# SENATE OF THE UNITED STATES

### ONE HUNDRED FIFTEENTH CONGRESS

FIRST SESSION SECOND SESSION CONVENED JANUARY 3, 2017 ADJOURNED JANUARY 3, 2018

CONVENED JANUARY 3, 2018

DAYS OF SESSION 195

DAYS OF SESSION 87

# CALENDAR OF BUSINESS

Monday, June 11, 2018

SENATE CONVENES AT 3:00 P.M.



#### **UNFINISHED BUSINESS**

MOTION TO PROCEED TO CONSIDER H.R. 5515 (ORDER NO. 442)

Motion to proceed to the consideration of H.R. 5515, an act to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. (June 7, 2018.)

(Unanimous Consent Agreements on P. 2)

PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS, SECRETARY OF THE SENATE

By John J. Merlino, Legislative Clerk

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#### UNANIMOUS CONSENT AGREEMENTS

#### H.R. 5515 (ORDER NO. 442)

1.—Ordered, That on Monday June 11, 2018, upon the conclusion of Leader remarks, the Senate resume consideration of the motion to proceed to H.R. 5515, an Act to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; provided, that notwithstanding the provisions of Rule XXII, the vote on the motion to proceed occur at 5:30 p.m. (June 7, 2018.)

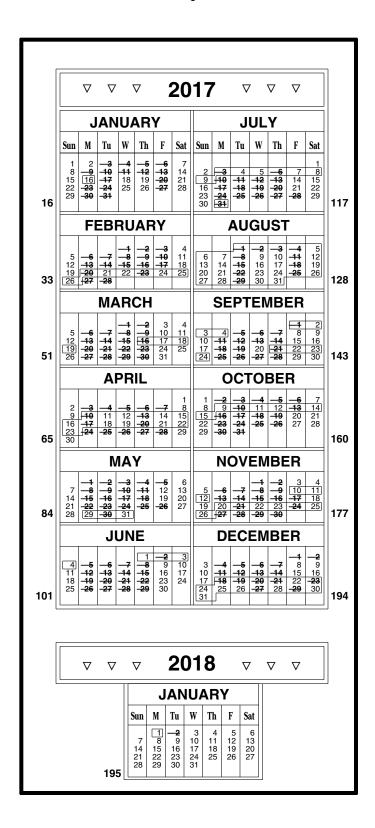
#### HOUSE MESSAGE TO ACCOMPANY S. 140

2.—Ordered, That with respect to the cloture motion filed on the motion to concur with a further amendment in the House Amendment to S. 140, an Act to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund, the mandatory quorum call under Rule XXII be waived. (Apr. 16, 2018.)

|   |                                | $\nabla$   | $\nabla$   | •  | $\nabla$                       | 2                                | 20                          | 18                       | }                         | $\nabla$                  | ,                         | $\nabla$                 | $\nabla$                  |                          |
|---|--------------------------------|--|--|--|--------------------------------|----------------------------------|-----------------------------|--------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|--------------------------|
|   |                                | J  | ΑN   | IU/  | AR                             | Y                                |                             |                          |                           | J                         | UL                        | Υ                        |                           |                          |
|   | Sun                            | M  | Tu   | W  | Th                             | F                                | Sat                         | Sun                      | M                         | Tu                        | W                         | Th                       | F                         | Sat                      |
|   | 7<br>14<br><del>21</del><br>28 | 1<br>8<br>15<br>- <del>22</del><br>- <del>29</del> | 2<br>-9<br>-16<br>-23<br>-30                               | -3<br>-10<br>-17<br>-24<br>-31                   | -4<br>-11<br>-18<br>-25        | 5<br>12<br>-19<br>26             | 6<br>13<br><b>-20</b><br>27 | 1<br>8<br>15<br>22<br>29 | 9<br>16<br>23<br>30       | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26      | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28      |
|   |                                | FI   | ЕΒ   | RU   | ΑF                             | RY                               |                             |                          | -                         | ΑU                        | GU                        | IST                      | -                         |                          |
| • | 4<br>11<br>18<br>25            | -5<br>-12<br>19<br>-26                             | -6<br>-13<br>-20<br>-27                                    | 7<br>-14<br>21<br>-28                            | 1<br>-8<br>-15<br>22           | -2<br>-9<br>-16<br>-23           | 3<br>10<br>17<br>24         | 5<br>12<br>19<br>26      | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29  | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25      |
|   |                                |  | MA   | ۱R   | СН                             |                                  |                             | SEPTEMBER                |                           |                           |                           |                          |                           |                          |
|   | 4<br>11<br>18<br>25            | -5<br>-12<br>-19<br>-26                            | -6<br>-13<br>-20<br>27                                     | <b>7</b><br>- <b>14</b><br>- <del>21</del><br>28 | -1<br>-8<br>-15<br>-22<br>-29  | 2<br>9<br>16<br><b>-23</b><br>30 | 3<br>10<br>17<br>24<br>31   | 9<br>16<br>23<br>30      | 3<br>10<br>17<br>24       | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29 |
|   |                                |  | Α  | PR   | IL                             |                                  |                             |                          | O                         | CT                        | OI                        | ВЕ                       | R                         |                          |
|   | 1<br>15<br>22<br>29            | 구<br>구<br>주<br>주<br>주<br>주<br>주<br>주<br>주<br>주     | 3<br>- <del>10</del><br>- <del>17</del><br>- <del>24</del> | 4<br>-11<br>-18<br>-25                           | -5<br>-12<br>-19<br>-26        | 6<br>13<br>20<br>27              | 7<br>14<br>21<br>28         | 7<br>14<br>21<br>28      | 1<br>8<br>15<br>22<br>29  | 2<br>9<br>16<br>23<br>30  | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25      | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      |
|   |                                |  | N  | ΊΑ   | Y                              |                                  |                             |                          | N                         | ΟV                        | ΕM                        | IBE                      | ER                        |                          |
| 2 | 6<br>13<br>20<br>27            | <b>7</b><br>- <b>14</b><br>- <del>21</del><br>28   | 1<br>-8<br>-15<br>-22<br>-29                               | 2<br>9<br>-16<br>-23<br>30                       | -3<br>-10<br>-17<br>-24<br>-31 | 4<br>11<br>18<br>-25             | 5<br>12<br>19<br>26         | 4<br>11<br>18<br>25      | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30  | 3<br>10<br>17<br>24      |
|   | JUNE                           |  |  | DE   | EC                             | ΕM                               | BE                          | R                        |                           |                           |                           |                          |                           |                          |
|   | 3<br>10<br>17<br>24            | -4<br>-11<br>18<br>25                              | -5<br>12<br>19<br>26                                       | -6<br>13<br>20<br>27                             | - <b>7</b> 14 21 28            | 1<br>8<br>15<br>22<br>29         | 9<br>16<br>23<br>30         | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29 |

|                           | JUNE |            |           |           |     |     |     |
|---------------------------|------|------------|-----------|-----------|-----|-----|-----|
| Su                        | n I  | Ion        | Tue       | Wed       | Thu | Fri | Sat |
|                           |      |            |           |           |     | 1   | 2   |
| 3                         |      | 4          | 5         | 6         | 7   | 8   | 9   |
| $\begin{bmatrix}        $ |      | 11         | <b>12</b> | 13        | 14  | 15  | 16  |
| 17                        |      | 18         | 19        | 20        | 21  | 22  | 23  |
| $\frac{1}{24}$            |      | 2 <b>5</b> | 26        | <b>27</b> | 28  | 29  | 30  |
|                           | •    |            | _0        | _•        | _0  | _0  |     |

Days Senate met during Second Session, One Hundred Fifteenth Congress, are marked (——).
Boxed area indicates a scheduled non-legislative period.



Days Senate met during First Session, One Hundred Fifteenth Congress, are marked (---).

Boxed area indicates a scheduled non-legislative period.

