 | S. 1830            |                 |
|                   | <br>$\begin{array}{c} 84 \\ 65 \end{array}$   |                    | 316<br>317      | S. 1853<br>S. 1857 | 476             |
|                   | <br>  | S. 910             |                 | S. 1867            |                 |
| S. 253            | <br>207                                       |                    | 318             | S. 1874            | 292             |
|                   |   | S. 918             |                 | S. 1877            |                 |
|                   | <br>20  | S. 919             |                 | S. 1882            |                 |
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|                   | <br>62  | S. 1052            |                 | S. 1931            |                 |
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|                   | <br>$\begin{array}{c} 253 \\ 22 \end{array}$  | S. 1064<br>S. 1069 |                 | S. 1992<br>S. 2044 |                 |
|                   | <br>43  | S. 1003            |                 | S. 2094            |                 |
|                   | <br>70  | S. 1085            | 186             | ~ ~ ~ ~ ~          | 267             |
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|                   | <br>$\frac{348}{167}$                         | S. 1151<br>S. 1173 | 189<br>137      | S. 2132<br>S. 2137 |                 |
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|                   | <br>254                                       | S. 1363            |                 | S. 2368            |                 |
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|                      | . 8   | $\frac{333}{27}$  | TT TO 001 =       | 243<br>447  |
| ~.o. 1105            |       |                   | 11.10. 0011       |   |

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# GENERAL ORDERS

## UNDER RULE VIII

| Order<br>No. | Measure Number<br>and Author     | Title  | Reported or<br>Placed on the Calendar                           |
|--------------|----------------------------------|--|---|
| 2            | S. 21<br>Mr. Thune and<br>others | A bill making continuing appropriations for Coast Guard pay in the event an appropriations act expires prior to the enactment of a new appropriations act. | Jan. 4, 2019.—Read the second time and placed on the calendar.  |
| 4            | S. 28<br>Mr. McConnell           | A bill to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and for other purposes.  | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 5            | H.R. 21                          | An act making appropriations for<br>the fiscal year ending Sep-<br>tember 30, 2019, and for other<br>purposes.   | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 6            | H.J. Res. 1                      | Joint resolution making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes.            | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 9            | H.R. 264                         | An act making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes.          | Jan. 10, 2019.—Read the second time and placed on the calendar. |
|              |                                  |  | I   |

| ORDER<br>NO. | Measure Number<br>and Author | Title   | Reported or<br>Placed on the Calendar  |
|--------------|------------------------------|---|--|
| 10           | H.R. 269                     | An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved drug application, and for other purposes. | Jan. 10, 2019.—Read the second time and placed on the calendar.  |
| 11           | S. 109<br>Mr. Wicker         | A bill to prohibit taxpayer funded abortions.   | Jan. 11, 2019.—Read the second time and placed on the calendar.  |
| 13           | S.J. Res. 2<br>Mr. Schumer   | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.   | Jan. 15, 2019.—Committee on<br>Banking, Housing, and Urban<br>Affairs, discharged pursuant<br>to Sec. 216 (c) (5) (B) of P.L.<br>115–44 and placed on the cal-<br>endar. |
| 14           | H.J. Res. 30                 | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.   | Jan. 17, 2019.—Pursuant to<br>Sec. 216 (c) (6) (B) of P.L.<br>115–44. Placed on the cal-<br>endar.   |
| 15           | H.R. 268                     | An act making supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.  | Jan. 22, 2019.—Read the second time and placed on the calendar.  |
| 16           | H.R. 648                     | An act making appropriations for<br>the fiscal year ending Sep-<br>tember 30, 2019, and for other<br>purposes.  | Jan. 28, 2019.—Read the second time and placed on the calendar.  |

| Order | Measure Number                                 |   | Reported or  |
|-------|--|---|--|
| No.   | AND AUTHOR                                     | TITLE   | PLACED ON THE CALENDAR   |
| 17    | S. 311<br>Mr. Sasse and<br>others              | A bill to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or an attempted abortion.   | Feb. 4, 2019.—Read the second time and placed on the calendar.   |
| 20    | S. 268<br>Mr. Barrasso<br>and others           | A bill to reauthorize the Partners for Fish and Wildlife Program and certain wildlife conservation funds, to establish prize competitions relating to the prevention of wildlife poaching and trafficking, wildlife conservation, the management of invasive species, and the protection of endangered species, to amend the Marine Turtle Conservation Act of 2004 to modify the protections provided by that Act, and for other purposes. | Feb. 5, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 18.) |
| 21    | S. 310<br>Mr. Cardin<br>and others             | A bill to amend the Neotropical<br>Migratory Bird Conservation<br>Act to reauthorize the Act.   | Feb. 5, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 9.)  |
| 22    | S. 340<br>Mr. Leahy and<br>others              | A bill to promote competition in<br>the market for drugs and bio-<br>logical products by facilitating<br>the timely entry of lower-cost<br>generic and biosimilar versions<br>of those drugs and biological<br>products.  | Feb. 6, 2019.—Read the second time and placed on the calendar.   |
| 23    | S. 464<br>Mr. Cardin<br>and others             | A bill to require the treatment of<br>a lapse in appropriations as a<br>mitigating condition when as-<br>sessing financial considerations<br>for security clearances, and for<br>other purposes.  | Feb. 13, 2019.—Read the second time and placed on the calendar.  |
| 24    | S. Res. 50<br>Messrs.<br>Lankford and<br>Blunt | Resolution improving procedures for the consideration of nominations in the Senate.   | Feb. 13, 2019.—Mr. Blunt,<br>Committee on Rules and Administration, without amendment. (No written report.)    |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR                           |
|--------------|--|--|---|
| 27           | S.J. Res. 8<br>Mr. McConnell               | Joint resolution recognizing the<br>duty of the Federal Govern-<br>ment to create a Green New<br>Deal.   | Feb. 14, 2019.—Read the second time and placed on the calendar. |
| 28           | S. 617<br>Messrs.<br>Grassley and<br>Wyden | A bill to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, to provide disaster tax relief, and for other purposes.   | Mar. 4, 2019.—Read the second time and placed on the calendar.  |
| 29           | H.R. 8                                     | An act to require a background check for every firearm sale.   | Mar. 4, 2019.—Read the second time and placed on the calendar.  |
| 30           | H.R. 1112                                  | An act to amend chapter 44 of title 18, United States Code, to strengthen the background check procedures to be followed before a Federal firearms licensee may transfer a firearm to a person who is not such a licensee. | Mar. 5, 2019.—Read the second time and placed on the calendar.  |
| 31           | H.R. 1271                                  | An act to establish in the Department of Veterans Affairs a pilot program instituting a clinical observation program for premed students preparing to attend medical school.   | Mar. 7, 2019.—Read the second time and placed on the calendar.  |
| 32           | H.R. 1381                                  | An act to direct the Secretary of Veterans Affairs to take actions necessary to ensure that certain individuals may update the burn pit registry with a registered individual's cause of death, and for other purposes.    | Mar. 7, 2019.—Read the second time and placed on the calendar.  |
| 35           | S. 729<br>Mr. Schumer<br>and others        | A bill to prohibit the use of funds to Federal agencies to establish a panel, task force, advisory committee, or other effort to challenge the scientific consensus on climate change, and for other purposes.             | Mar. 11, 2019.—Read the second time and placed on the calendar. |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR        | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|-------------------------------------|---|--|
| 39           | H.R. 1                              | An act to expand Americans' access to the ballot box, reduce the influence of big money in politics, and strengthen ethics rules for public servants, and for other purposes.                             | Mar. 14, 2019.—Read the second time and placed on the calendar.  |
| 40           | H.R. 1617                           | An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.                | Mar. 14, 2019.—Read the second time and placed on the calendar.  |
| 43           | S. 380<br>Mr. Johnson<br>and others | A bill to increase access to agency guidance documents.   | Mar. 25, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 12.) |
| 48           | H.R. 297                            | An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.  | Mar. 28, 2019.—Read the second time and placed on the calendar.  |
| 50           | S. Con. Res. 12<br>Mr. Enzi         | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2020 and setting forth the appropriate budgetary levels for fiscal years 2021 through 2024. | Apr. 1, 2019.—Mr. Enzi, Committee on the Budget, without amendment. (An original concurrent resolution.) (No written report.)  |
| 51           | S. 771<br>Mr. Rubio and<br>others   | A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.   | Apr. 1, 2019.—Mr. Rubio, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)   |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR            | Title  | Reported or<br>Placed on the Calendar  |
|--------------|---|--|--|
| 52           | S. 772<br>Mr. Rubio and<br>others       | A bill to require an annual report<br>on the cybersecurity of the<br>Small Business Administration,<br>and for other purposes.   | Apr. 1, 2019.—Mr. Rubio, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)   |
| 53           | H.R. 7                                  | An act to amend the Fair Labor<br>Standards Act of 1938 to pro-<br>vide more effective remedies to<br>victims of discimination in the<br>payment of wages on the basis<br>of sex, and for other purposes.  | Apr. 3, 2019.—Read the second time and placed on the calendar.   |
| 57           | S. Res. 27<br>Mr. Johnson<br>and others | Resolution calling for a prompt<br>multinational freedom of navi-<br>gation operation in the Black<br>Sea and urging the cancellation<br>of the Nord Stream 2 pipeline.  | Apr. 4, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)  |
| 62           | S. 315<br>Ms. Hassan<br>and others      | A bill to authorize cyber hunt and incident response teams at the Department of Homeland Security, and for other purposes.   | Apr. 8, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 27.) (See also Order<br>No. 113.) |
| 65           | S. 226<br>Mr. Moran and<br>others       | A bill to clarify the rights of Indians and Indian Tribes on Indian lands under the National Labor Relations Act.  | Apr. 9, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>30.)   |
| 66           | H.R. 1585                               | An act to reauthorize the Violence Against Women Act of 1994, and for other purposes.  | Apr. 10, 2019.—Read the second time and placed on the calendar.  |
| 67           | S. 195<br>Mr. Portman<br>and others     | A bill to require the Director of the Government Publishing Office to establish and maintain a website accessible to the public that allows the public to obtain electronic copies of all congressionally mandated reports in one place, and for other purposes. | Apr. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 31.) (See also Order<br>No. 154.)                                 |

| Order<br>No. | Measure Number<br>and Author          | Title   | Reported or<br>Placed on the Calendar   |
|--------------|---------------------------------------|---|---|
| 68           | S. 196<br>Mr. Portman<br>and others   | A bill to save taxpayer money<br>and improve the efficiency and<br>speed of intragovernmental cor-<br>respondence, and for other pur-<br>poses.   | Apr. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 32.)   |
| 69           | S. 387<br>Mr. Booker<br>and others    | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes.    | Apr. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 33.) |
| 70           | S. 383<br>Mr. Barrasso<br>and others  | A bill to support carbon dioxide utilization and direct air capture research, to facilitate the permitting and development of carbon capture, utilization, and sequestration projects and carbon dioxide pipelines, and for other purposes. | Apr. 10, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 38.)                     |
| 71           | S. 747<br>Mr. Carper<br>and others    | A bill to reauthorize the diesel emissions reduction program, and for other purposes.   | Apr. 10, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 39.)                     |
| 72           | S. 1061<br>Mr. Barrasso<br>and others | A bill to amend the John F. Kennedy Center Act to authorize appropriations for the John F. Kennedy Center for the Performing Arts, and for other purposes.  | Apr. 10, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 36.)                     |
| 74           | H.R. 1644                             | An act to restore the open internet order of the Federal Communications Commission.   | Apr. 29, 2019.—Read the second time and placed on the calendar.   |
| 77           | S. 210<br>Mr. Hoeven<br>and others    | A bill to amend the Tribal Law<br>and Order Act of 2010 and the<br>Indian Law Enforcement Re-<br>form Act to provide for ad-<br>vancements in public safety<br>services to Indian communities,<br>and for other purposes.                   | May 6, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>37.)                                       |