# Senate Membership, One Hundred Fifteenth Congress, Second Session

| lass          |                                  |           | Class         |                          |       |   |
|---------------|----------------------------------|-----------|---------------|--------------------------|-------|---|
| 2             | ALEXANDER, LAMAR                 | TN        | 1             | Kaine, Tim               | VA    |   |
| 1             | Baldwin, Tammy                   |           | 3             | Kennedy, John            |       |   |
| 1             | BARRASSO, JOHN                   |           | 1             | KING, ANGUS S., JR. *    |       |   |
| 3             | Bennet, Michael F                | CO        | 1             | Klobuchar, Amy           |       |   |
| 3             | Blumenthal, Richard              |           | 3             | Lankford, James          |       |   |
| 3             | BLUNT, ROY                       |           | 3             | Leahy, Patrick J         |       |   |
| 2             | Booker, Cory A                   |           | 3             | LEE, MIKE                |       |   |
| 3             | BOOZMAN, JOHN                    |           | 1             | Manchin, Joe, III        |       |   |
| 1             | Brown, Sherrod                   |           | 2             | Markey, Edward J         |       |   |
| 3             | BURR, RICHARD                    |           | $\frac{2}{3}$ |                          |       |   |
| 1             | Cantwell, Maria                  |           | 1             | McCain, John             |       |   |
| 2             | CAPITO, SHELLEY MOORE            |           | 1             | McCaskill, Claire        |       |   |
| 1             |                                  |           | 2             | McConnell, Mitch         |       |   |
| 1             | Carren Thomas P                  |           | 1             | Menendez, Robert         |       |   |
|               | Carper, Thomas R                 |           | 2             | Merkley, Jeff            |       |   |
| 1             | Casey, Robert P., Jr             |           | 3             | Moran, Jerry             |       |   |
| 2             | CASSIDY, BILL                    |           | 3             | Murkowski, Lisa          |       |   |
| 2             | COLLINS, SUSAN M                 |           | 1             | Murphy, Christopher      | СТ    |   |
| 2             | Coons, Christopher A             | DE        | 3             | Murray, Patty            | WA    |   |
| 1             | CORKER, BOB                      |           | 1             | Nelson, Bill             |       |   |
| 2             | CORNYN, JOHN                     | TX        | 3             | PAUL, RAND               | KY    |   |
| 3             | Cortez Masto, Catherine          | NV        | 2             | PERDUE, DAVID            |       |   |
| 2             | COTTON, TOM                      | AR        | $\frac{1}{2}$ | Peters, Gary C           |       |   |
| 3             | CRAPO, MIKE                      | ID        | $\frac{1}{3}$ | PORTMAN, ROB             |       |   |
| 1             | CRUZ, TED                        |           | 2             | Reed, Jack               |       |   |
| 2             | Daines, Steve                    |           | $\frac{2}{2}$ | RISCH, JAMES E           |       |   |
| <u>1</u>      | Donnelly, Joe                    |           | $\frac{1}{2}$ | ,                        |       |   |
| 3             | Duckworth, Tammy                 |           |               | ROBERTS, PAT             |       |   |
| 2             |                                  |           | 2             | ROUNDS, MIKE             |       |   |
| $\frac{2}{2}$ | Durbin, Richard J                |           | 3             | Rubio, Marco             |       |   |
|               | ENZI, MICHAEL B                  |           | 1             | Sanders, Bernard*        |       |   |
| 2             | ERNST, JONI                      |           | 2             | SASSE, BEN               |       |   |
| 1             | Feinstein, Dianne                |           | 3             | Schatz, Brian            | HI    |   |
| 1             | FISCHER, DEB                     |           | 3             | Schumer, Charles E       | NY    |   |
| 1             | FLAKE, JEFF                      |           | 3             | SCOTT, TIM               | SC    |   |
| 2             | GARDNER, CORY                    | CO        | 2             | Shaheen, Jeanne          | NH    |   |
| 1             | Gillibrand, Kirsten E            | NY        | 3             | SHELBY, RICHARD C        |       |   |
| 2             | Graham, Lindsey                  | SC        | 2             | Smith, Tina <sup>2</sup> |       |   |
| 3             | GRASSLEY, CHUCK                  | IA        | 1             | Stabenow, Debbie         |       |   |
| 3             | Harris, Kamala D                 | CA        | 2             | SULLIVAN, DAN            |       |   |
| 3             | Hassan, Margaret Wood            |           | 1             | Tester, Jon              |       |   |
| 1             | HATCH, ORRIN G                   |           | 3             | Thune, John              |       |   |
| i             | Heinrich, Martin                 |           | $\frac{3}{2}$ | TILLIS, THOM             |       |   |
| 1             | Heitkamp, Heidi                  |           | $\frac{2}{3}$ | TOOMEY, PATRICK J        |       |   |
| 1             | HELLER, DEAN                     |           | 3             |                          |       |   |
| 1             | Hirono, Mazie K                  |           | 2             | Udall, Tom               |       |   |
|               |                                  |           | 3             | Van Hollen, Chris        |       |   |
| 3             | HOEVEN, JOHN                     |           | 2             | Warner, Mark R           |       |   |
| 2             | HYDE-SMITH, CINDY <sup>2</sup>   |           | 1             | Warren, Elizabeth        |       |   |
| 2             | INHOFE, JAMES M                  |           | 1             | Whitehouse, Sheldon      |       |   |
| 3             | ISAKSON, JOHNNY                  |           | 1             | WICKER, ROGER F          | MS    |   |
| 3             | JOHNSON, RON                     |           | 3             | Wyden, Ron               | OR    |   |
| 2             | Jones, Doug 1                    | AL        | 3             | Young, Todd              |       |   |
|               |                                  |           |               |                          |       |   |
|               | 1=Senators whose terms expire in |           |               | id. 2 Rep. 8)            |       |   |
|               | 2=Senators whose terms expire in | 2021 (Den | II. IZ K      | ep. 21)<br>ep. 22)       | ••••• | 3 |
| iass          |                                  |           | ~ 1:1 D       | en (1)                   |       | 3 |
| lass          | 3=Senators whose terms expire in | 2023 (Den | 1. 12 K       | cp. 22)                  | ••••• | • |

<sup>[</sup>Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2021.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

### **COMMITTEE ASSIGNMENTS**

#### STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, Chairman Mitch McConnell, of Kentucky John Boozman, of Arkansas John Hoeven, of North Dakota Joni Ernst, of Iowa Chuck Grassley, of Iowa John Thune, of South Dakota Steve Daines, of Montana David Perdue, of Georgia Deb Fischer, of Nebraska Cindy Hyde-Smith, of Mississispipi

Debbie Stabenow, of Michigan
Patrick J. Leahy, of Vermont
Sherrod Brown, of Ohio
Amy Klobuchar, of Minnesota
Michael F. Bennet, of Colorado
Kirsten E. Gillibrand, of New York
Joe Donnelly, of Indiana
Heidi Heitkamp, of North Dakota
Robert P. Casey, Jr., of Pennsylvania
Tina Smith, of Minnesota

#### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, Chairman Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Susan M. Collins, of Maine Lisa Murkowski, of Alaska Lindsey Graham, of South Carolina Roy Blunt, of Missouri Jerry Moran, of Kansas John Hoeven, of North Dakota John Boozman, of Arkansas Shelley Moore Capito, of West Virginia James Lankford, of Oklahoma Steve Daines, of Montana John Kennedy, of Louisiana Marco Rubio, of Florida Cindy Hyde-Smith, of Mississippi

Patrick J. Leahy, of Vermont
Patty Murray, of Washington
Dianne Feinstein, of California
Richard J. Durbin, of Illinois
Jack Reed, of Rhode Island
Jon Tester, of Montana
Tom Udall, of New Mexico
Jeanne Shaheen, of New Hampshire
Jeff Merkley, of Oregon
Christopher A. Coons, of Delaware
Brian Schatz, of Hawaii
Tammy Baldwin, of Wisconsin
Christopher Murphy, of Connecticut
Joe Manchin III, of West Virginia
Chris Van Hollen, of Maryland

#### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30~a.m.

James M. Inhofe, of Oklahoma Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Tom Cotton, of Arkansas Mike Rounds, of South Dakota Joni Ernst, of Iowa Thom Tillis, of North Carolina Dan Sullivan, of Alaska David Perdue, of Georgia Ted Cruz, of Texas Lindsey Graham, of South Carolina Ben Sasse, of Nebraska Tim Scott, of South Carolina

John McCain, of Arizona, Chairman

Jack Reed, of Rhode Island
Bill Nelson, of Florida
Claire McCaskill, of Missouri
Jeanne Shaheen, of New Hampshire
Kirsten E. Gillibrand, of New York
Richard Blumenthal, of Connecticut
Joe Donnelly, of Indiana
Mazie K. Hirono, of Hawaii
Tim Kaine, of Virginia
Angus S. King, Jr., of Maine
Martin Heinrich, of New Mexico
Elizabeth Warren, of Massachusetts
Gary C. Peters, of Michigan

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD–538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, Chairman
Richard C. Shelby, of Alabama
Bob Corker, of Tennessee
Patrick J. Toomey, of Pennsylvania
Dean Heller, of Nevada
Tim Scott, of South Carolina
Ben Sasse, of Nebraska
Tom Cotton, of Arkansas
Mike Rounds, of South Dakota
David Perdue, of Georgia
Thom Tillis, of North Carolina
John Kennedy, of Louisiana
Jerry Moran, of Kansas

Sherrod Brown, of Ohio
Jack Reed, of Rhode Island
Robert Menendez, of New Jersey
Jon Tester, of Montana
Mark R. Warner, of Virginia
Elizabeth Warren, of Massachusetts
Heidi Heitkamp, of North Dakota
Joe Donnelly, of Indiana
Brian Schatz, of Hawaii
Chris Van Hollen, of Maryland
Catherine Cortez Masto, of Nevada
Doug Jones, of Alabama

#### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, Chairman Chuck Grassley, of Iowa Mike Crapo, of Idaho Lindsey Graham, of South Carolina Patrick J. Toomey, of Pennsylvania Ron Johnson, of Wisconsin Bob Corker, of Tennessee David Perdue, of Georgia Cory Gardner, of Colorado John Kennedy, of Louisiana John Boozman, of Arkansas

Bernard Sanders, of Vermont Patty Murray, of Washington Ron Wyden, of Oregon Debbie Stabenow, of Michigan Sheldon Whitehouse, of Rhode Island Mark R. Warner, of Virginia Jeff Merkley, of Oregon Tim Kaine, of Virginia Angus S. King, Jr., of Maine Chris Van Hollen, of Maryland Kamala D. Harris, of California

## COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, Chairman Roger F. Wicker, of Mississippi Roy Blunt, of Missouri Ted Cruz, of Texas Deb Fischer, of Nebraska Jerry Moran, of Kansas Dan Sullivan, of Alaska Dean Heller, of Nevada James M. Inhofe, of Oklahoma Mike Lee, of Utah Ron Johnson, of Wisconsin Shelley Moore Capito, of West Virginia Cory Gardner, of Colorado Todd Young, of Indiana

Bill Nelson, of Florida
Maria Cantwell, of Washington
Amy Klobuchar, of Minnesota
Richard Blumenthal, of Connecticut
Brian Schatz, of Hawaii
Edward J. Markey, of Massachusetts
Tom Udall, of New Mexico
Gary C. Peters, of Michigan
Tammy Baldwin, of Wisconsin
Tammy Duckworth, of Illinois
Margaret Wood Hassan, of New Hampshire
Catherine Cortez Masto, of Nevada
Jon Tester, of Montana

#### STANDING COMMITTEES—Continued

#### ENERGY AND NATURAL RESOURCES

Room SD-366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, Chairman
John Barrasso, of Wyoming
James E. Risch, of Idaho
Mike Lee, of Utah
Jeff Flake, of Arizona
Steve Daines, of Montana
Cory Gardner, of Colorado
Lamar Alexander, of Tennessee
John Hoeven, of North Dakota
Bill Cassidy, of Louisiana
Rob Portman, of Ohio
Shelley Moore Capito, of West Virginia

Maria Cantwell, of Washington Ron Wyden, of Oregon Bernard Sanders, of Vermont Debbie Stabenow, of Michigan Joe Manchin III, of West Virginia Martin Heinrich, of New Mexico Mazie K. Hirono, of Hawaii Angus S. King, Jr., of Maine Tammy Duckworth, of Illinois Catherine Cortez Masto, of Nevada Tina Smith, of Minnesota

#### ENVIRONMENT AND PUBLIC WORKS

Room SD-406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, Chairman James M. Inhofe, of Oklahoma Shelley Moore Capito, of West Virginia John Boozman, of Arkansas Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Jerry Moran, of Kansas Mike Rounds, of South Dakota Joni Ernst, of Iowa Dan Sullivan, of Alaska Richard C. Shelby, of Alabama

Thomas R. Carper, of Delaware Benjamin L. Cardin, of Maryland Bernard Sanders, of Vermont Sheldon Whitehouse, of Rhode Island Jeff Merkley, of Oregon Kirsten E. Gillibrand, of New York Cory A. Booker, of New Jersey Edward J. Markey, of Massachusetts Tammy Duckworth, of Illinois Chris Van Hollen, of Maryland

#### FINANCE

Room SD-215, Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, Chairman Chuck Grassley, of Iowa Mike Crapo, of Idaho Pat Roberts, of Kansas Michael B. Enzi, of Wyoming John Cornyn, of Texas John Thune, of South Dakota Richard Burr, of North Carolina Johnny Isakson, of Georgia Rob Portman, of Ohio Patrick J. Toomey, of Pennsylvania Dean Heller, of Nevada Tim Scott, of South Carolina Bill Cassidy, of Louisiana

Ron Wyden, of Oregon
Debbie Stabenow, of Michigan
Maria Cantwell, of Washington
Bill Nelson, of Florida
Robert Menendez, of New Jersey
Thomas R. Carper, of Delaware
Benjamin L. Cardin, of Maryland
Sherrod Brown, of Ohio
Michael F. Bennet, of Colorado
Robert P. Casey, Jr., of Pennsylvania
Mark R. Warner, of Virginia
Claire McCaskill, of Missouri
Sheldon Whitehouse, of Rhode Island

#### FOREIGN RELATIONS

Room SD-419, Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, Chairman
James E. Risch, of Idaho
Marco Rubio, of Florida
Ron Johnson, of Wisconsin
Jeff Flake, of Arizona
Cory Gardner, of Colorado
Todd Young, of Indiana
John Barrasso, of Wyoming
Johnny Isakson, of Georgia
Rob Portman, of Ohio
Rand Paul, of Kentucky

Robert Menendez, of New Jersey Benjamin L. Cardin, of Maryland Jeanne Shaheen, of New Hampshire Christopher A. Coons, of Delaware Tom Udall, of New Mexico Christopher Murphy, of Connecticut Tim Kaine, of Virginia Edward J. Markey, of Massachusetts Jeff Merkley, of Oregon Cory A. Booker, of New Jersey

## $\begin{array}{c} \text{HEALTH, EDUCATION, LABOR, AND} \\ \text{PENSIONS} \end{array}$

Room SD-430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, Chairman Michael B. Enzi, of Wyoming Richard Burr, of North Carolina Johnny Isakson, of Georgia Rand Paul, of Kentucky Susan M. Collins, of Maine Bill Cassidy, of Louisiana Todd Young, of Indiana Orrin G. Hatch, of Utah Pat Roberts, of Kansas Lisa Murkowski, of Alaska Tim Scott, of South Carolina

Patty Murray, of Washington Bernard Sanders, of Vermont Robert P. Casey, Jr., of Pennsylvania Michael F. Bennet, of Colorado Tammy Baldwin, of Wisconsin Christopher Murphy, of Connecticut Elizabeth Warren, of Massachusetts Tim Kaine, of Virginia Margaret Wood Hassan, of New Hampshire Tina Smith, of Minnesota Doug Jones, of Alabama

### HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD-342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, Chairman John McCain, of Arizona Rob Portman, of Ohio Rand Paul, of Kentucky James Lankford, of Oklahoma Michael B. Enzi, of Wyoming John Hoeven, of North Dakota Steve Daines, of Montana

Claire McCaskill, of Missouri Thomas R. Carper, of Delaware Heidi Heitkamp, of North Dakota Gary C. Peters, of Michigan Margaret Wood Hassan, of New Hampshire Kamala D. Harris, of California Doug Jones, of Alabama

#### STANDING COMMITTEES—Continued

#### JUDICIARY

Room SD-224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, Chairman Orrin G. Hatch, of Utah Lindsey Graham, of South Carolina John Cornyn, of Texas Mike Lee, of Utah Ted Cruz, of Texas Ben Sasse, of Nebraska Jeff Flake, of Arizona Mike Crapo, of Idaho Thom Tillis, of North Carolina John Kennedy, of Louisiana

Dianne Feinstein, of California Patrick J. Leahy, of Vermont Richard J. Durbin, of Illinois Sheldon Whitehouse, of Rhode Island Amy Klobuchar, of Minnesota Christopher A. Coons, of Delaware Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Cory A. Booker, of New Jersey Kamala D. Harris, of California

#### RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, Chairman Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Pat Roberts, of Kansas Richard C. Shelby, of Alabama Ted Cruz, of Texas Shelley Moore Capito, of West Virginia Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Cindy Hyde-Smith, of Mississippi

Amy Klobuchar, of Minnesota Dianne Feinstein, of California Charles E. Schumer, of New York Richard J. Durbin, of Illinois Tom Udall, of New Mexico Mark R. Warner, of Virginia Patrick J. Leahy, of Vermont Angus S. King, Jr., of Maine Catherine Cortez Masto, of Nevada

## SMALL BUSINESS AND ENTREPRENEURSHIP

Room SR-428A, Russell Office Building. Meetings first Thursday of each month.

James E. Risch, of Idaho, Chairman Marco Rubio, of Florida Rand Paul, of Kentucky Tim Scott, of South Carolina Joni Ernst, of Iowa James M. Inhofe, of Oklahoma Todd Young, of Indiana Michael B. Enzi, of Wyoming Mike Rounds, of South Dakota John Kennedy, of Louisiana

Benjamin L. Cardin, of Maryland Maria Cantwell, of Washington Jeanne Shaheen, of New Hampshire Heidi Heitkamp, of North Dakota Edward J. Markey, of Massachusetts Cory A. Booker, of New Jersey Christopher A. Coons, of Delaware Mazie K. Hirono, of Hawaii Tammy Duckworth, of Illinois

#### VETERANS' AFFAIRS

 $\begin{array}{ll} \hbox{Room SR-418, Russell Office Building. Meetings} \\ \hbox{at the call of the Chairman.} \end{array}$ 

Johnny Isakson, of Georgia, Chairman Jerry Moran, of Kansas John Boozman, of Arkansas Dean Heller, of Nevada Bill Cassidy, of Louisiana Mike Rounds, of South Dakota Thom Tillis, of North Carolina Dan Sullivan, of Alaska

Jon Tester, of Montana Patty Murray, of Washington Bernard Sanders, of Vermont Sherrod Brown, of Ohio Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Joe Manchin III, of West Virginia

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#### SELECT COMMITTEE ON ETHICS