| Order<br>No. | Measure Number<br>and Author       | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|------------------------------------|--|---|
| 78           | S. 1332<br>Mr. Paul                | A bill to set forth the congressional budget for the United States Government for fiscal year 2020 and setting forth the appropriate budgetary levels for fiscal years 2021 through 2029.  | May 7, 2019.—Read the second time and placed on the cal endar.  |
| 79           | H.R. 9                             | An act to direct the President to develop a plan for the United States to meet its nationally determined contribution under the Paris Agreement, and for other purposes.   | May 7, 2019.—Read the second time and placed on the cal endar.  |
| 84           | S. 211<br>Mr. Hoeven<br>and others | A bill to amend the Victims of<br>Crime Act of 1984 to secure ur-<br>gent resources vital to Indian<br>victims of crime, and for other<br>purposes.  | May 13, 2019.—Mr. Hoeven<br>Committee on Indian Affairs<br>without amendment. (Rept<br>40.)   |
| 90           | H.R. 986                           | An act to provide that certain guidance related to waivers for State innovation under the Patient Protection and Affordable Care Act shall have no force or effect.  | May 15, 2019.—Read the sec<br>ond time and placed on the<br>calendar.   |
| 92           | H.R. 312                           | An act to reaffirm the Mashpee Wampanoag Tribe reservation, and for other purposes.  | May 20, 2019.—Read the second time and placed on the calendar.  |
| 93           | H.R. 2578                          | An act to reauthorize the National Flood Insurance Program, and for other purposes.  | May 20, 2019.—Read the second time and placed on the calendar.  |
| 97           | S. 1589<br>Mr. Burr                | A bill to authorize appropriations for fiscal years 2018, 2019, and 2020 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | May 22, 2019.—Mr. Burr, Select Committee on Intelligence, without amendment (An original bill.) (Rept. 47.) (Additional views filed.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 101          | S. 1025<br>Mr. Menendez<br>and others      | A bill to provide humanitarian relief to the Venezuelan people and Venezuelan migrants, to advance a constitutional and democratic solution to Venezuela's political crisis, to address Venezuela's economic reconstruction, to combat public corruption, narcotics trafficking, and money laundering, and for other purposes. | June 3, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                 |
| 107          | H.R. 31                                    | An act to require certain additional actions in connection with the national emergency with respect to Syria, and for other purposes.  | June 3, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                 |
| 112          | H.R. 6                                     | An act to authorize the cancellation of removal and adjustment of status of certain aliens, and for other purposes.  | June 10, 2019.—Read the second time and placed on the calendar.  |
| 115          | S. 1900<br>Mr. Shelby                      | A bill making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.   | June 19, 2019.—Mr. Shelby,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (No written<br>report.)                              |
| 117          | S. 1014<br>Ms. Duckworth<br>and Mr. Inhofe | A bill to establish the Route 66<br>Centennial Commission, and<br>for other purposes.  | June 19, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 62.)  |
| 118          | S. 1345<br>Mr. Heinrich<br>and others      | A bill to amend and reauthorize<br>the Morris K. Udall and Stew-<br>art L. Udall Foundation Act.   | June 19, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 101.)   |
| 119          | S. 1507<br>Mrs. Capito<br>and others       | A bill to include certain perfluoroalkyl and polyfluoroalkyl substances in the toxics release inventory, and for other purposes.   | June 19, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title   | Reported or<br>Placed on the Calendar  |
|--------------|---|---|--|
| 126          | S. 1333<br>Mr. Carper<br>and others             | A bill to amend the Improper Payments Elimination and Recovery Improvement Act of 2012, including making changes to the Do Not Pay Initiative, for improved detection, prevention, and recovery of improper payments to deceased individuals, and for other purposes.   | June 25, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 49.)  |
| 128          | S. 580<br>Ms. Ernst and<br>others               | A bill to amend the Act of August 25, 1958, commonly known as the "Former Presidents Act of 1958", with respect to the monetary allowance payable to a former President, and for other purposes.  | June 27, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 53.)       |
| 129          | S. 440<br>Mr. Cotton and<br>others              | A bill to amend title 35, United States Code, to provide that a patent owner may not assert sovereign immunity as a defense in certain actions before the United States Patent and Trademark Office, and for other purposes.  | June 28, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.)                                   |
| 130          | S. 1224<br>Ms. Klobuchar<br>and Mr.<br>Grassley | A bill to enable the Federal Trade Commission to deter filing of sham citizen petitions to cover an attempt to interfere with approval of a competing generic drug or biosimilar, to foster competition, and facilitate the efficient review of petitions filed in good faith to raise legitimate public health concerns, and for other purposes. | June 28, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute, and an<br>amendment to the title. (No<br>written report.) |
| 131          | S. 1227<br>Mr. Grassley<br>and others           | A bill to require the Federal Trade Commission to study the role of intermediaries in the pharmaceutical supply chain and provide Congress with appropriate policy recommendations, and for other purposes.   | June 28, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.)                                   |

| ORDER<br>No. | Measure Number<br>and Author                   | Title  | REPORTED OR PLACED ON THE CALENDAR  |
|--------------|--|--|---|
| 132          | S. 1416<br>Mr. Cornyn<br>and others            | A bill to amend the Federal<br>Trade Commission Act to pro-<br>hibit anticompetitive behaviors<br>by drug product manufacturers,<br>and for other purposes.  | June 28, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)  |
| 133          | S. 1895<br>Mr. Alexander<br>and Mrs.<br>Murray | A bill to lower health care costs.   | July 8, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.)                    |
| 134          | S. Res. 34<br>Mr. Merkley<br>and others        | Resolution expressing the sense of the Senate that the Governments of Burma and Bangladesh ensure the safe, dignified, voluntary, and sustainable return of the Rohingya refugees who have been displaced by the campaign of ethnic cleansing conducted by the Burmese military and to immediately release unjustly imprisoned journalists, Wa Lone and Kyaw Soe Oo. | July 8, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, an amendment to the preamble, and an amendment to the title. (No written report.) |
| 135          | S. 279<br>Mr. Thune and<br>others              | A bill to allow tribal grant schools<br>to participate in the Federal<br>Employee Health Benefits pro-<br>gram.  | July 9, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>54.)  |
| 136          | S. Con. Res. 10<br>Mr. Gardner<br>and others   | Concurrent resolution recognizing that Chinese telecommunications companies such as Huawei and ZTE pose serious threats to the national security of the United States and its allies.  | July 9, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.)                            |
| 137          | S. 1173<br>Mr. Casey and<br>others             | A bill to amend the Public Health<br>Service Act to reauthorize the<br>Emergency Medical Services for<br>Children program.   | July 9, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>without amendment. (No<br>written report.)   |

| Order<br>No. | Measure Number<br>and Author                 | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 140          | H.R. 2740                                    | An act making appropriations for<br>the Departments of Labor,<br>Health and Human Services,<br>and Education, and related<br>agencies for the fiscal year end-<br>ing September 30, 2020, and<br>for other purposes.   | July 10, 2019.—Read the second time and placed on the calendar.  |
| 142          | S. 1102<br>Mr. Menendez<br>and others        | A bill to promote security and energy partnerships in the Eastern Mediterranean, and for other purposes.   | July 10, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)  |
| 143          | H.R. 1988                                    | An act to clarify seasoning requirements for certain refinanced mortgage loans, and for other purposes.  | July 10, 2019.—Placed on the calendar.   |
| 145          | S. 1945<br>Mr. Menendez<br>and others        | A bill to amend section 36 of the Arms Export Control Act (22 U.S.C. 2776) to preserve congressional review and oversight of foreign arms sales, and for other purposes.   | July 15, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(No written report.)   |
| 146          | S. Res. 206<br>Messrs. Booker<br>and Young   | Resolution marking the 70th anniversary of the four Geneva Conventions of 1949, expressing concern about significant violations of international humanitarian law on contemporary battlefields, and encouraging United States leadership in ensuring greater respect for international humanitarian law in current conflicts, particularly with its security partners. | July 15, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute, an<br>amendment to the preamble,<br>and an amendment to the<br>title. (No written report.) |
| 147          | S. 1420<br>Ms. Sinema<br>and Mr.<br>Lankford | A bill to amend title 5, United States Code, to improve the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, and for other purposes.   | July 15, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 55.)  |