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#### SENATE MEMBERS

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JOINT SELECT COMMITTEE ON SOLVENCY OF MULTIEMPLOYER PENSION PLANS

#### SENATE MEMBERS

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# GENERAL ORDERS

### UNDER RULE VIII

| Order<br>No. | Measure Number<br>and Author           | Title   | Reported or<br>Placed on the Calendar   |
|--------------|--|---|---|
| 3            | S. Res. 6<br>Mr. Rubio and<br>others   | Resolution objecting to United Nations Security Council Resolution 2334 and to all efforts that undermine direct negotiations between Israel and the Palestinians for a secure and peaceful settlement.   | Jan. 12, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments, and<br>with a preamble. (No written<br>report.) |
| 4            | S. 133<br>Mr. Burr                     | A bill to authorize appropriations for fiscal year 2017 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | Jan. 20, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 2.) (Additional views filed.)                  |
| 7            | S. 274<br>Mrs. Feinstein<br>and others | A bill to nullify the effect of the recent executive order that temporarily restricted individuals from certain countries from entering the United States.  | Feb. 2, 2017.—Read the second time and placed on the calendar.  |
| 9            | S. 63<br>Mr. Moran and<br>others       | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.   | Feb. 17, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>3.)                                      |
| 21           | H.R. 1181                              | An act to amend title 38, United States Code, to clarify the conditions under which certain persons may be treated as adjudicated mentally incompetent for certain purposes.  | Mar. 22, 2017.—Read the second time and placed on the calendar.   |
|              | •                                      | (12)  |   |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                     | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|---|--|
| 27           | S. 168<br>Mr. Wicker<br>and others               | A bill to amend and enhance certain maritime programs of the Department of Transportation.  | Mar. 30, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>16.)   |
| 28           | S.J. Res. 19<br>Mr. Perdue<br>and others         | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Consumer Financial Protection relating to prepaid accounts under the Electronic Fund Transfer Act and the Truth in Lending Act.                           | Mar. 30, 2017.—Committee on<br>Banking, Housing, and Urban<br>Affairs, discharged by peti-<br>tion pursuant to 5 U.S.C.<br>802(c) and placed on the cal-<br>endar. |
| 32           | S. 91<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, and for other purposes.   | Apr. 6, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>26.)   |
| 34           | S. Res. 116<br>Mr. Cardin<br>and others          | Resolution condemning the Assad regime for its continued use of chemical weapons against the Syrian people.   | Apr. 7, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments, and<br>an amendment to the pre-<br>amble. (No written report.)                  |
| 35           | S. 861<br>Mr. Cardin<br>and others               | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.   | Apr. 7, 2017.—Read the second time and placed on the calendar.   |
| 38           | S. 500<br>Mr. Roberts<br>and Mrs.<br>McCaskill   | A bill to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes. | Apr. 24, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 29.)                                |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|---|--|
| 39           | S. 576<br>Mr. Johnson<br>and others        | A bill to amend title 5, United States Code, to extend certain protections against prohibited personnel practices, and for other purposes.  | Apr. 24, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 30.)  |
| 42           | S.J. Res. 41<br>Mr. Hatch                  | Joint resolution providing for an exception to the limitation on the appointment of certain persons as the United States Trade Representative.  | Apr. 25, 2017.—Mr. Hatch,<br>Committee on Finance, with-<br>out amendment. (An original<br>joint resolution.) (No written<br>report.)  |
| 43           | S. 317<br>Mr. Lankford<br>and others       | A bill to provide taxpayers with<br>an annual report disclosing the<br>cost and performance of Gov-<br>ernment programs and areas of<br>duplication among them, and<br>for other purposes.                                      | May 1, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 34.)  |
| 50           | S. 99<br>Mr. Alexander                     | A bill to require the Secretary of the Interior to study the suitability and feasibility of designating the President James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes. | May 3, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 36.)   |
| 51           | S. 189<br>Mr. Moran                        | A bill to modify the boundary of<br>the Fort Scott National Historic<br>Site in the State of Kansas, and<br>for other purposes.   | May 3, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 37.) (See<br>also Order No. 171.) |
| 52           | S. 287<br>Messrs.<br>Gardner and<br>Bennet | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Florissant Fossil Beds National Monument.   | May 3, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 38.)   |
| 53           | S. 331<br>Mr. Kaine                        | A bill to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.   | May 3, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 39.) (See<br>also Order No. 170.)                                  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR               | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 58           | S. 280<br>Messrs.<br>Gardner and<br>Bennet | A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.   | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 45.)                                  |
| 59           | S. 644<br>Messrs.<br>Cochran and<br>Wicker | A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.                           | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 46.) |
| 60           | S. 729<br>Ms. Harris and<br>Mrs. Feinstein | A bill to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, for inclusion in the John Muir National Historic Site, and for other purposes. | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 47.) (See<br>also Order No. 172.)     |
| 63           | H.R. 538                                   | An act to redesignate Ocmulgee<br>National Monument in the<br>State of Georgia and revise its<br>boundary, and for other pur-<br>poses.   | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 50.) |
| 65           | S. 225<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus<br>Public Land Management Act<br>of 2009 to modify provisions re-<br>lating to certain land ex-<br>changes in the Mt. Hood Wil-<br>derness in the State of Oregon.      | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 52.)                                  |
| 66           | S. 285<br>Messrs.<br>Gardner and<br>Bennet | A bill to ensure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                 | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 53.)                                  |
| 67           | S. 289<br>Messrs.<br>Bennet and<br>Gardner | A bill to adjust the boundary of<br>the Arapaho National Forest,<br>Colorado, and for other pur-<br>poses.  | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 54.)                                  |

| ORDER<br>No. | Measure Number<br>and Author                  | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 68           | S. 617<br>Mr. Murphy                          | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, and for other purposes. | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 55.)   |
| 69           | H.R. 618                                      | An act to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.  | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 56.)   |
| 70           | H.R. 688                                      | An act to adjust the boundary of<br>the Arapaho National Forest,<br>Colorado, and for other pur-<br>poses.   | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 57.)   |
| 71           | H.R. 689                                      | An act to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.  | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 58.)   |
| 73           | S. 385<br>Mr. Portman<br>and others           | A bill to promote energy savings in residential buildings and industry, and for other purposes.  | May 10, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 60.)   |
| 76           | S. 934<br>Mr. Alexander<br>and Mrs.<br>Murray | A bill to amend the Federal Food, Drug, and Cosmetic Act to revise and extend the user-fee programs for prescription drugs, medical devices, generic drugs, and biosimilar biological products, and for other purposes.                | May 11, 2017.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 79           | S. 218<br>Mr. Gardner                         | A bill to restrict the inclusion of social security account numbers on documents sent by mail by the Federal Government, and for other purposes.   | May 15, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 62.)   |

| Order<br>No. | Measure Number<br>and Author                      | Title   | Reported or<br>Placed on the Calendar   |
|--------------|---|---|---|
| 80           | S. 131<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to provide for the exchange of certain National Forest System land and non-Federal land in the State of Alaska, and for other purposes.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 117.) |
| 81           | S. 392<br>Mr. Kaine and<br>others                 | A bill to establish the 400 Years of African-American History Commission, and for other purposes.   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 63.)                                |
| 82           | S. 502<br>Mr. Franken<br>and Ms.<br>Klobuchar     | A bill to modify the boundary of<br>Voyageurs National Park in the<br>State of Minnesota, and for<br>other purposes.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 64.) (See also Order No. 345.)      |
| 83           | S. 508<br>Messrs. Wyden<br>and Merkley            | A bill to provide for the conveyance of certain Federal land in the State of Oregon, and for other purposes.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 65.)                                |
| 84           | S. 513<br>Messrs. Wyden<br>and Merkley            | A bill to designate the Frank and<br>Jeanne Moore Wild Steelhead<br>Special Management Area in<br>the State of Oregon.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 66.)                                |
| 85           | S. 590<br>Messrs. Risch<br>and Crapo              | A bill to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes. | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 67.)                                |
| 86           | H.R. 558  | An act to adjust the boundary of<br>the Kennesaw Mountain Na-<br>tional Battlefield Park to in-<br>clude the Wallis House and<br>Harriston Hill, and for other<br>purposes.                   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 68.)  |

| Order<br>No. | Measure Number<br>and Author                      | Title  | Reported or<br>Placed on the Calendar   |
|--------------|---|--|---|
| 87           | H.R. 698  | An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.  | May 16, 2017.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 69.)                             |
| 89           | S. 518<br>Mr. Wicker<br>and others                | A bill to amend the Federal<br>Water Pollution Control Act to<br>provide for technical assistance<br>for small treatment works.  | May 17, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 71.) |
| 90           | S. 675<br>Mrs.<br>Gillibrand and<br>others        | A bill to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship.  | May 17, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 72.)                                  |
| 94           | S. 39<br>Messrs. Tester<br>and Daines             | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.   | May 22, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>75.)  |
| 96           | S. 215<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the Federal<br>Energy Regulatory Commission<br>to issue an order continuing a<br>stay of a hydroelectric license<br>for the Mahoney Lake hydro-<br>electric project in the State of<br>Alaska, and for other purposes. | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 77.)  |
| 98           | S. 239<br>Mr. Gardner<br>and others               | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes.   | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 79.)  |
| 99           | S. 723<br>Messrs. Burr<br>and Tillis              | A bill to extend the deadline for commencement of construction of a hydroelectric project.   | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 80.) (See also Order No. 144.)                  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 100          | S. 724<br>Ms.<br>Murkowski                      | A bill to amend the Federal<br>Power Act to modernize author-<br>izations for necessary hydro-<br>power approvals. | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 81.) (See also Order No. 135.)  |
| 101          | S. 730<br>Mr. Kaine                             | A bill to extend the deadline for commencement of construction of certain hydroelectric projects.                  | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.) (See also Order No. 136.) (See also Order No. 137.)                              |
| 102          | S. 734<br>Mrs.<br>Gillibrand and<br>Mr. Schumer | A bill to extend a project of the<br>Federal Energy Regulatory<br>Commission involving the<br>Cannonsville Dam.    | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 83.) (See also Order No. 139.)  |
| 108          | S. 512<br>Mr. Barrasso<br>and others            | A bill to modernize the regulation of nuclear energy.  | May 25, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 86.) (Ad-<br>ditional views filed.)          |
| 111          | S. 61<br>Ms. Cantwell<br>and others             | A bill to remove the sunset provision of section 203 of Public Law 105–384 and for other purposes.                 | June 5, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>88.)   |
| 112          | S. 1129<br>Mr. Sullivan<br>and others           | A bill to authorize appropriations for the Coast Guard, and for other purposes.                                    | June 5, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>89.)                                |
| 114          | S. Res. 18<br>Mr. Coons and<br>others           | Resolution reaffirming the United States-Argentina partnership and recognizing Argentina's economic reforms.       | June 5, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>preamble. (No written re-<br>port.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                   | Title  | Reported or<br>Placed on the Calendar  |
|--------------|--|--|--|
| 118          | S. 1221<br>Messrs. Cardin<br>and Coons         | A bill to counter the influence of<br>the Russian Federation in Eu-<br>rope and Eurasia, and for other<br>purposes.  | June 6, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments. (No<br>written report.)                                   |
| 119          | S. 286<br>Messrs.<br>Gardner and<br>Bennet     | A bill to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.  | June 7, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 92.)                              |
| 120          | H.R. 1628                                      | An act to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2017.   | June 8, 2017.—Read the second time and placed on the calendar.   |
| 126          | S. 199<br>Messrs.<br>Barrasso and<br>Enzi      | A bill to authorize the use of the active capacity of the Fontenelle Reservoir.  | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 96.)                              |
| 127          | S. 216<br>Messrs.<br>Barrasso and<br>Schatz    | A bill to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.  | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 97.)                              |
| 128          | S. 267<br>Mr. Sullivan<br>and Ms.<br>Murkowski | A bill to provide for the correction of a survey of certain land in the State of Alaska.   | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 98.) (See<br>also Order No. 306.) |
| 129          | S. 363<br>Ms. Klobuchar<br>and others          | A bill to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 99.) (See<br>also Order No. 443.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 130          | S. 490<br>Mr. Daines<br>and others          | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.  | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 100.) |
| 131          | S. 491<br>Mr. Daines<br>and others          | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.  | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 101.) |
| 132          | S. 703<br>Messrs. Moran<br>and Roberts      | A bill to extend the authority of<br>the Secretary of the Interior to<br>carry out the Equus Beds Divi-<br>sion of the Wichita Project.  | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 102.)                                  |
| 133          | S. 710<br>Mr. Manchin<br>and Mrs.<br>Capito | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam.   | June 8, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, with<br>amendments. (Rept. 103.)<br>(See also Order No. 138.)       |
| 134          | S. 905<br>Mr. Cardin<br>and others          | A bill to require a report on, and to authorize technical assistance for, accountability for war crimes, crimes against humanity, and genocide in Syria, and for other purposes. | June 12, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments. (No<br>written report.)                                       |
| 135          | H.R. 2274                                   | An act to amend the Federal Power Act to provide for extended periods relating to preliminary permits and commencement of construction, and for other purposes.                  | June 13, 2017.—Placed on the calendar. (See also Order No. 100.)  |
| 136          | H.R. 446                                    | An act to extend the deadline for commencement of construction of a hydroelectric project.   | June 13, 2017.—Placed on the calendar. (See also Order No. 101.)  |
| 137          | H.R. 447                                    | An act to extend the deadline for commencement of construction of a hydroelectric project.   | June 13, 2017.—Placed on the calendar. (See also Order No. 101.)  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                      | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 138          | H.R. 2122   | An act to reinstate and extend<br>the deadline for commencement<br>of construction of a hydro-<br>electric project involving Jen-<br>nings Randolph Dam.   | June 13, 2017.—Placed on the calendar. (See also Order No. 133.)   |
| 139          | H.R. 2292   | An act to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam.   | June 13, 2017.—Placed on the calendar. (See also Order No. 102.)   |
| 140          | S. 55<br>Mrs.<br>Gillibrand and<br>Mr. Schumer    | A bill to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.  | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 104.) |
| 141          | S. 214<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the expansion of an existing hydroelectric project.  | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 105.) (See also Order No. 159.)     |
| 142          | S. 566<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to withdraw certain land<br>in Okanogan County, Wash-<br>ington, to protect the land, and<br>for other purposes.  | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 106.)                               |
| 143          | S. 714<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to amend Public Law 103–434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purpose of improving water management in the Yakima River basin, and for other purposes. | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 107.)                               |
| 144          | H.R. 951  | An act to extend the deadline for commencement of construction of a hydroelectric project.   | June 13, 2017.—Placed on the calendar. (See also Order No. 99.)  |

| ORDER | Measure Number                                    | Times  | Reported or  |
|-------|---|--|--|
| No.   | AND AUTHOR  | Title  | PLACED ON THE CALENDAR   |
| 145   | S. 213<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to designate the wilderness<br>within the Lake Clark National<br>Park and Preserve in the State<br>of Alaska as the Jay S. Ham-<br>mond Wilderness Area.  | June 14, 2017.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 108.)                  |
| 146   | S. 217<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Denali National Park Improvement Act to clarify certain provisions relating to the natural gas pipeline authorized in the Denali National Park and Preserve.   | June 14, 2017.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 109.)                  |
| 147   | H.R. 46   | An act to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.  | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 110.) |
| 149   | S. 304<br>Messrs. Thune<br>and Rounds             | A bill to amend the Indian Health<br>Care Improvement Act to allow<br>the Indian Health Service to<br>cover the cost of a copayment<br>of an Indian or Alaska Native<br>veteran receiving medical care<br>or services from the Depart-<br>ment of Veterans Affairs, and<br>for other purposes. | June 15, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>112.) (Minority views filed.)               |
| 151   | H.R. 494  | An act to expand the boundary<br>of Fort Frederica National<br>Monument in the State of Geor-<br>gia, and for other purposes.  | June 20, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 114.)                                 |
| 152   | H.R. 2484   | An act to ensure that the United States promotes the meaningful participation of women in mediation and negotiation processes seeking to prevent, mitigate, or resolve violent conflict.   | June 21, 2017.—Placed on the calendar.   |
| 154   | S. 733<br>Ms.<br>Murkowski<br>and others          | A bill to protect and enhance op-<br>portunities for recreational<br>hunting, fishing, and shooting,<br>and for other purposes.  | June 22, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 116.)                               |

| Order<br>No. | Measure Number<br>and Author                 | Title  | Reported or<br>Placed on the Calendar   |
|--------------|--|--|---|
| 155          | S. 713<br>Ms. Cantwell<br>and Mrs.<br>Murray | A bill to establish the Mountains<br>to Sound Greenway National<br>Heritage Area in the State of<br>Washington.  | June 26, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 118.) |
| 156          | S. 459<br>Mr. Rubio and<br>others            | A bill to designate the area between the intersections of Wisconsin Avenue, Northwest and Davis Street, Northwest and Wisconsin Avenue, Northwest and Edmunds Street, Northwest in Washington, District of Columbia, as "Boris Nemtsov Plaza", and for other purposes. | June 26, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 119.)                                  |
| 157          | S. 577<br>Mr. Lankford<br>and others         | A bill to require each agency, in providing notice of a rule making, to include a link to a 100 word plain language summary of the proposed rule.  | June 28, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 120.)                                  |
| 158          | S. 579<br>Mr. Lankford<br>and others         | A bill to require agencies to publish an advance notice of proposed rule making for major rules.   | June 28, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 121.)                                    |
| 159          | H.R. 220                                     | An act to authorize the expansion of an existing hydroelectric project, and for other purposes.  | June 28, 2017.—Placed on the<br>calendar. (See also Order No.<br>141.)  |
| 160          | S. 381<br>Mr. Grassley<br>and others         | A bill to repeal the Act entitled "An Act to confer jurisdiction on the State of Iowa over offenses committed by or against Indians on the Sac and Fox Indian Reservation".  | June 28, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>122.)  |