| ORDER<br>No. | Measure Number<br>and Author          | Title   | REPORTED OR PLACED ON THE CALENDAR   |
|--------------|---------------------------------------|---|--|
| 149          | H.R. 1654                             | An act to amend title 44, United States Code, to modernize the Federal Register, and for other purposes.  | July 15, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 57.)  |
| 150          | H.R. 1649                             | An act to amend the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.   | July 16, 2019.—Placed on the calendar.   |
| 151          | H.R. 2331                             | An act to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.   | July 16, 2019.—Placed on the calendar.   |
| 154          | H.R. 736                              | An act to require the Director of the Government Publishing Office to establish and maintain an online portal accessible to the public that allows the public to obtain electronic copies of all congressionally mandated reports in one place, and for other purposes. | July 18, 2019.—Placed on the calendar. (See also Order No. 67.)  |
| 155          | S. 727<br>Mr. Coons and<br>others     | A bill to combat international ex-<br>tremism by addressing global<br>fragility and violence and stabi-<br>lizing conflict-affected areas,<br>and for other purposes.   | July 18, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)  |
| 156          | H.R. 582                              | An act to provide for increases in the Federal minimum wage, and for other purposes.  | July 22, 2019.—Read the second time and placed on the calendar.  |
| 158          | S. 411<br>Ms. Hassan<br>and Mr. Rubio | A bill to establish a Counterter-<br>rorism Advisory Board, and for<br>other purposes.  | July 22, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>title. (Rept. 59.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                   | Title  | Reported or<br>Placed on the Calendar  |
|--------------|--|--|--|
| 159          | S. 1521<br>Mr. Hawley<br>and others            | A bill to amend section 327 of the<br>Robert T. Stafford Disaster Re-<br>lief and Emergency Assistance<br>Act to clarify that National<br>Urban Search and Rescue Re-<br>sponse System task forces may<br>include Federal employees. | July 22, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 60.)      |
| 160          | S. 1883<br>Mr. Grassley<br>and others          | A bill to improve the prohibitions on money laundering, and for other purposes.  | July 23, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 161          | S. 542<br>Mr. Enzi and<br>others               | A bill to protect the right of law-<br>abiding citizens to transport<br>knives interstate, notwith-<br>standing a patchwork of local<br>and State prohibitions.  | July 24, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>65.)                |
| 164          | S. 918<br>Mr. Cruz and<br>Ms. Cortez-<br>Masto | A bill to prohibit the President<br>or a Federal agency from con-<br>structing, operating, or offering<br>wholesale or retail services on<br>broadband networks without<br>authorization from Congress,<br>and for other purposes.   | July 25, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with amendments. (Rept. 66.)                     |
| 166          | H.R. 1388                                      | An act to take lands in Sonoma<br>County, California, into trust<br>as part of the reservation of the<br>Lytton Rancheria of California,<br>and for other purposes.  | July 29, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>67.)  |
| 167          | S. 398<br>Mr. Menendez<br>and others           | A bill to support the peaceful resolution of the civil war in Yemen, to address the resulting humanitarian crisis, and to hold the perpetrators responsible for murdering a Saudi dissident.   | July 30, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(No written report.)                             |
| 168          | S. 1992<br>Mr. Barrasso<br>and others          | A bill to amend the FAST Act to repeal a rescission of funds.  | July 31, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (No written re-<br>port.)            |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR          | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---------------------------------------|---|--|
| 169          | S. 1441<br>Mr. Cruz and<br>others     | A bill to impose sanctions with respect to the provision of certain vessels for the construction of Russian energy export pipelines, and for other purposes.  | July 31, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)    |
| 170          | S. 2302<br>Mr. Barrasso<br>and others | A bill to amend title 23, United States Code, to authorize funds for Federal-aid highways and highway safety construction programs, and for other purposes.   | Aug. 1, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 200.) |
| 172          | S. 143<br>Ms. Ernst and<br>others     | A bill to authorize the Department of Energy to conduct collaborative research with the Department of Veterans Affairs in order to improve healthcare services for veterans in the United States, and for other purposes. | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 70.)  |
| 173          | S. 174<br>Mr. King and<br>others      | A bill to provide for the establishment of a pilot program to identify security vulnerabilities of certain entities in the energy sector.   | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 71.)  |
| 174          | S. 520<br>Ms. Klobuchar<br>and others | A bill to require the Secretary of<br>Energy to establish an energy<br>efficiency materials pilot pro-<br>gram.   | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 72.)  |
| 175          | S. 816<br>Mr. Cassidy<br>and others   | A bill to amend the Natural Gas<br>Act to expedite approval of ex-<br>ports of small volumes of nat-<br>ural gas, and for other pur-<br>poses.  | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 73.)  |
| 176          | S. 1052<br>Mr. Manchin<br>and others  | A bill to authorize the Office of Fossil Energy to develop advanced separation technologies for the extraction and recovery of rare earth elements and minerals from coal and coal byproducts, and for other purposes.    | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 74.)            |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 177          | S. 1064<br>Mr. Manchin                      | A bill to require the Secretary of Energy to conduct a study on the national security implications of building ethane and other natural-gas-liquids-related petrochemical infrastructure in the United States, and for other purposes.  | Aug. 16, 2019.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with<br>an amendment. (Rept. 75.)                       |
| 178          | S. 1286<br>Mr. Heinrich<br>and others       | A bill to amend the Energy Policy<br>Act of 2005 to facilitate the<br>commercialization of energy<br>and related technologies devel-<br>oped at Department of Energy<br>facilities with promising com-<br>mercial potential.  | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 76.)                                  |
| 179          | S. 494<br>Mr. Sullivan<br>and others        | A bill to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes.   | Aug. 16, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>77.)                |
| 181          | S. 1494<br>Mr. Graham<br>and Ms.<br>McSally | A bill to amend the William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008 to protect alien minors and to amend the Immigration and Nationality Act to end abuse of the asylum system and establish refugee application and processing centers outside the United States, and for other purposes. | Aug. 16, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 182          | S. 1207<br>Mr. Romney<br>and others         | A bill to approve the settlement of the water rights claims of the Navajo Nation in Utah, and for other purposes.   | Sept. 9, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>79.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                     | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|--|---|
| 183          | S. 715<br>Mrs. Shaheen<br>and others             | A bill to improve the productivity and energy efficiency of the manufacturing sector by directing the Secretary of Energy, in coordination with the National Academies and other appropriate Federal agencies, to develop a national smart manufacturing plan and to provide assistance to small- and medium-sized manufacturers in implementing smart manufacturing programs, and for other purposes. | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 80.)  |
| 184          | S. 859<br>Mr. Gardner                            | A bill to amend the Energy Policy<br>Act of 2005 to reauthorize hy-<br>droelectric production incen-<br>tives and hydroelectric effi-<br>ciency improvement incentives,<br>and for other purposes.   | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 81.)                                |
| 185          | S. 983<br>Mr. Coons and<br>others                | A bill to amend the Energy Conservation and Production Act to reauthorize the weatherization assistance program, and for other purposes.   | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.)  |
| 186          | S. 1085<br>Mr. Peters and<br>others              | A bill to support research, development, and other activities to develop innovative vehicle technologies, and for other purposes.  | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 83.)  |
| 187          | H.R. 347   | An act to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978 relating to the disposal site in Mesa County, Colorado.  | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 98.)  |
| 189          | S. 1151<br>Mr. Scott of<br>Florida and<br>others | A bill to prohibit contracting with persons that have business operations with the Maduro regime, and for other purposes.  | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 85.) |

| ORDER<br>No. | Measure Number<br>and Author                 | Title   | Reported or<br>Placed on the Calendar   |
|--------------|--|---|---|
| 190          | S. 1378<br>Mr. Johnson<br>and others         | A bill to repeal the multi-State plan program.  | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 86.) |
| 192          | S. 1419<br>Mr. Lankford<br>and Ms.<br>Sinema | A bill to require agencies to publish an advance notice of proposed rulemaking for major rules.   | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 88.) |
| 193          | S. 1539<br>Mr. Portman<br>and others         | A bill to amend the Homeland Security Act of 2002 to provide funding to secure nonprofit facilities from terrorist attacks, and for other purposes.                     | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 89.)                                  |
| 195          | S. 1867<br>Mr. Johnson<br>and others         | A bill to amend the Homeland Security Act of 2002 to establish in the Department of Homeland Security an Unmanned Aircraft Systems Coordinator, and for other purposes. | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 91.)                                  |
| 201          | H.R. 2590                                    | An act to require a Department<br>of Homeland Security overseas<br>personnel enhancement plan,<br>and for other purposes.   | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 97.) |
| 202          | S. 731<br>Ms. McSally<br>and Mr. Braun       | A bill to amend the Anti-Border<br>Corruption Act of 2010 to au-<br>thorize certain polygraph waiv-<br>er authority, and for other pur-<br>poses.                       | Sept. 10, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 99.)                                  |
| 204          | S. 2470<br>Mr. Alexander                     | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2020, and for other purposes.               | Sept. 12, 2019.—Mr. Alexander,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 102.)  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR         | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--------------------------------------|--|---|
| 205          | S. 2474<br>Mr. Shelby                | A bill making appropriations for<br>the Department of Defense for<br>the fiscal year ending Sep-<br>tember 30, 2020, and for other<br>purposes.  | Sept. 12, 2019.—Mr. Shelby,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 103.)                 |
| 206          | S. 1273<br>Mr. Kennedy<br>and others | A bill to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.   | Sept. 12, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>without amendment. (Rept.<br>105.) (See also Order No.<br>266.)           |
| 207          | S. 253<br>Ms. Collins<br>and others  | A bill to coordinate the provision of energy retrofitting assistance to schools.   | Sept. 19, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 107.)                                 |
| 208          | H.R. 762                             | An act to amend the Energy Policy and Conservation Act to provide for the dissemination of information regarding available Federal programs relating to energy efficiency projects for schools, and for other purposes.  | Sept. 19, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 108.) |
| 209          | S. 2520<br>Ms. Collins               | A bill making appropriations for<br>the Departments of Transpor-<br>tation, and Housing and Urban<br>Development, and related agen-<br>cies for the fiscal year ending<br>September 30, 2020, and for<br>other purposes. | Sept. 19, 2019.—Ms. Collins,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 109.)                |
| 210          | S. 2522<br>Mr. Hoeven                | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes.                               | Sept. 19, 2019.—Mr. Hoeven,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 110.)                 |
| 211          | S. 2524<br>Mr. Kennedy               | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes.  | Sept. 19, 2019.—Mr. Kennedy,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 111.)                |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 215          | S. 734<br>Mr. Warner<br>and others          | A bill to leverage Federal Government procurement power to encourage increased cybersecurity for Internet of Things devices, and for other purposes.   | Sept. 23, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 112.) |
| 216          | S. 2183<br>Mr. Paul and<br>others           | A bill to require the Comptroller General of the United States to analyze certain legislation in order to prevent duplication of and overlap with existing Federal programs, offices, and initiatives.   | Sept. 23, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments, and<br>an amendment to the title.<br>(Rept. 113.)  |
| 217          | S. 903<br>Ms.<br>Murkowski<br>and others    | A bill to direct the Secretary of Energy to establish advanced nuclear goals, provide for a versatile, reactor-based fast neutron source, make available high-assay, low-enriched uranium for research, development, and demonstration of advanced nuclear reactor concepts, and for other purposes. | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 114.)                                |
| 218          | S. 1201<br>Mr. Manchin<br>and others        | A bill to amend the fossil energy research and development provisions of the Energy Policy Act of 2005 to enhance fossil fuel technology, and for other purposes.  | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 115.)                                |
| 219          | S. 1706<br>Mr. Gardner<br>and others        | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes.   | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 116.)  |
| 220          | S. 1245<br>Messrs.<br>Hoeven and<br>Manchin | A bill to improve energy performance in Federal buildings, and for other purposes.   | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 117.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR              | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|---|---|
| 221          | S. 1685<br>Mr. Cornyn<br>and others       | A bill to require the Secretary of Energy to establish a program for the research, development, and demonstration of commercially viable technologies for the capture of carbon dioxide produced during the generation of natural gas-generated power.  | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 118.)                         |
| 222          | S. 1857<br>Ms.<br>Murkowski<br>and others | A bill to amend the National Energy Conservation Policy Act to improve Federal energy and water performance requirements for Federal buildings and establish a Federal Energy Management Program.   | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 119.)   |
| 224          | S. 2260<br>Mr. Sullivan<br>and others     | A bill to provide for the improvement of domestic infrastructure in order to prevent marine debris, and for other purposes.   | Sept. 25, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |
| 225          | S. 2543<br>Mr. Grassley                   | A bill to amend titles XI, XVIII, and XIX of the Social Security Act to lower prescription drug prices in the Medicare and Medicaid programs, to improve transparency related to pharmaceutical prices and transactions, to lower patients' out-of-pocket costs, and to ensure accountability to taxpayers, and for other purposes. | Sept. 25, 2019.—Mr. Grassley,<br>Committee on Finance, with-<br>out amendment. (An original<br>bill.) (Rept. 120.)  |
| 226          | S. 2297<br>Mr. Sullivan<br>and others     | A bill to authorize appropriations for the Coast Guard, and for other purposes.   | Sept. 26, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with amendments. (No writ-<br>ten report.)                             |
| 227          | S. 2580<br>Ms.<br>Murkowski               | A bill making appropriations for<br>the Department of the Interior,<br>environment, and related agen-<br>cies for the fiscal year ending<br>September 30, 2020, and for<br>other purposes.  | Sept. 26, 2019.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 123.)   |

| Order<br>No. | Measure Number<br>and Author            | Title  | Reported or<br>Placed on the Calendar  |
|--------------|---|--|--|
| 228          | S. 2581<br>Mrs. Hyde-<br>Smith          | A bill making appropriations for<br>the Legislative Branch for the<br>fiscal year ending September<br>30, 2020, and for other pur-<br>poses.   | Sept. 26, 2019.—Mrs. Hyde-<br>Smith, Committee on Appro-<br>priations, without amend-<br>ment. (An original bill.)<br>(Rept. 124.)                           |
| 229          | S. 2582<br>Mrs. Capito                  | A bill making appropriations for<br>the Department of Homeland<br>Security for the fiscal year end-<br>ing September 30, 2020, and<br>for other purposes.  | Sept. 26, 2019.—Mrs. Capito,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 125.)                                     |
| 230          | S. 2583<br>Mr. Graham                   | A bill making appropriations for<br>the Department of State, for-<br>eign operations, and related<br>programs for the fiscal year<br>ending September 30, 2020,<br>and for other purposes.   | Sept. 26, 2019.—Mr. Graham,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 126.)                                      |
| 231          | S. 2584<br>Mr. Moran                    | A bill making appropriations for<br>the Departments of Commerce<br>and Justice, Science, and Re-<br>lated Agencies for the fiscal<br>year ending September 30,<br>2020, and for other purposes.  | Sept. 26, 2019.—Mr. Moran,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 127.)                                       |
| 239          | S. 2372<br>Mr. Menendez<br>and others   | A bill to enhance global engagement to combat marine debris, and for other purposes.   | Sept. 26, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)               |
| 240          | S. 384<br>Mrs. Capito<br>and Mr. Peters | A bill to require the Secretary of Commerce, acting through the Director of the National Institute of Standards and Technology, to help facilitate the adoption of composite technology infrastructure in the United States, and for other purposes. | Sept. 26, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>128.) |