| ORDER<br>No. | Measure Number<br>and Author                  | Title  | REPORTED OR PLACED ON THE CALENDAR  |
|--------------|---|--|---|
| 161          | S. 691<br>Messrs. Kaine<br>and Warner         | A bill to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe—Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe.   | June 28, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>123.)  |
| 162          | S. 1460<br>Mses.<br>Murkowski<br>and Cantwell | A bill to provide for the modernization of the energy and natural resources policies of the United States, and for other purposes.   | June 29, 2017.—Read the second time and placed on the calendar.   |
| 163          | H.R. 1029                                     | An act to amend the Federal Insecticide, Fungicide, and Rodenticide Act to improve pesticide registration and other activities under the Act, to extend and modify fee authorities, and for other purposes.  | June 29, 2017.—Mr. Roberts,<br>Committee on Agriculture,<br>Nutrition, and Forestry, with<br>amendments. (No written re-<br>port.)          |
| 165          | S. 1519<br>Mr. McCain                         | A bill to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | July 10, 2017.—Mr. McCain,<br>Committee on Armed Services, without amendment. (An<br>original bill.) (Rept. 125.) (Additional views filed.) |
| 166          | S. 1024<br>Mr. Isakson                        | A bill to amend title 38, United States Code, to reform the rights and processes relating to appeals of decisions regarding claims for benefits under the laws administered by the Secretary of Veterans Affairs, and for other purposes.  | July 10, 2017.—Mr. Isakson,<br>Committee on Veterans' Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 126.)     |
| 167          | S. 696<br>Mrs. Fischer<br>and others          | A bill to amend title 5, United States Code, to appropriately limit the authority to award bonuses to Federal employees.   | July 11, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 127.)          |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR       | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|------------------------------------|---|---|
| 171          | H.R. 1541                          | An act to authorize the Secretary of the Interior to acquire certain property related to the Fort Scott National Historic Site in Fort Scott, Kansas, and for other purposes.                       | July 12, 2017.—Placed on the calendar. (See also Order No. 51.)   |
| 173          | S. 1557<br>Mr. Moran               | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.             | July 13, 2017.—Mr. Moran,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 130.)   |
| 177          | S. 1603<br>Mr. Hoeven              | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2018, and for other purposes. | July 20, 2017.—Mr. Hoeven,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 131.)  |
| 178          | S. 1609<br>Mr. Alexander           | A bill making appropriations for<br>energy and water development<br>and related agencies for the fis-<br>cal year ending September 30,<br>2018, and for other purposes.                             | July 20, 2017.—Mr. Alexander,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 132.)   |
| 179          | S. 595<br>Mr. Flake and<br>others  | A bill to provide U.S. Customs and Border Protection with additional flexibility to expedite the hiring process for applicants for law enforcement positions, and for other purposes.               | July 24, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 133.) |
| 180          | S. 760<br>Mr. Schatz and<br>others | A bill to expand the Government's use and administration of data to facilitate transparency, effective governance, and innovation, and for other purposes.  | July 24, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 134.)                                    |

| Order<br>No. | Measure Number<br>and Author                 | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 182          | S. 1096<br>Mrs. Fischer<br>and Mr.<br>Booker | A bill to amend and enhance certain maritime programs of the Department of Transportation, and for other purposes.   | July 24, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>136.) |
| 184          | S. 1648<br>Mr. Lankford                      | A bill making appropriations for<br>the Legislative Branch for the<br>fiscal year ending September<br>30, 2018, and for other pur-<br>poses.   | July 27, 2017.—Mr. Lankford,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 137.)                                   |
| 185          | S. 1655<br>Ms. Collins                       | A bill making appropriations for<br>the Departments of Transpor-<br>tation, and Housing and Urban<br>Development, and related agen-<br>cies for the fiscal year ending<br>September 30, 2018, and for<br>other purposes. | July 27, 2017.—Ms. Collins,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 138.)                                    |
| 186          | S. 1662<br>Mr. Shelby                        | A bill making appropriations for<br>the Departments of Commerce<br>and Justice, Science, and Re-<br>lated Agencies for the fiscal<br>year ending September 30,<br>2018, and for other purposes.                          | July 27, 2017.—Mr. Shelby,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 139.)                                     |
| 187          | H.R. 3219                                    | An act making appropriations for<br>the Department of Defense for<br>the fiscal year ending Sep-<br>tember 30, 2018, and for other<br>purposes.  | August 1, 2017.—Read the second time and placed on the calendar.   |
| 194          | S. 154<br>Messrs. Rubio<br>and Nelson        | A bill to amend the Small Business Act to ensure small businesses affected by the onset of transmissible diseases are eligible for disaster relief.  | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (No written<br>report.)                         |
| 195          | S. 650<br>Messrs. Coons<br>and Roberts       | A bill to amend the Small Business Act to expand tax credit education and training for small businesses that engage in research and development, and for other purposes.   | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (No written<br>report.)                         |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR         | Title   | Reported or<br>Placed on the Calendar  |
|--------------|--------------------------------------|---|--|
| 196          | S. 690<br>Mr. Cardin<br>and others   | A bill to extend the eligibility of redesignated areas as HUBZones from 3 years to 7 years.   | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (No written<br>report.)                                       |
| 197          | S. 929<br>Mrs. Shaheen<br>and others | A bill to improve the HUBZone program.  | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>amendments. (No written re-<br>port.)   |
| 198          | S. 1038<br>Mrs. Ernst and<br>others  | A bill to require the Administrator of the Small Business Administration to submit to Congress a report on the utilization of small businesses with respect to certain Federal contracts.   | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (No written<br>report.)        |
| 199          | S. 1428<br>Mr. Risch and<br>others   | A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.   | August 2, 2017.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (No written<br>report.)                                       |
| 200          | S. 1598<br>Mr. Isakson<br>and others | A bill to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs, and for other purposes.   | August 2, 2017.—Mr. Isakson,<br>Committee on Veterans' Af-<br>fairs, without amendment.<br>(No written report.)  |
| 207          | S. 1761<br>Mr. Burr                  | A bill to authorize appropriations for fiscal year 2018 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | August 18, 2017.—Mr. Burr,<br>Select Committee on Intel-<br>ligence, without amendment.<br>(An original bill.) (Rept. 151.)<br>(Additional and minority<br>views filed.) |

| Order<br>No. | Measure Number<br>and Author        | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|-------------------------------------|--|---|
| 208          | S. 1757<br>Mr. Cornyn<br>and others | A bill to strengthen border security, increase resources for enforcement of immigration laws, and for other purposes.  | Sept. 5, 2017.—Read the second time and placed on the calendar.   |
| 210          | S. 1631<br>Mr. Corker               | A bill to authorize the Department of State for Fiscal Year 2018, and for other purposes.  | Sept. 6, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments. (No<br>written report.)                                       |
| 211          | S. 1697<br>Mr. Graham<br>and others | A bill to condition assistance to<br>the West Bank and Gaza on<br>steps by the Palestinian Au-<br>thority to end violence and ter-<br>rorism against Israeli citizens<br>and United States Citizens.                 | Sept. 6, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments. (No<br>written report.) (See also<br>Order No. 278.)          |
| 213          | S. 822<br>Mr. Inhofe and<br>others  | A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, and for other purposes.   | Sept. 7, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 148.) |
| 215          | S. 1771<br>Mr. Blunt                | A bill making appropriations for<br>the Departments of Labor,<br>Health and Human Services,<br>and Education, and related<br>agencies for the fiscal year end-<br>ing September 30, 2018, and<br>for other purposes. | Sept. 7, 2017.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 150.)  |
| 216          | S. 1780<br>Mr. Graham               | A bill making appropriations for<br>the Department of State, for-<br>eign operations, and related<br>programs for the fiscal year<br>ending September 30, 2018,<br>and for other purposes.                           | Sept. 7, 2017.—Mr. Graham,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 152.)                            |
| 219          | S. 1447<br>Mr. Carper<br>and others | A bill to reauthorize the diesel emissions reduction program, and for other purposes.  | Sept. 13, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 155.)                                 |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR            | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 225          | S. 1848<br>Mr. Corker                   | A bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes.              | Sept. 19, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(An original bill.) (No written<br>report.)   |
| 226          | S. Res. 168<br>Mr. Cardin<br>and others | Resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia.   | Sept. 19, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>preamble. (No written re-<br>port.) |
| 227          | H.R. 390                                | An act to provide emergency relief for victims of genocide, crimes against humanity, and war crimes in Iraq and Syria, for accountability for perpetrators of these crimes, and for other purposes.                                      | Sept. 19, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)   |
| 228          | S. 842<br>Mr. Booker<br>and others      | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes. | Sept. 25, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 162.)   |
| 230          | H.R. 3354                               | An act making appropriations for<br>the Department of the Interior,<br>environment, and related agen-<br>cies for the fiscal year ending<br>September 30, 2018, and for<br>other purposes.   | Sept. 27, 2017.—Read the second time and placed on the calendar.  |
| 232          | S. 1894<br>Mr. McCain<br>and others     | A bill to exempt Puerto Rico from<br>the coastwise laws of the<br>United States (commonly<br>known as the "Jones Act").  | Oct. 2, 2017.—Read the second time and placed on the calendar.  |