| Order<br>No. | Measure Number<br>and Author               | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|---|--|
| 241          | S. 2169<br>Mr. Lankford<br>and others      | A bill to amend section 3116 of title 5, United States Code, to clarify the applicability of the appointment limitations for students appointed under the expedited hiring authority for post-secondary students. | Oct. 15, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 129.) |
| 242          | S. 2593<br>Mr. Portman                     | A bill to amend title 31, United States Code, to provide for automatic continuing resolutions.  | Oct. 15, 2019.—Read the second time and placed on the calendar.  |
| 243          | H.R. 3289                                  | An act to amend the Hong Kong<br>Policy Act of 1992, and for<br>other purposes.   | Oct. 16, 2019.—Placed on the calendar. (See also Order No. 238.)   |
| 244          | S. 2159<br>Messrs.<br>Hoeven and<br>Cramer | A bill to repeal the Act entitled "An Act to confer jurisdiction on the State of North Dakota over offenses committed by or against Indians on the Devils Lake Indian Reservation".                               | Oct. 16, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>130.)                                     |
| 245          | S.J. Res. 58<br>Mr. Sasse                  | Joint resolution expressing support for freedom of conscience.  | Oct. 17, 2019.—Read the second time and placed on the calendar.  |
| 246          | H.J. Res. 77                               | Joint resolution opposing the decision to end certain United States efforts to prevent Turkish military operations against Syrian Kurdish forces in Northeast Syria.  | Oct. 17, 2019.—Read the second time and placed on the calendar.  |
| 248          | H.R. 3152                                  | An act to designate the facility<br>of the United States Postal<br>Service located at 456 North<br>Meridian Street in Indianap-<br>olis, Indiana, as the "Richard<br>G. Lugar Post Office".                       | Oct. 17, 2019.—Placed on the calendar.   |
| 249          | S. 2644<br>Mr. Graham<br>and others        | A bill to impose sanctions with respect to Turkey, and for other purposes.  | Oct. 21, 2019.—Read the second time and placed on the calendar.  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 250          | S. 2132<br>Mr. Lankford<br>and others       | A bill to promote security and to provide justice for United States victims of international terrorism.   | Oct. 21, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with amendments. (No writ-<br>ten report.)  |
| 251          | S. 1317<br>Ms.<br>Murkowski<br>and others   | A bill to facilitate the availability, development, and environmentally responsible production of domestic resources to meet national material or critical mineral needs, and for other purposes.                                 | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 131.)                                     |
| 253          | S. 334<br>Messrs. Daines<br>and Tester      | A bill to authorize the construction of the Musselshell-Judith Rural Water System and study of the Dry-Redwater Regional Water Authority System in the States of Montana and North Dakota, and for other purposes.                | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 133.)  |
| 254          | S. 607<br>Mr. Cassidy<br>and others         | A bill to amend the Department<br>of Energy Organization Act to<br>address insufficient compensa-<br>tion of employees and other<br>personnel of the Federal En-<br>ergy Regulatory Commission,<br>and for other purposes.        | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment. (Rept. 134.)  |
| 255          | S. 1602<br>Ms. Collins<br>and others        | A bill to amend the United States<br>Energy Storage Competitive-<br>ness Act of 2007 to establish<br>a research, development, and<br>demonstration program for<br>grid-scale energy storage sys-<br>tems, and for other purposes. | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (Rept. 135.) |
| 256          | S. 2094<br>Messrs.<br>Gardner and<br>Bennet | A bill to amend the Energy Policy<br>and Conservation Act to pro-<br>vide Federal financial assist-<br>ance to States to implement<br>State energy security plans,<br>and for other purposes.                                     | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 136.)                                     |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                   | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 257          | H.R. 2114                                      | An act to amend the Energy Policy and Conservation Act to provide Federal financial assistance to States to implement, review, and revise State energy security plans, and for other purposes. | Oct. 22, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 137.) |
| 259          | S.J. Res. 59<br>Mr. McConnell<br>and others    | Joint resolution expressing the sense of Congress on the precipitous withdrawal of United States Armed Forces from Syria and Afghanistan, and Turkey's unprovoked incursion into Syria.        | Oct. 23, 2019.—Read the second time and placed on the calendar.  |
| 260          | S. 1751<br>Ms. Cantwell                        | A bill to amend the Reclamation<br>Project Act of 1939 to authorize<br>pumped storage hydropower de-<br>velopment utilizing multiple<br>Bureau of Reclamation res-<br>ervoirs.                 | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment. (Rept. 140.)                                  |
| 261          | S. 1821<br>Mr. Wyden<br>and others             | A bill to amend the Energy Independence and Security Act of 2007 to provide for research on, and the development and deployment of, marine energy, and for other purposes.                     | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 141.)                                    |
| 262          | S. 1931<br>Mses. McSally<br>and Sinema         | A bill to require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.             | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 142.)                                  |
| 263          | S. 2137<br>Mr. Portman<br>and others           | A bill to promote energy savings in residential buildings and industry, and for other purposes.  | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 143.)                                    |
| 264          | S. 2333<br>Ms. Cantwell<br>and Mr.<br>Heinrich | A bill to provide for enhanced energy grid security.   | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 144.)                                  |

| ORDER<br>No. | MEASURE NUMBER AND AUTHOR                    | Title   | REPORTED OR PLACED ON THE CALENDAR   |
|--------------|--|---|--|
| 265          | H.R. 1420                                    | An act to amend the Energy Independence and Security Act of 2007 to promote energy efficiency via information and computing technologies, and for other purposes.   | Oct. 23, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 145.)                                  |
| 266          | H.R. 2426                                    | An act to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.  | Oct. 23, 2019.—Placed on the calendar. (See also Order No. 206.)   |
| 267          | S. 2095<br>Messrs.<br>Gardner and<br>Bennett | A bill to provide for certain programs and developments in the Department of Energy concerning the cybersecurity and vulnerabilities of, and physical threats to, the electric grid, and for other purposes.  | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 147.)                                  |
| 268          | S. 990<br>Mr. Barrasso<br>and others         | A bill to authorize the Secretary of the Interior to participate in the implementation of the Platte River Recovery Implementation Program First Increment Extension for threatened and endangered species in the Central and Lower Platte River Basin, and for other purposes.             | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 146.)                                  |
| 269          | S. 2300<br>Mr.<br>Whitehouse<br>and others   | A bill to amend the Energy Independence and Security Act of 2007 to establish a program to incentivize innovation and to enhance the industrial competitiveness of the United States by developing technologies to reduce emissions of nonpower industrial sectors, and for other purposes. | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 148.) |
| 270          | S. 2332<br>Ms. Cantwell<br>and others        | A bill to provide for the modernization of the electric grid, and for other purposes.   | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 149.)                                  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR            | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 271          | S. 2334<br>Mses. Cantwell<br>and Hirono | A bill to require the Secretary of<br>Energy to establish the 21st<br>Century Energy Workforce Ad-<br>visory Board, and for other pur-<br>poses.  | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 150.)                                  |
| 272          | S. 2335<br>Mses. Cantwell<br>and Smith  | A bill to accelerate smart building development, and for other purposes.  | Oct. 24, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 151.)                                  |
| 273          | S. 2119<br>Mrs. Fischer                 | A bill to amend title 5, United States Code, to appropriately limit the authority to award bonuses to Federal employees.  | Oct. 24, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 152.)               |
| 275          | S. 2177<br>Mr. Lankford<br>and others   | A bill to provide taxpayers with<br>an improved understanding of<br>Government programs through<br>the disclosure of cost, perform-<br>ance, and areas of duplication<br>among them, leverage existing<br>data to achieve a functional<br>Federal program inventory, and<br>for other purposes.   | Oct. 28, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 154.)                 |
| 276          | S. 1570<br>Mr. Risch                    | A bill to provide flexibility to allow greater aquifer recharge, and for other purposes.  | Oct. 29, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 155.) |
| 277          | S. 2044<br>Mses. McSally<br>and Sinema  | A bill to amend the Omnibus Public Land Management Act of 2009 to establish an Aging Infrastructure Account, to amend the Reclamation Safety of Dams Act of 1978 to provide additional funds under that Act, to establish a review of flood control rule curves pilot project within the Bureau of Reclamation, and for other purposes. | Oct. 29, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 156.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 281          | S. 2755<br>Mr. Schumer<br>and others       | A bill to require a report on the plan to secure the enduring defeat of the Islamic State of Iraq and Syria.   | Oct. 31, 2019.—Read the second time and placed on the calendar.  |
| 282          | S. 2511<br>Mr. Graham<br>and Ms.<br>Sinema | A bill to amend title 40, United States Code, to provide the Marshal of the Supreme Court of the United States and Supreme Court Police with the authority to protect the Chief Justice of the United States, any Associate Justice of the Supreme Court, and other individuals in any location, and for other purposes. | Nov. 5, 2019.—Mr. Graham,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.)                                  |
| 285          | S. 1399<br>Mr. Merkley<br>and others       | A bill to amend title VIII of the Public Health Services Act to revise and extend nursing workforce development programs.  | Nov. 5, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 287          | S. 1657<br>Ms. Collins<br>and others       | A bill to provide assistance to combat the escalating burden of Lyme disease and other tick and vector-borne diseases and disorders.   | Nov. 5, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 288          | S. 2619<br>Mr. Brown and<br>others         | A bill to amend the Public Health<br>Service Act to reauthorize the<br>Healthy Start program.  | Nov. 5, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 291          | H.R. 4842                                  | An act to authorize the Secretary of State to provide funds for a United States pavilion at Expo 2020 Dubai, and for other purposes.   | Nov. 6, 2019.—Read the second time and placed on the calendar.   |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR          | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---------------------------------------|--|---|
| 292          | S. 1874<br>Mr. Peters and<br>others   | A bill to amend title 40, United States Code, to require the Administrator of General Services to procure the most life-cycle cost effective and energy efficient lighting products and to issue guidance on the efficiency, effectiveness, and economy of those products, and for other purposes. | Nov. 6, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 157.)  |
| 304          | S. 1877<br>Mr. Lankford<br>and others | A bill to establish procedures and consequences in the event of a failure to complete regular appropriations.  | Nov. 12, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 158.) |
| 305          | S. 2840<br>Mr. Inhofe                 | A bill to authorize appropriations for fiscal year 2020 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, and for other purposes.   | Nov. 13, 2019.—Read the second time and placed on the calendar.   |
| 306          | S. 2765<br>Mr. Enzi and<br>others     | A bill to improve Federal fiscal controls and the congressional budget process.  | Nov. 13, 2019.—Mr. Enzi, Committee on the Budget, with an amendment in the nature of a substitute. (No written report.)   |
| 307          | S. 764<br>Mr. Lee and<br>others       | A bill to provide for congressional approval of national emergency declarations, and for other purposes.   | Nov. 18, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 159.) |
| 308          | S. 2920<br>Ms. Ernst and<br>others    | A bill to reauthorize the Violence<br>Against Women Act of 1994,<br>and for other purposes.  | Nov. 21, 2019.—Read the second time and placed on the calendar.   |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 309          | S. 860<br>Mr. Gardner                      | A bill to amend the Omnibus<br>Public Land Management Act<br>of 2009 to modify the terms of<br>the Jackson Gulch rehabilita-<br>tion project in Colorado, and for<br>other purposes.                       | Nov. 21, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 160.)   |
| 310          | S. 1882<br>Mr. Daines                      | A bill to make available the continued use of Pick-Sloan Missouri Basin Program project use power by the Kinsey Irrigation Company and the Sidney Water Users Irrigation District, and for other purposes. | Nov. 21, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 161.)                     |
| 311          | S. 1294<br>Mr. Wicker<br>and others        | A bill to require Federal agencies with jurisdiction over broadband deployment to enter into an interagency agreement related to certain types of funding for broadband deployment.                        | Nov. 21, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>162.)                                 |
| 312          | S. 1349<br>Mr. Thune and<br>others         | A bill to expand enrollment in TSA PreCheck to expedite commercial travel screening and improve airport security.  | Dec. 2, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>163.)                                  |
| 313          | S. 2877<br>Mr. Tillis and<br>others        | A bill to reauthorize the Terrorism Risk Insurance Act of 2002, and for other purposes.  | Dec. 3, 2019.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without amendment. (No written report.)   |
| 315          | S. 529<br>Ms. Cantwell<br>and others       | A bill to establish a national program to identify and reduce losses from landslide hazards, to establish a national 3D Elevation Program, and for other purposes.   | Dec. 5, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>165.) |
| 316          | S. 906<br>Mmes.<br>Feinstein and<br>Capito | A bill to improve the management of driftnet fishing.  | Dec. 5, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment. (Rept.<br>166.)                                  |

| Order<br>No. | Measure Number<br>and Author                    | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 317          | S. 908<br>Mr. Schumer<br>and Mrs.<br>Gillibrand | A bill to provide for an equitable management of summer flounder based on geographic, scientific, and economic data and for other purposes.  | Dec. 5, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>167.)  |
| 318          | S. 914<br>Mr. Wicker<br>and others              | A bill to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009, to clarify the authority of the Administrator of the National Oceanic and Atmospheric Administration with respect to post-storm assessments, and to require the establishment of a National Water Center, and for other purposes. | Dec. 5, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>168.)  |
| 319          | S. 1148<br>Mr. Hoeven<br>and others             | A bill to amend title 49, United States Code, to require the Administrator of the Federal Aviation Administration to give preferential consideration to individuals who have successfully completed air traffic controller training and veterans when hiring air traffic control specialists.                            | Dec. 5, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment. (Rept.<br>169.)  |
| 320          | S. 1342<br>Messrs. Peters<br>and Young          | A bill to require the Under Secretary for Oceans and Atmosphere to update periodically the environmental sensitivity index products of the National Oceanic and Atmospheric Administration for each coastal area of the Great Lakes, and for other purposes.   | Dec. 10, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment. (Rept.<br>170.) |
| 321          | S. 3009<br>Mr. Lankford<br>and others           | A bill to provide for a period of continuing appropriations in the event of a lapse in appropriations under the normal appropriations process, and establish procedures and consequences in the event of a failure to enact appropriations.  | Dec. 11, 2019.—Read the second time and placed on the calendar.  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR            | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 322          | S. 881<br>Messrs. Peters<br>and Gardner | A bill to improve understanding<br>and forecasting of space weath-<br>er events, and for other pur-<br>poses.  | Dec. 11, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>171.)  |
| 323          | S. 919<br>Mr. Cruz and<br>others        | A bill to reduce regulatory burdens and streamline processes related to commercial space activities, and for other purposes.   | Dec. 11, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>172.)  |
| 324          | S. 2909<br>Mr. Wicker<br>and others     | A bill to extend the authority of<br>the National Aeronautics and<br>Space Administration to enter<br>into leases of non-excess prop-<br>erty of the Administration.   | Dec. 11, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (No<br>written report.)                                    |
| 325          | S. 877<br>Mr. Booker<br>and others      | A bill to prohibit sale of shark fins, and for other purposes.   | Dec. 12, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>173.)  |
| 327          | S. 2641<br>Mr. Risch and<br>others      | A bill to promote United States national security and prevent the resurgence of ISIS, and for other purposes.  | Dec. 12, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                         |
| 329          | S. 2513<br>Ms. Hassan<br>and Mr. Lee    | A bill to provide for joint reports<br>by relevant Federal agencies to<br>Congress regarding incidents of<br>terrorism, and for other pur-<br>poses.   | Dec. 16, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 175.)                                  |
| 330          | H.R. 135                                | An act to amend the Notification and Federal Employee Anti-discrimination and Retaliation Act of 2002 to strengthen Federal antidiscrimination laws enforced by the Equal Employment Opportunity Commission and expand accountability within the Federal Government, and for other purposes. | Dec. 16, 2019.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 176.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                  | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|---|---|
| 331          | S. 704<br>Mr. Murphy<br>and others            | A bill to prioritize the efforts of and enhance coordination among United States agencies to encourage countries in Central and Eastern Europe to diversify their energy sources and supply routes, increase Europe's energy security, and help the United States reach its global energy security goals, and for other purposes. | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>title. (No written report.) |
| 332          | S. 1189<br>Messrs.<br>Gardner and<br>Menendez | A bill to require the Secretary of State to determine whether the Russian Federation should be designated as a state sponsor of terrorism and whether Russian-sponsored armed entities in Ukraine should be designated as foreign terrorist organizations.  | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                   |
| 333          | S. 1310<br>Mr. Cardin<br>and others           | A bill to strengthen the participation of elected national legislators in the activities of the Organization of American States and reaffirm United States support for Organization of American States human rights and anti-corruption initiatives, and for other purposes.  | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                   |
| 334          | S. 1830<br>Mr. Barrasso<br>and others         | A bill to enhance the security of<br>the United States and its allies,<br>and for other purposes.   | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                   |
| 335          | S.J. Res. 4<br>Mr. Kaine and<br>others        | Joint resolution requiring the advice and consent of the Senate or an Act of Congress to suspend, terminate, or withdraw the United States from the North Atlantic Treaty and authorizing related litigation, and for other purposes.   | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                   |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                 | Title   | Reported or<br>Placed on the Calendar   |
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| 342          | S. 327<br>Mrs. Shaheen<br>and others         | A bill to amend the Federal<br>Lands Recreation Enhancement<br>Act to provide for a lifetime Na-<br>tional Recreational Pass for any<br>veteran with a service-con-<br>nected disability.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.)                                   |
| 344          | H.R. 617                                     | An act to authorize the Department of Energy to conduct collaborative research with the Department of Veterans Affairs in order to improve healthcare services for veterans in the United States, and for other purposes.                 | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (No written re-<br>port.)  |
| 345          | H.R. 4229                                    | An act to require the Federal<br>Communications Commission<br>to issue rules relating to the<br>collection of data with respect<br>to the availability of broadband<br>services, and for other pur-<br>poses.                             | Dec. 17, 2019.—Placed on the calendar. (See also Order No. 328.)  |
| 346          | S. 258<br>Mses. Cortez<br>Masto and<br>Rosen | A bill to prohibit oil and gas leasing on the National Forest System land in the Ruby Mountains Ranger District located in the Humboldt-Toiyabe National Forest, Elko and White Pine Counties, Nevada, and for other purposes.            | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (No written<br>report.) |
| 347          | S. 298<br>Ms. Duckworth<br>and Mr.<br>Durbin | A bill to establish the Springfield<br>Race Riot National Historic<br>Monument in the State of Illi-<br>nois, and for other purposes.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (No written<br>report.) |
| 348          | S. 389<br>Messrs. Moran<br>and Roberts       | A bill to authorize the Society of<br>the First Infantry Division to<br>make modifications to the First<br>Division Monument located on<br>Federal land in Presidential<br>Park in the District of Colum-<br>bia, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (No written<br>report.) |

| Order<br>No. | Measure Number<br>and Author               | Title   | REPORTED OR PLACED ON THE CALENDAR  |
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| 349          | S. 434<br>Mr. Braun and<br>others          | A bill to provide for a report on<br>the maintenance of Federal<br>land holdings under the juris-<br>diction of the Secretary of the<br>Interior.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (No written<br>report.) |
| 350          | S. 526<br>Messrs.<br>Heinrich and<br>Udall | A bill to withdraw certain Bureau of Land Management land from mineral development.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.)                                   |
| 351          | S. 876<br>Ms. Duckworth<br>and others      | A bill to amend the Energy Policy Act of 2005 to require the Secretary of Energy to establish a program to prepare veterans for careers in the energy industry, including the solar, wind, cybersecurity, and other low-carbon emissions sectors or zero-emissions sectors of the energy industry, and for other purposes.                            | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 201.)   |
| 352          | S. 1739<br>Ms. Duckworth<br>and others     | A bill to enable projects that will aid in the development and delivery of related instruction associated with apprenticeship and preapprenticeship programs that are focused on serving the skilled technical workforce at the National Laboratories and certain facilities of the National Nuclear Security Administration, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 205.)   |
| 353          | S. 2368<br>Mr. Coons and<br>Ms. McSally    | A bill to amend the Atomic Energy Act of 1954 and the Energy Policy Act of 2005 to support licensing and relicensing of certain nuclear facilities and nuclear energy research, demonstration, and development, and for other purposes.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (Rept. 203.)            |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                      | Title  | Reported or<br>Placed on the Calendar  |
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| 354          | S. 2425<br>Mr. King and<br>Ms. Collins            | A bill to amend the Energy Policy<br>and Conservation Act to estab-<br>lish the CHP Technical Assist-<br>ance Partnership Program, and<br>for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 209.)                                    |
| 355          | S. 2508<br>Mrs. Shaheen<br>and Ms.<br>McSally     | A bill to require the Secretary of Energy to establish a council to conduct a survey and analysis of the employment figures and demographics in the energy, energy efficiency, and motor vehicle sectors of the United States, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment. (Rept. 210.)                                  |
| 356          | S. 2556<br>Ms.<br>Murkowski<br>and others         | A bill to amend the Federal Power Act to provide energy cybersecurity investment incentives, to establish a grant and technical assistance program for cybersecurity investments, and for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 196.) |
| 357          | S. 2657<br>Ms.<br>Murkowski<br>and Mr.<br>Manchin | A bill to support innovation in advanced geothermal research and development, and for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 197.) |
| 358          | S. 2668<br>Mses. Sinema<br>and McSally            | A bill to establish a program for research, development, and demonstration of solar energy technologies, and for other purposes.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 202.) |
| 359          | S. 2688<br>Messrs.<br>Cassidy and<br>Whitehouse   | A bill to amend the Energy Policy<br>Act of 2005 to establish an Of-<br>fice of Technology Transitions,<br>and for other purposes.   | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)                       |
| 360          | S. 2702<br>Messrs. Risch<br>and Manchin           | A bill to require the Secretary of Energy to establish an integrated energy systems research, development, and demonstration program, and for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 199.) |

| ORDER<br>No. | Measure Number<br>and Author                      | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 361          | S. 2714<br>Messrs. Van<br>Hollen and<br>Alexander | A bill to amend the America COMPETES Act to reauthorize the ARPA–E program, and for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 195.)   |
| 362          | S. 2799<br>Ms.<br>Murkowski                       | A bill to require the Secretary of Energy and the Secretary of the Interior to establish a joint Nexus of Energy and Water Sustainability Office, and for other purposes.  | Dec. 17, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment. (Rept. 198.)   |
| 364          | S. 2977<br>Messrs.<br>Menendez and<br>Rubio       | A bill to extend the termination of sanctions with respect to Venezuela under the Venezuela Defense of Human Rights and Civil Society Act of 2014.   | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(No written report.)  |
| 367          | S. Res. 297<br>Mr. Menendez<br>and others         | Resolution commending the Inter-<br>American Foundation (IAF) on<br>the occasion of its 50th anniver-<br>sary for its significant accom-<br>plishments and contributions to<br>the economic and social devel-<br>opment of the Americas. | Dec. 17, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, without amendment,<br>and with a preamble. (No<br>written report.)                                      |
| 372          | S. 2997<br>Messrs. Reed<br>and Enzi               | A bill to revise and extend health workforce programs under title VII of the Public Health Service Act.  | Dec. 17, 2019.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 373          | S. 553<br>Messrs. Young<br>and Markey             | A bill to direct the Secretary of Commerce to establish a working group to recommend to Congress a definition of blockchain technology, and for other purposes.  | Dec. 17, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with amendments. (Rept.<br>177.)  |
| 376          | S. 2695<br>Mr. Roberts<br>and others              | A bill to authorize the Secretary of Agriculture to provide for the defense of United States agriculture and food through the National Bio and Agro-Defense Facility, and for other purposes.  | Dec. 17, 2019.—Mr. Roberts,<br>Committee on Agriculture,<br>Nutrition, and Forestry, with<br>amendments. (No written re-<br>port.)  |

| Order<br>No. | Measure Number<br>and Author                 | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 378          | S. 3051<br>Mr. Barrasso<br>and others        | A bill to improve protections for wildlife, and for other purposes.  | Dec. 17, 2019.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 239.)  |
| 380          | S. 774<br>Mrs. Feinstein<br>and Ms. Harris   | A bill to adjust the boundary of<br>the Santa Monica Mountains<br>National Recreation Area to in-<br>clude the Rim of the Valley<br>Corridor, and for other pur-<br>poses.   | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)   |
| 381          | S. 641<br>Mr. Gardner                        | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument.   | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute, and an amend-<br>ment to the title. (No written<br>report.) (See also Order No.<br>432.) |
| 382          | S. 1262<br>Messrs. Wyden<br>and Merkley      | A bill to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas, to withdraw certain land located in Curry County and Josephine County, Oregon, from all forms of entry, appropriation, or disposal under the public land laws, location, entry, and patent under the mining laws, and operation under the mineral leasing and geothermal leasing laws, and for other purposes. | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)   |
| 383          | S. 1890<br>Ms. Cortez<br>Masto and<br>others | A bill to provide for grants for<br>energy efficiency improvements<br>and renewable energy improve-<br>ments at public school facilities.  | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (No written re-<br>port.)   |