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| Order<br>No. | Measure Number<br>and Author          | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
| 233          | S. 34<br>Mr. Johnson<br>and others    | A bill to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for "midnight rules", and for other purposes.                                | Oct. 5, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 164.) (Minority views<br>filed.)                                  |
| 235          | S. 938<br>Mr. Peters and<br>others    | A bill to require notice of cost-<br>free Federal procurement tech-<br>nical assistance in connection<br>with registration of small busi-<br>ness concerns in procurement<br>systems.                     | Oct. 5, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 166.)   |
| 236          | H.R. 1293                             | An act to amend title 5, United States Code, to require that the Office of Personnel Management submit an annual report to Congress relating to the use of official time by Federal employees.            | Oct. 5, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 167.)   |
| 237          | S. 1514<br>Mr. Barrasso<br>and others | A bill to amend certain Acts to reauthorize those Acts and to increase protections for wildlife, and for other purposes.  | Oct. 5, 2017.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 168.) (Ad-<br>ditional and minority views<br>filed.) |
| 238          | S. Con. Res. 25<br>Mr. Enzi           | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2018 and setting forth the appropriate budgetary levels for fiscal years 2019 through 2027. | Oct. 13, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original concurrent resolution.) (No written report.)  |
| 239          | S. 21<br>Mr. Paul and<br>others       | A bill to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.    | Oct. 16, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 169.) (Minority views<br>filed.)                                   |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 242          | S. 1584<br>Mr. Johnson<br>and Mrs.<br>McCaskill | A bill to amend the Ethics in Government Act of 1978 to reauthorize the Judicial Conference of the United States to redact sensitive information contained in financial disclosure reports of judicial officers and employees, and for other purposes. | Oct. 16, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 172.)  |
| 246          | S. 832<br>Mr. Cardin<br>and others              | A bill to enhance the transparency and accelerate the impact of programs under the African Growth and Opportunity Act and the Millennium Challenge Corporation, and for other purposes.  | Oct. 17, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.) (See also<br>Order No. 304.) |
| 251          | S. 763<br>Mr. Thune and<br>others               | A bill to improve surface and maritime transportation security.  | Oct. 25, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>178.)                  |
| 252          | S. 2010<br>Mr. Burr                             | A bill to extend the FISA Amendments Act of 2008 for 8 years, and for other purposes.  | Oct. 25, 2017.—Mr. Burr, Select<br>Committee on Intelligence,<br>without amendment. (Rept.<br>182.) (Additional and minor-<br>ity views filed.)                             |
| 253          | H.R. 3329                                       | An act to amend the Hizballah International Financing Prevention Act of 2015 to impose additional sanctions with respect to Hizballah, and for other purposes.   | Oct. 26, 2017.—Placed on the calendar.  |
| 254          | S. 1199<br>Mrs. McCaskill<br>and others         | A bill to amend the Homeland Security Act of 2002 to reauthorize the Border Enforcement Security Task Force program within the Department of Homeland Security, and for other purposes.  | Oct. 30, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 179.)  |

| Order<br>No. | Measure Number<br>and Author                  | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 255          | S. 1586<br>Messrs. Peters<br>and Young        | A bill to require the Under Secretary for Oceans and Atmosphere to update periodically the environmental sensitivity index products of the National Oceanic and Atmospheric Administration for each coastal area of the Great Lakes, and for other purposes. | Oct. 31, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>180.)       |
| 259          | S. 171<br>Mr. Sullivan<br>and others          | A bill to reauthorize and amend<br>the National Oceanic and At-<br>mospheric Administration Com-<br>missioned Officer Corps Act of<br>2002, to reauthorize the Hydro-<br>graphic Services Improvement<br>Act of 1998, and for other pur-<br>poses.           | Nov. 7, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>181.)        |
| 260          | S. 873<br>Messrs.<br>Portman and<br>Carper    | A bill to amend section 8433 of title 5, United States Code, to provide for flexibility in making withdrawals from the Thrift Savings Fund.  | Nov. 8, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 183.)                              |
| 262          | S. 2099<br>Mr. Roberts<br>and Ms.<br>Stabenow | A bill to provide for the management by the Secretary of Agriculture of certain Federal land, and for other purposes.  | Nov. 16, 2017.—Mr. Roberts,<br>Committee on Agriculture,<br>Nutrition, and Forestry, with-<br>out amendment. (No written<br>report.)                             |
| 263          | S. 1591<br>Mr. Van<br>Hollen and<br>others    | A bill to impose sanctions with<br>respect to the Democratic Peo-<br>ple's Republic of Korea, and for<br>other purposes.   | Nov. 16, 2017.—Mr. Crapo,<br>Committee on Banking,<br>Housing, and Urban Affairs,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 267          | S. 1928<br>Mr. Corker<br>and others           | A bill to establish a review of United States multilateral aid.  | Nov. 28, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                   |

| Order<br>No. | Measure Number<br>and Author          | Title  | Reported or<br>Placed on the Calendar  |
|--------------|---------------------------------------|--|--|
| 268          | S. 1885<br>Mr. Thune and<br>others    | A bill to support the development<br>of highly automated vehicle<br>safety technologies, and for<br>other purposes.  | Nov. 28, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>187.)           |
| 269          | S. 1<br>Mr. Enzi                      | A bill to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2018.   | Nov. 28, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original bill.) (No written report.)  |
| 271          | S. 1886<br>Mr. Lankford               | A bill to amend subchapter I of chapter 31 of title 5, United States Code, to authorize agencies to make noncompetitive temporary and term appointments in the competitive service.  | Dec. 1, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 189.) |
| 273          | S. 2193<br>Mr. Isakson                | A bill to amend title 38, United States Code, to improve health care for veterans, and for other purposes.   | Dec. 5, 2017.—Mr. Isakson,<br>Committee on Veterans' Af-<br>fairs, without amendment.<br>(An original bill.) (Rept. 212.)  |
| 275          | S. 2192<br>Mr. Grassley<br>and others | A bill to strengthen border security, increase resources for enforcement of immigration laws, and for other purposes.  | Dec. 6, 2017.—Read the second time and placed on the calendar.   |
| 276          | S. 2199<br>Mr. Flake                  | A bill to authorize appropriations for border infrastructure construction, to provide conditional resident status to certain aliens, and to amend the Immigration and Nationality Act to include grounds of inadmissibility and deportability for alien members of criminal gangs and cartels, and for other purposes. | Dec. 7, 2017.—Read the second time and placed on the calendar.   |
| 278          | H.R. 1164                             | An act to condition assistance to<br>the West Bank and Gaza on<br>steps by the Palestinian Au-<br>thority to end violence and ter-<br>rorism against Israeli citizens.   | Dec. 7, 2017.—Placed on the calendar. (See also Order No. 211.)  |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR          | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---------------------------------------|---|---|
| 279          | S. 1901<br>Mr. Gardner<br>and others  | A bill to require global economic and political pressure to support diplomatic denuclearization of the Korean Peninsula, including through the imposition of sanctions with respect to the Government of the Democratic People's Republic of Korea and any enablers of the activities of that Government, and to reauthorize the North Korean Human Rights Act of 2004, and for other purposes. | Dec. 7, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>title. (No written report.) |
| 280          | S. 1118<br>Mr. Rubio and<br>others    | A bill to reauthorize the North<br>Korean Human Rights Act of<br>2004, and for other purposes.  | Dec. 11, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                  |
| 283          | S. 1322<br>Mr. Sullivan<br>and others | A bill to establish the American<br>Fisheries Advisory Committee<br>to assist in the awarding of<br>fisheries research and develop-<br>ment grants, and for other pur-<br>poses.  | Dec. 11, 2017.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>193.)                      |
| 284          | S. 584<br>Mr. Lankford<br>and others  | A bill to amend chapter 6 of title 5, United States Code (commonly known as the Regulatory Flexibility Act), to ensure complete analysis of potential impacts on small entities of rules, and for other purposes.   | Dec. 14, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 194.) (Minority views<br>filed.)                   |
| 285          | S. 1769<br>Ms. Hassan<br>and others   | A bill to require a new or updated Federal website that is intended for use by the public to be mobile friendly, and for other purposes.  | Dec. 14, 2017.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 195.)           |
| 288          | S. 1827<br>Mr. Hatch and<br>others    | A bill to extend funding for the Children's Health Insurance Program, and for other purposes.   | Dec. 20, 2017.—Mr. Hatch,<br>Committee on Finance, with<br>an amendment in the nature<br>of a substitute. (Rept. 197.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR         | Trtle  | Reported or<br>Placed on the Calendar   |
|--------------|--------------------------------------|--|---|
| 290          | S. 2274<br>Mr. Cardin<br>and others  | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.  | Jan. 3, 2018.—Read the second time and placed on the calendar.  |
| 291          | H.R. 4667                            | An act making further supplemental appropriations for the fiscal year ending September 30, 2018, for disaster assistance for Hurricanes Harvey, Irma, and Maria, and calendar year 2017 wildfires, and for other purposes.                                     | Jan. 4, 2018.—Read the second time and placed on the calendar.  |
| 292          | S. 1693<br>Mr. Portman<br>and others | A bill to amend the Communications Act of 1934 to clarify that section 230 of that Act does not prohibit the enforcement against providers and users of interactive computer services of Federal and State criminal and civil law relating to sex trafficking. | Jan. 10, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>199.)            |
| 294          | S. 2311<br>Mr. Graham<br>and others  | A bill to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes.   | Jan. 17, 2018.—Read the second time and placed on the calendar.   |
| 296          | S. 1847<br>Mr. Daines<br>and others  | A bill to amend the Homeland Security Act of 2002 to ensure that the needs of children are considered in homeland security, trafficking, and disaster recovery planning, and for other purposes.   | Jan. 30, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 202.) |
| 297          | S. 118<br>Mr. Lee and<br>others      | A bill to make exclusive the authority of the Federal Government to regulate the labeling of products made in the United States and introduced in interstate or foreign commerce, and for other purposes.  | Feb. 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 203.)                            |