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| Order<br>No. | Measure Number<br>and Author          | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
| 384          | S. 2108<br>Mr. Daines<br>and others   | A bill to amend section 6903 of title 31, United States Code, to provide for additional population tiers, and other purposes.   | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (No written re-<br>port.)                                 |
| 385          | S. 2393<br>Mr. Heinrich<br>and others | A bill to promote a 21st century energy workforce, and for other purposes.  | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 208.)             |
| 386          | S. 2399<br>Ms.<br>Murkowski           | A bill to amend the Energy Policy<br>Act of 2005 to improve State<br>loan eligibility for projects for<br>innovative technologies.  | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)                                   |
| 387          | S. 2660<br>Mses. Smith<br>and Collins | A bill to establish a grant program for wind energy research, development, and demonstration, and for other purposes.   | Dec. 18, 2019.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments, and an amend-<br>ment to the title. (No written<br>report.) |
| 388          | S. 2365<br>Mr. Udall and<br>others    | A bill to amend the Indian Health<br>Care Improvement Act to au-<br>thorize urban Indian organiza-<br>tions to enter into arrange-<br>ments for the sharing of med-<br>ical services and facilities, and<br>for other purposes. | Dec. 18, 2019.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>180.)   |
| 389          | S. 482<br>Mr. Graham<br>and others    | A bill to strengthen the North Atlantic Treaty Organization, to combat international cybercrime, and to impose additional sanctions with respect to the Russian Federation, and for other purposes.                             | Dec. 18, 2019.—Mr. Risch,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR         | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--------------------------------------|---|---|
| 390          | H.R. 397                             | An act to amend the Internal Revenue Code of 1986 to create a Pension Rehabilitation Trust Fund, to establish a Pension Rehabilitation Administration within the Department of the Treasury to make loans to multiemployer defined benefit plans, and for other purposes. | Dec. 19, 2019.—Read the second time and placed on the calendar.   |
| 391          | H.R. 1759                            | An act to amend title III of the Social Security Act to extend reemployment services and eligibility assessments to all claimants for unemployment benefits, and for other purposes.  | Dec. 19, 2019.—Read the second time and placed on the calendar.   |
| 392          | H.R. 4018                            | An act to provide that the amount of time that an elderly offender must serve before being eligible for placement in home detention is to be reduced by the amount of good time credits earned by the prisoner, and for other purposes.                                   | Dec. 19, 2019.—Read the second time and placed on the calendar.   |
| 394          | S. 496<br>Mr. Sullivan<br>and others | A bill to preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.   | Dec. 19, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>183.)                                  |
| 396          | S. 2166<br>Mr. Wicker<br>and others  | A bill to designate Regional<br>Ocean Partnerships of the Na-<br>tional Oceanic and Atmospheric<br>Administration, and for other<br>purposes.   | Dec. 19, 2019.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>185.) |
| 398          | S. 3148<br>Mr. Johnson<br>and others | A bill to amend the Controlled<br>Substances Act to list fentanyl-<br>related substances as schedule<br>I controlled substances.  | Jan. 3, 2020.—Read the second time and placed on the calendar.  |

| ORDER<br>No. | Measure Number<br>and Author          | Title  | REPORTED OR PLACED ON THE CALENDAR  |
|--------------|---------------------------------------|--|---|
| 399          | S. 51<br>Messrs. Tester<br>and Daines | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.   | Jan. 6, 2020.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>190.)                                   |
| 400          | H.R. 317                              | An act to reaffirm the action of<br>the Secretary of the Interior to<br>take land into trust for the ben-<br>efit of the Santa Ynez Band of<br>Chumash Mission Indians, and<br>for other purposes.   | Jan. 6, 2020.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>191.)  |
| 401          | S. 2749<br>Mr. Peters and<br>others   | A bill to provide requirements for<br>the .gov domain, and for other<br>purposes.  | Jan. 6, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 192.) |
| 402          | S. 2779<br>Mr. Johnson<br>and others  | A bill to establish the Federal<br>Clearinghouse on School Safety<br>Best Practices, and for other<br>purposes.  | Jan. 6, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 193.) |
| 403          | H.R. 2881                             | An act to require the President to develop a strategy to ensure the security of next generation mobile telecommunications systems and infrastructure in the United States and to assist allies and strategic partners in maximizing the security of next generation mobile telecommunications systems, infrastructure, and software, and for other purposes. | Jan. 9, 2020.—Placed on the calendar. (See also Order No. 395.)   |
| 404          | S. 1601<br>Mr. Wicker<br>and others   | A bill to direct the Secretary of Transportation to issue a rule requiring all new passenger motor vehicles to be equipped with a child safety alert system, and for other purposes.   | Jan. 13, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>204.)        |

| Order<br>No. | Measure Number<br>and Author               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|--|---|
| 405          | S. 3193<br>Mr. Portman<br>and others       | A bill to amend the Controlled<br>Substances Act to list fentanyl-<br>related substances as schedule<br>I controlled substances, and for<br>other purposes.  | Jan. 15, 2020.—Mr. Portman,<br>Read the second time and<br>placed on the calendar.  |
| 408          | S. 2971<br>Messrs.<br>Isakson and<br>Jones | A bill to amend and reauthorize<br>the Child Abuse Prevention<br>and Treatment Act, and for<br>other purposes.   | Jan. 15, 2020.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 409          | S. 2353<br>Mr. Peters and<br>others        | A bill to direct the Administrator of the Federal Emergency Management Agency to develop guidance for firefighters and other emergency response personnel on best practices to protect them from exposure to PFAS and to limit and prevent the release of PFAS into the environment, and for other purposes. | Feb. 3, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 211.)                                       |
| 410          | S. 2750<br>Ms. McSally<br>and others       | A bill to amend the Homeland Security Act of 2002 to authorize the Operation Stonegarden grant program, and for other purposes.  | Feb. 4, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 212.)      |
| 411          | H.R. 495                                   | An act to amend the Homeland<br>Security Act of 2002 to require<br>an annual report on the Office<br>for State and Local Law En-<br>forcement.   | Feb. 4, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 213.)   |
| 412          | S. 450<br>Messrs.<br>Gardner and<br>Peters | A bill to require the Secretary of Veterans Affairs to carry out a pilot program to expedite the onboarding process for new medical providers of the Department of Veterans Affairs, to reduce the duration of the hiring process for such medical providers, and for other purposes.                        | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.)             |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                     | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|---|---|
| 413          | S. 850<br>Mr. Sullivan                           | A bill to extend the authorization of appropriations to the Department of Veterans Affairs for purposes of awarding grants to veterans service organizations for the transportation of highly rural veterans. | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment. (No written report.)                                |
| 415          | S. 3182<br>Messrs.<br>Sullivan and<br>Blumenthal | A bill to direct the Secretary of<br>Veterans Affairs to carry out<br>the Women's Health Transition<br>Training pilot program through<br>at least fiscal year 2020, and<br>for other purposes.                | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment, and an amendment to the title. (No written report.) |
| 416          | H.R. 5687  | An act making emergency supplemental appropriations for the fiscal year ending September 30, 2020, and for other purposes.  | Feb. 11, 2020.—Read the second time and placed on the calendar.   |
| 418          | S. 512<br>Ms. Klobuchar<br>and others            | A bill to establish an advisory of-<br>fice within the Bureau of Con-<br>sumer Protection of the Federal<br>Trade Commission to prevent<br>fraud targeting seniors, and for<br>other purposes.                | Feb. 11, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>215.)      |
| 420          | S. 3275<br>Mr. Graham<br>and others              | A bill to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes.  | Feb. 12, 2020.—Read the second time and placed on the calendar.   |
| 423          | S. 2336<br>Mr. Tester and<br>Mrs.<br>Blackburn   | A bill to improve the management of information technology projects and investments of the Department of Veterans Affairs, and for other purposes.  | Feb. 13, 2020.—Mr. Moran,<br>Committee on Veterans' Af-<br>fairs, without amendment.<br>(No written report.)                    |
| 424          | S. 2594<br>Messrs.<br>Sullivan and<br>Peters     | A bill to amend title 5, United States Code, to modify certain requirements with respect to service and retirement for the purposes of veterans' preference for Federal hiring.                               | Feb. 13, 2020.—Mr. Moran,<br>Committee on Veterans' Af-<br>fairs, with amendments. (No<br>written report.)                      |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title  | Reported or<br>Placed on the Calendar   |
|--------------|---|--|---|
| 425          | S. 3110<br>Mr. Tillis                           | A bill to direct the Comptroller General of the United States to conduct a study on disability and pension benefits provided to members of the National Guard and members of reserve components of the Armed Forces by the Department of Veterans Affairs, and for other purposes. | Feb. 13, 2020.—Mr. Moran,<br>Committee on Veterans' Affairs, without amendment.<br>(No written report.)   |
| 426          | S. 910<br>Mr. Wicker<br>and others              | A bill to reauthorize and amend<br>the National Sea Grant College<br>Program Act, and for other pur-<br>poses.   | Feb. 13, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>216.)     |
| 427          | S. 2299<br>Mrs. Fischer<br>and Ms.<br>Duckworth | A bill to amend title 49, United States Code, to enhance the safety and reliability of pipeline transportation, and for other purposes.  | Feb. 13, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>217.)     |
| 428          | S. 500<br>Mr. Portman<br>and others             | A bill to amend title 54, United States Code, to establish, fund, and provide for the use of amounts in a National Park Service Legacy Restoration Fund to address the maintenance backlog of the National Park Service, and for other purposes.                                   | Feb. 25, 2020.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |
| 429          | S. 1081<br>Mr. Manchin<br>and others            | A bill to amend title 54, United States Code, to provide permanent, dedicated funding for the Land and Water Conservation Fund, and for other purposes.  | Feb. 25, 2020.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)                                    |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                 | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|---|--|
| 430          | S. 2418<br>Mr. Cassidy<br>and others         | A bill to amend the Gulf of Mexico Energy Security Act of 2006 to modify a definition and the disposition and authorized uses of qualified outer Continental Shelf revenues under that Act and to exempt State and county payments under that Act from sequestration, to provide for the distribution of certain outer Continental Shelf revenues to the State of Alaska, and for other purposes. | Feb. 25, 2020.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (No written re-<br>port.)   |
| 431          | S. 3339<br>Mr. Durbin<br>and others          | A bill to restore military priorities, and for other purposes.  | Feb. 27, 2020.—Read the second time and placed on the calendar.  |
| 432          | H.R. 1492                                    | An act to update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument.  | Feb. 27, 2020.—Placed on the calendar. (See also Order No. 381.)   |
| 434          | S. 2964<br>Mr. Wicker<br>and Ms.<br>Cantwell | A bill to amend title 49, United States Code, to extend the authority of the Secretary of Transportation to issue nonpremium aviation insurance.  | Feb. 27, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>219.)   |
| 435          | S. 565<br>Ms. Ernst and<br>others            | A bill to require the Director of<br>the Office of Management and<br>Budget to submit to Congress<br>an annual report on projects<br>that are over budget and be-<br>hind schedule, and for other<br>purposes.  | Mar. 2, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 220.) |
| 436          | S. 2560<br>Messrs. Peters<br>and Portman     | A bill to amend the Federal Funding Accountability and Transparency Act of 2006, to require the budget justifications and appropriation requests of agencies be made publicly available.  | Mar. 2, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 221.)                                  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                 | Title   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 437          | H.R. 1589                                    | An act to amend the Homeland Security Act of 2002 to establish chemical, biological, radiological, and nuclear intelligence and information sharing functions of the Office of Intelligence and Analysis of the Department of Homeland Security and to require dissemination of information analyzed by the Department to entities with responsibilities relating to homeland security, and for other purposes.   | Mar. 2, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 222.) |
| 438          | S. 3422<br>Mr. Gardner<br>and others         | A bill to amend title 54, United States Code, to establish, fund, and provide for the use of amounts in a National Parks and Public Land Legacy Restoration Fund to address the maintenance backlog of the National Park Service, the United States Fish and Wildlife Service, the Bureau of Land Management, the Forest Service, and the Bureau of Indian Education, and to provide permanent, dedicated funding for the Land and Water Conservation Fund, and for other purposes. | Mar. 10, 2020.—Read the second time and placed on the calendar.  |
| 441          | S. 2847<br>Messrs. Reed<br>and<br>Whitehouse | A bill to designate the facility of<br>the United States Postal Serv-<br>ice located at 42 Main Street<br>in Slatersville, Rhode Island, as<br>the "Specialist Matthew R.<br>Turcotte Post Office".   | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.)                         |
| 442          | S. 2945<br>Messrs. Young<br>and Braun        | A bill to designate the facility of<br>the United States Postal Serv-<br>ice located at 171 South Maple<br>Street in Dana, Indiana, as the<br>Ernest "Ernie" T. Pyle Post Of-<br>fice.  | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.)                         |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                 | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|---|--|
| 443          | S. 3257<br>Mr. Johnson<br>and Ms.<br>Baldwin | A bill to designate the facility of<br>the United States Postal Serv-<br>ice located at 311 West Wis-<br>consin Avenue in Tomahawk,<br>Wisconsin, as the "Einar 'Sarge'<br>H. Ingman, Jr. Post Office<br>Building". | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |
| 444          | S. 3365<br>Messrs.<br>Cassidy and<br>Kennedy | A bill to designate the facility of<br>the United States Postal Serv-<br>ice located at 100 Crosby Street<br>in Mansfield, Louisiana, as the<br>"Dr. C.O. Simpkins, Sr., Post<br>Office".                           | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |
| 445          | H.R. 1833                                    | An act to designate the facility of the United States Postal Service located at 35 Tulip Avenue in Floral Park, New York, as the "Lieutenant Michael R. Davidson Post Office Building".                             | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |
| 446          | H.R. 3207                                    | An act to designate the facility of the United States Postal Service located at 114 Mill Street in Hookstown, Pennsylvania, as the "Staff Sergeant Dylan Elchin Post Office Building".                              | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |
| 447          | H.R. 3317                                    | An act to permit the Scipio A. Jones Post Office in Little Rock, Arkansas, to accept and display a portrait of Scipio A. Jones, and for other purposes.   | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |
| 448          | H.R. 3329                                    | An act to designate the facility of the United States Postal Service located at 5186 Benito Street in Montclair, California, as the "Paul Eaton Post Office Building".  | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR          | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---------------------------------------|---|---|
| 449          | H.R. 4794                             | An act to designate the facility<br>of the United States Postal<br>Service located at 8320 13th<br>Avenue in Brooklyn, New York,<br>as the "Mother Frances Xavier<br>Cabrini Post Office Building".   | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.)                  |
| 450          | H.R. 4981                             | An act to designate the facility of the United States Postal Service located at 2505 Derita Avenue in Charlotte, North Carolina, as the "Julius L. Chambers Civil Rights Memorial Post Office".   | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.)                  |
| 451          | H.R. 5037                             | An act to designate the facility of the United States Postal Service located at 3703 North Main Street in Farmville, North Carolina, as the "Walter B. Jones, Jr. Post Office".   | Mar. 12, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(No written report.)                  |
| 452          | S. 3590<br>Mr. Barrasso<br>and others | A bill to amend the Safe Drinking<br>Water Act to reauthorize cer-<br>tain provisions, and for other<br>purposes.   | May 11, 2020.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |
| 453          | S. 3591<br>Mr. Barrasso<br>and others | A bill to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, to provide for water pollution control activities, and for other purposes. | May 11, 2020.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |
| 454          | S. 3833<br>Mr. Rubio and<br>others    | A bill to extend the loan forgive-<br>ness period for the paycheck<br>protection program, and for<br>other purposes.  | June 1, 2020.—Read the second time and placed on the calendar.  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 455          | H.R. 6800                                   | An act making emergency supplemental appropriations for the fiscal year ending September 30, 2020, and for other purposes.  | June 1, 2020.—Read the second time and placed on the calendar.   |
| 456          | S. 1363<br>Mr. Schatz and<br>others         | A bill to authorize an AI Center of Excellence within the General Services Administration, and for other purposes.  | June 1, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 225.) |
| 457          | S. 2769<br>Messrs.<br>Johnson and<br>Peters | A bill to eliminate or modify certain Federal agency reporting requirements, and for other purposes.  | June 1, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 226.)                                    |
| 458          | S. 3207<br>Ms. Hassan<br>and others         | A bill to require the Director of<br>the Cybersecurity and Infra-<br>structure Security Agency to<br>establish a Cybersecurity State<br>Coordinator in each State, and<br>for other purposes.                       | June 1, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 227.) |
| 459          | H.R. 2066                                   | An act to amend the Homeland Security Act of 2002 to establish the Intelligence Rotational Assignment Program in the Department of Homeland Security, and for other purposes.                                       | June 1, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 228.) |
| 460          | H.R. 4739                                   | An act to amend the Homeland Security Act of 2002 to protect U.S. Customs and Border Protection officers, agents, other personnel, and canines against potential synthetic opioid exposure, and for other purposes. | June 1, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 229.) |
| 461          | S. 238<br>Mr. Rubio and<br>others           | A bill to amend the State Department Basic Authorities Act of 1956 to monitor and combat anti-Semitism globally, and for other purposes.  | June 3, 2020.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                       |

| Order<br>No. | Measure Number<br>and Author               | Title   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 463          | S. 3176<br>Mr. Rubio and<br>others         | A bill to amend the Foreign Assistance Act of 1961 and the United States-Israel Strategic Partnership Act of 2014 to make improvements to certain defense and security assistance provisions and to authorize the appropriations of funds to Israel, and for other purposes.  | June 3, 2020.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                   |
| 464          | S. Res. 148<br>Messrs. Cardin<br>and Blunt | Resolution supporting efforts by the Government of Colombia to pursue peace and regional stability.   | June 3, 2020.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 466          | S. Res. 406<br>Mr. Menendez<br>and others  | Resolution recognizing that for 50 years, the Association of South East Asian Nations (ASEAN) and its ten members, Brunei, Cambodia, Indonesia, Laos, Malaysia, Myanmar, the Philippines, Singapore, Thailand, and Vietnam, have worked with the United States toward stability, prosperity, and peace in Southeast Asia, and expressing the sense of the Senate that the United States will continue to remain a strong, reliable, and active partner in the ASEAN region. | June 3, 2020.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 475          | H.R. 192                                   | An act to establish an interagency program to assist countries in North and West Africa to improve immediate and long-term capabilities to counter terrorist threats, and for other purposes.   | June 3, 2020.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                   |
| 476          | S. 1853<br>Mr. Udall and<br>others         | A bill to require Federal law enforcement agencies to report on cases of missing or murdered Indians, and for other purposes.   | June 4, 2020.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>230.)                                 |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                            | Title  | Reported or<br>Placed on the Calendar  |
|--------------|---|--|--|
| 477          | S. 3905<br>Mr. Rubio                                    | A bill to authorize appropriations for fiscal year 2021 for intelligence and intelligence-related activities of the United States Government, the Intelligence Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.   | June 8, 2020.—Mr. Rubio, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 233.) (Minority views filed.)                       |
| 478          | S. 2618<br>Mr. Paul and<br>others                       | A bill to strengthen employee cost savings suggestions programs within the Federal Government.   | June 9, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 231.) (Minority views<br>filed.) |
| 479          | S. 2638<br>Ms. Duckworth<br>and others                  | A bill to amend title 49, United States Code, to require small hub airports to construct areas for nursing mothers, and for other purposes.  | June 10, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>232.)                                   |
| 480          | S. 3985<br>Mr. Scott of<br>South Carolina<br>and others | A bill to improve and reform policing practices, accountability and transparency.  | June 18, 2020.—Read the second time and placed on the calendar.  |
| 481          | S. 1069<br>Ms. Baldwin<br>and others                    | A bill to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to establish a constituent-driven program to provide a digital information platform capable of efficiently integrating coastal data with decision-support tools, training, and best practices and to support collection of priority coastal geospatial data to inform and improve local, State, regional, and Federal capacities to manage the coastal region, and for other purposes. | June 18, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>234.)                                   |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR              | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 482          | S. 1640<br>Ms. Klobuchar<br>and Mr. Moran | A bill to require compliant flame mitigation devices to be used on portable fuel containers for flammable liquid fuels, and for other purposes.  | June 23, 2020.—Mr. Wicker,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>235.) |
| 483          | S. 4049<br>Mr. Inhofe                     | A bill to authorize appropriations for fiscal year 2021 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | June 23, 2020.—Mr. Inhofe,<br>Committee on Armed Services, without amendment. (An<br>original bill.) (Rept. 236.)   |
| 484          | S. 4054<br>Mr. Roberts                    | A bill to reauthorize the United States Grain Standards Act, and for other purposes.   | June 24, 2020.—Mr. Roberts,<br>Committee on Agriculture,<br>Nutrition, and Forestry, with-<br>out amendment. (An original<br>bill.) (No written report.)    |
| 485          | H.R. 3675                                 | An act to require a review of Department of Homeland Security trusted traveler programs, and for other purposes.   | June 25, 2020.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 237.)                        |
| 486          | H.R. 7036                                 | An act to amend the Antitrust<br>Criminal Penalty Enhancement<br>and Reform Act of 2004 to re-<br>peal the sunset provision.   | June 29, 2020.—Placed on the calendar.  |
| 487          | S. 685<br>Mr. Lee and<br>others           | A bill to amend the Inspector<br>General Act of 1978 relative to<br>the powers of the Department<br>of Justice Inspector General.  | June 29, 2020.—Mr. Graham,<br>Committee on the Judiciary,<br>without amendment. (No<br>written report.)   |
| 488          | H.R. 7259                                 | An act to allow acceleration certificates awarded under the Patents for Humanity Program to be transferable.   | June 30, 2020.—Read the second time and placed on the calendar.   |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR | Title  | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|--|---------------------------------------|
|              |                              | A bill to require review by the Government Accountability Office of screening protocols of the Transportation Security Administration relating to breast milk and formula, and for other purposes. |                                       |
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| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR | Trtle | Reported or<br>Placed on the Calendar |
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### NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112th Congress)

| Number      | TITLE   | Date and Senator             |
|-------------|---|------------------------------|
| H.R. 269    | An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved drug application, and for other purposes. | Mar. 14, 2019.—Mr. Braun.    |
| S. 918      | A bill to prohibit the President or a Federal agency from constructing, operating, or offering wholesale or retail services on broadband networks without authorization from Congress, and for other purposes.  | July 31, 2019.—Mr. Wyden.    |
| H.R. 205    | An act to amend the Gulf of Mexico Energy Security Act of 2006 to permanently extend the moratorium on leasing in certain areas of the Gulf of Mexico.  | Sept. 11, 2019.—Mr. Cassidy. |
| H.R. 1941   | An act to amend the Outer Continental Shelf Lands Act to prohibit the Secretary of the Interior including any Leasing program certain planning areas, and for other purposes.   | Sept. 11, 2019.—Mr. Cassidy. |
| H.R. 1146   | An act to amend Public Law 115–97 (commonly known as the Tax Cuts and Jobs Act) to repeal the Arctic National Wildlife Refuge oil and gas program, and for other purposes.  | Sept. 12, 2019.—Mr. Cassidy. |
| S. 1273     | A bill to amend title 17, United States Code, to establish an alternative dispute resolution for copyright small claims, and for other purposes.  | Sept. 24, 2019.—Mr. Wyden.   |
| S. 482      | A bill to strengthen the North Atlantic Treaty Organization, to combat international cybercrime, and to impose additional sanctions with respect to the Russian Federation, and for other purposes.   | June 3, 2020.—Mr. Wyden.     |
| S. Res. 625 | A resolution encouraging the Government and the people of the United States to "Buy American".  | June 17, 2020.—Mr. Grassley  |

### RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| Number    | TITLE  | Date Submitted and Author    |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| S. Res. 9 | Resolution fixing the hour of daily meeting of the Senate. | Jan. 3, 2019.—Mr. McConnell. |  |  |  |  |  |  |  |  |  |  |  |  |
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### BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| Number    | TITLE  | Date and Author |
|-----------|--|-----------------|
| H.R. 7120 | An act to hold law enforcement accountable for misconduct in court, improve transparency through data collection, and reform police training and policies. | July 2, 2020.   |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| Measure Number | TITLE | Date     |
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# MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| Subject  |
|--|
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on Amdt. No. 201 to H.R. 268 was not agreed to (Roll Call Vote No. 55).               |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on H.R. 268 was not agreed to (Roll Call Vote No. 56).                                |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to S. Res. 50 was not agreed to (Roll Call Vote No. 57).     |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to H.R. 2740 was not agreed to (Roll Call Vote No. 292).     |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to H.R. 2740 was not agreed to (Roll Call Vote No. 342).     |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on Amdt. No. 1407, as modified, to S. 2657 was not agreed to (Roll Call Vote No. 67). |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on S. 2657 was not agreed to (Roll Call Vote No. 68).                                 |
| Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to S. 3985 was not agreed to (Roll Call Vote No. 126).       |
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### BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| Number<br>and Date<br>Conferees | Brief Title | Conf.  | DATE<br>REPORT AGREED TO |        |       |  |  |  |  |  |
|---------------------------------|-------------|--------|--------------------------|--------|-------|--|--|--|--|--|
| CONFEREES<br>APPOINTED          |             | Senate | House                    | SENATE | House |  |  |  |  |  |
|                                 |             |        |                          |        |       |  |  |  |  |  |
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# STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED SIXTEENTH CONGRESS

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|--------------------------------|-----------------------|-----------------------------------|---|--|-------------------|---|----------------|--------------------|--------------------------|---|-----------------------------------|--------------------|------------------------------|---|------------------------------|--|-----------------------------|------------------------|---------------|---|-------------------|--|------------------|----------------|--------------------------|-------------------------|--------------------------|--|--------------------------------------|--|---|
| PUBLIC                         | NUMBER                |                                   |   |  |                   |   |                |                    | 116–5                    | 116–6                                       |                                   | 116–20             |                              |   | 116–26                       |  | 116–69                      |                        |               |   |                   |  | 116–59           |                |                          |                         |                          |  | 116–93                               | 116–94                                       |   |
| BECAME                         | LAW                   |                                   |   |  |                   |   |                |                    | 1-25-19                  | 2-15-19                                     |                                   |                    |                              |   |                              |  | 11-21-19                    |                        |               |   |                   |  | 9-27-19          |                |                          |                         |                          |  |                                      |  |   |
| E REPORT<br>D TO               | HOUSE                 |                                   |   |  |                   |   |                |                    |                          | 2-14-19                                     |                                   | (1)                |                              |   |                              | (2)  | (3)                         |                        |               |   |                   |  | :                |                |                          |                         |                          |  | 8)                                   | (11)   |   |
| CONFERENCE REPORT<br>AGREED TO | SENATE                |                                   |   |  |                   |   |                |                    |                          | 2-14-19                                     |                                   |                    |                              |   |                              |  | (4)                         |                        |               |   |                   |  |                  |                |                          |                         |                          |  | (13)                                 | (12)   |   |
| SENT TO<br>CONFER-             | ENCE                  |                                   |   |  |                   |   |                |                    |                          | 1-25-19                                     |                                   |                    |                              |   |                              |  |                             |                        |               |   |                   |  | :                |                |                          | :                       |                          |  | * *                                  | *<br>*<br>*                                  |   |
| PASSED                         | SENATE                |                                   |   |  |                   |   |                |                    | 1-25-19                  | 1-25-19                                     |                                   | 5-23-19            |                              |   | 6-26-19                      |  | 10-31-19                    |                        |               |   |                   |  | 9-26-19          |                |                          |                         |                          |  | 9-24-19(7)                           | $11-12-19(^{10})$                            |   |
| REPORTED OR<br>PLACED ON       | CALENDAR<br>IN SENATE | 1-8-19                            | 1-8-19                                      | 1-10-19                                      |                   |   | 1-15-19        | 1-22-19            |                          |   | 1-28-19                           | 5-15-19            | 6-19-19                      | 7-10-19                                       | * *                          |  | 7–10–19                     | 9-12-19                | 9-12-19       | 9-19-19                                     | 9-19-19           | 9-19-19                                      | 9-23-19          | 9-26-19        | 9-26-19                  | 9-26-19                 | 9-26-19                  | 9-26-19  | * *                                  | * *  |   |
| RECEIVED IN                    | SENATE                | 1-4-19                            | 1-4-19                                      | 1-9-19                                       | 1-11-19           | 1-11-19                                     | 1-14-19        | 1-17-19            | 1-24-19                  | 1-24-19                                     | 1-24-19                           | 5-14-19            | * * *                        | 6-24-19                                       | 6-26-19                      | 6-27-19                                      | 7-8-19                      | * *                    | * * *         | * * *                                       | * *               | * * *  | 9-19-19          | * *            | * *                      | * *                     | * * *                    | * *  | * *                                  | * *  |   |
| PASSED                         | HOUSE                 | 1-3-19                            | 1-3-19                                      | 1-9-19                                       | 1-10-19           | 1-10-19                                     | 1-11-19        | 1-16-19            | 1-23-19                  | 1-24-19                                     | 1-23-19                           | 5-10-19            | * * *                        | 6-19-19                                       | 6-25-19                      | 6-26-19                                      | 6-25-19                     | * *                    | * * *         | * *   | * *               | * * *  | 9-19-19          | * *            | * *                      | * *                     | * *                      | * *  | * *                                  | * *  |   |
| SHORT TITLE                    |                       | Consolidated Appropriations, 2019 | Further Continuing, Homeland Security, 2019 | Financial Services, General Government, 2019 | Agriculture, 2019 | Transportation, HUD, Related Agencies, 2019 | Interior, 2019 | Supplemental, 2019 | Further Continuing, 2019 | Further Continuing, Homeland Security, 2019 | Consolidated Appropriations, 2019 | Supplemental, 2019 | Emergency Supplemental, 2019 | Labor, HHS, Education, Related Agencies, 2020 | Emergency Supplemental, 2019 | Financial Services, General Government, 2020 | Further Continuing, 2020(5) | Energy and Water, 2020 | Defense, 2020 | Transportation, HUD, Related Agencies, 2020 | Agriculture, 2020 | Financial Services, General Government, 2020 | Continuing, 2020 | Interior, 2020 | Legislative Branch, 2020 | Homeland Security, 2020 | State, Foreign Ops, 2020 | Commerce, Justice, Science, and Related Agencies, 2020 | Consolidated Appropriations, 2020(6) | Further Consolidated Appropriations, 2020(9) |   |
| MEASURE                        | NUMBER                | H.R. 21                           | H.J. Res. 1                                 | H.R. 264                                     | H.R. 265          |   | H.R. 266       | H.R. 268           | H.J. Res. 28             | H.J. Res. 31                                | H.R. 648                          | H.R. 2157          | S. 1900                      | H.R. 2740                                     | H.R. 3401                    | H.R. 3351                                    | H.R. 3055                   | S. 2470                | S. 2474       | S. 2520                                     |                   |  | H.R. 4378        | S. 2580        |                          | S. 2582                 | S. 2583                  |  |                                      | H.R. 1865                                    |   |

<sup>1</sup> June 3, 2019, House agrees to Senate amendment. <sup>2</sup> June 27, 2019, House agrees to Senate amendment. <sup>3</sup> Nov. 19, 2019, House agrees to Senate amendment. <sup>4</sup> Nov. 21, 2019, Senate amendment. <sup>5</sup> Originally, Commerce, Justice, Science, and Related Agencies, 2020. <sup>6</sup> Originally, DHS Cyber Hunt and Incident Response Teams Act of 2019. <sup>7</sup> As the DHS Cyber Hunt and Incident Response Teams Act of 2019. <sup>8</sup> Dec. 17, 2019. House agrees to Senate amendment. <sup>9</sup> Originally, National Law Enforcement Museum Commemorative Coin Act. <sup>10</sup> Dec. 17, 2019. House agrees to Senate amendment with an amendment. <sup>12</sup> Dec. 19, 2019, Senate agrees to House amendment to Senate amendment to Senate amendment to Senate amendment. <sup>13</sup> Dec. 19, 2019, Senate agrees to House amendment.

STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED SIXTEENTH CONGRESS

|                                |           |           |                                |                              |           |            |                              |  |  |  |  |  | 80 |  |  |  |  |  |  |
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| PUBLIC                         | NUMBER    |           |                                | 116–123                      | 116-127   | 116-136    |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| BECAME                         |           |           |                                | 3-6-20                       | 3-18-20   | 3-26-20    |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| TE REPORT                      | HOUSE     |           |                                |                              |           |            |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| CONFERENCE REPORT<br>AGREED TO | SENATE    |           |                                |                              |           |            |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| SENT TO<br>CONFER-             | ENCE      |           |                                |                              |           |            |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| PASSED                         | SENAIE    |           |                                | 3-5-20                       | 3-18-20   | 3-25-20    |                              |  |  |  |  |  |    |  |  |  |  |  |  |
| REPORTED OR<br>PLACED ON       | IN SENATE | 7 11 20   | 7-11-7                         | *<br>*<br>*                  | * *       | 7-22-19(2) | 6-1-20                       |  |  |  |  |  |    |  |  |  |  |  |  |
| RECEIVED IN                    | SENATE    | 00 01 0   | 07-01-7                        | 3-4-20                       | 3-17-20   | * *        | 5-20-20                      |  |  |  |  |  |    |  |  |  |  |  |  |
| PASSED                         | HOUSE     | 00. 1. 0  | 07-1-7                         | 3-4-20                       | 3-14-20   | * *        | 5-15-20                      |  |  |  |  |  |    |  |  |  |  |  |  |
| SHORT TITLE                    |           | _         | Ellicigency Supplemental, 2020 | Emergency Supplemental, 2020 |           |            | Emergency Supplemental, 2020 |  |  |  |  |  |    |  |  |  |  |  |  |
| MEASURE                        | NUMBER    | 7075 G 11 | H.N. 3007                      | H.R. 6074                    | H.R. 6201 | H.R. 748   | H.R. 6800                    |  |  |  |  |  |    |  |  |  |  |  |  |

<sup>1</sup> Originally, the Middle Class Health Benefits Tax Repeal Act of 2019. <sup>2</sup> As the Middle Class Health Benefits Tax Repeal Act of 2019.

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