| ORDER<br>No. | Measure Number<br>and Author               | Title   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 298          | S. 701<br>Mrs.<br>Gillibrand and<br>others | A bill to improve the competitive-<br>ness of United States manufac-<br>turing by designating and sup-<br>porting manufacturing commu-<br>nities.   | Feb. 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 204.) |
| 299          | S. 1887<br>Mr. Lankford                    | A bill to grant expedited hiring authority to the head of an agency to appoint college graduates and post-secondary students.   | Feb. 5, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 205.)          |
| 300          | H.R. 1551                                  | An act to amend the Internal<br>Revenue Code of 1986 to mod-<br>ify the credit for production<br>from advanced nuclear power<br>facilities.   | Feb. 6, 2018.—Read the second time and placed on the calendar.   |
| 301          | H.R. 2372                                  | An act to amend the Internal<br>Revenue Code of 1986 to clarify<br>the rules relating to veteran<br>health insurance and eligibility<br>for the premium tax credit.                                 | Feb. 6, 2018.—Read the second time and placed on the calendar.   |
| 302          | H.R. 2579                                  | An act to amend the Internal Revenue Code of 1986 to allow the premium tax credit with respect to unsubsidized COBRA continuation coverage.   | Feb. 6, 2018.—Read the second time and placed on the calendar.   |
| 303          | H.R. 1809                                  | An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.  | Feb. 6, 2018.—Placed on the calendar.  |
| 306          | H.R. 219                                   | An act to correct the Swan Lake hydroelectric project survey boundary and to provide for the conveyance of the remaining tract of land within the corrected survey boundary to the State of Alaska. | Feb. 7, 2018.—Placed on the calendar. (See also Order No. 128.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR             | Title  | Reported or<br>Placed on the Calendar  |
|--------------|--|--|--|
| 307          | S. 2060<br>Mr. McCain<br>and others      | A bill to promote democracy and human rights in Burma, and for other purposes.   | Feb. 12, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)   |
| 309          | S. Res. 92<br>Mr. Lee and<br>others      | A resolution expressing concern<br>over the disappearance of<br>David Sneddon, and for other<br>purposes.  | Feb. 12, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, without amendment,<br>and with a preamble. (No<br>written report.)  |
| 312          | S. 951<br>Mr. Portman<br>and others      | A bill to reform the process by which Federal agencies analyze and formulate new regulations and guidance documents, and for other purposes.   | Feb. 14, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 208.) (Minority views<br>filed.) |
| 336          | S. 1884<br>Mrs. McCaskill<br>and Mr. Lee | A bill to provide for joint reports<br>by relevant Federal agencies to<br>Congress regarding incidents of<br>terrorism, and for other pur-<br>poses.   | Feb. 26, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 210.)                            |
| 337          | S. 1791<br>Mrs. Ernst and<br>others      | A bill to amend the Act of August 25, 1958, commonly known as the "Former Presidents Act of 1958", with respect to the monetary allowance payable to a former President, and for other purposes. | Feb. 26, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 211.)   |
| 338          | S. 2464<br>Mr. Flake and<br>Ms. Heitkamp | A bill to improve border security<br>and to provide conditional pro-<br>vision residence to certain long-<br>term residents who entered the<br>United States as children.                        | Feb. 28, 2018.—Read the second time and placed on the calendar.  |
| 340          | H.R. 4043                                | An act to amend the Inspector<br>General Act of 1978 to reau-<br>thorize the whistleblower pro-<br>tection program, and for other<br>purposes.   | Mar. 7, 2018.—Placed on the calendar. (See also Order No. 286.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR             | Title   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 341          | S. 2434<br>Mr. Alexander                 | A bill to amend the Federal Food,<br>Drug, and Cosmetic Act to re-<br>authorize user fee programs re-<br>lating to new animal drugs and<br>generic new animal drugs.  | Mar. 7, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 344          | S. 2278<br>Mr. Roberts<br>and others     | A bill to amend the Public Health<br>Service Act to provide grants to<br>improve health care in rural<br>areas.   | Mar. 12, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment. (No<br>written report.)                                 |
| 345          | H.R. 1350                                | An act to modify the boundary of<br>Voyageurs National Park in the<br>State of Minnesota, and for<br>other purposes.  | Mar. 14, 2018.—Placed on the calendar. (See also Order No. 82.)  |
| 346          | S. 526<br>Mrs. Fischer<br>and others     | A bill to amend the Small Business Act to provide for expanded participation in the microloan program, and for other purposes.  | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (No written<br>report.)         |
| 347          | S. 791<br>Messrs. Peters<br>and Risch    | A bill to amend the Small Business Act to expand intellectual property education and training for small businesses, and for other purposes.   | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (No written<br>report.)  |
| 348          | S. 1538<br>Mr. Peters and<br>others      | A bill to amend the Small Business Act to establish awareness of, and technical assistance for, the creation of employee stock ownership plans, and for other purposes.   | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (No written<br>report.)         |
| 349          | S. 1961<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Business Act to temporarily reauthorize certain pilot programs under the Small Business Innovation Research Program and the Small Business Technology Transfer Program, and for other purposes. | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (No written<br>report.)         |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR             | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|--|---|
| 350          | S. 1995<br>Mr. Rubio and<br>others       | A bill to amend the Small Business Investment Act of 1958 to improve the number of small business investment companies in underlicensed States, and for other purposes.  | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment. (No written<br>report.) (See also Order No.<br>402.)  |
| 351          | S. 2283<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Business Act to strengthen the Office of Credit Risk Management within the Small Business Administration, and for other purposes.  | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (Rept. 265.)<br>(See also Order No. 431.)                                |
| 352          | S. 2419<br>Messrs. Coons<br>and Gardner  | A bill to amend the Small Business Act to improve the technical and business assistance services under the SBIR and STTR programs.   | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with<br>an amendment in the nature<br>of a substitute. (No written<br>report.)  |
| 353          | S. 2527<br>Mr. Cardin<br>and others      | A bill to amend the Small Business Investment Act of 1958 to increase the amount of leverage made available to small business investment companies.  | Mar. 19, 2018.—Mr. Risch,<br>Committee on Small Business<br>and Entrepreneurship, with-<br>out amendment. (Rept. 272.)  |
| 358          | S. Res. 376<br>Mr. Merkley<br>and others | Resolution urging the Governments of Burma and Bangladesh to ensure the safe, dignified, voluntary, and sustainable return of the Rohingya refugees who have been displaced by the campaign of ethnic cleansing conducted by the Burmese military. | Mar. 21, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute, an<br>amendment to the preamble,<br>and an amendment to the<br>title. (No written report.) |
| 359          | S. 2213<br>Ms. Hirono<br>and Mr. Schatz  | A bill to authorize Pacific Historic<br>Parks to establish a commemo-<br>rative display to honor mem-<br>bers of the United States<br>Armed Forces who served in<br>the Pacific Theater of World<br>War II, and for other purposes.                | Mar. 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 215.)  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR          | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---------------------------------------|--|--|
| 362          | H.R. 70                               | An act to amend the Federal Advisory Committee Act to increase the transparency of Federal advisory committees, and for other purposes.  | Mar. 22, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 217.) |
| 364          | H.R. 1660                             | An act to direct the Administrator of the United States Agency for International Development to submit to Congress a report on the development and use of global health innovations in the programs, projects, and activities of the Agency.   | Mar. 22, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(No written report.)                        |
| 365          | S. 374<br>Messrs. Blunt<br>and Nelson | A bill to enable concrete masonry products manufacturers to establish, finance, and carry out a coordinated program of research, education, and promotion to improve, maintain, and develop markets for concrete masonry products.   | Mar. 22, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>without amendment. (Rept.<br>218.)            |
| 366          | S. 2629<br>Mr. Carper<br>and others   | A bill to improve postal operations, service, and transparency.  | Apr. 9, 2018.—Read the second time and placed on the calendar.   |
| 367          | H.R. 5247                             | An act to authorize the use of eligible investigational drugs by eligible patients who have been diagnosed with a stage of a disease or condition in which there is reasonable likelihood that death will occur within a matter of months, or with another eligible illness, and for other purposes. | Apr. 9, 2018.—Read the second time and placed on the calendar.   |
| 368          | S. 1870<br>Mr. Hoeven<br>and others   | A bill to amend the Victims of<br>Crime Act of 1984 to secure ur-<br>gent resources vital to Indian<br>victims of crime, and for other<br>purposes.  | Apr. 9, 2018.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>220.)                                      |

| ORDER<br>No. | Measure Number<br>and Author                  | Title   | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 369          | S. 1668<br>Mr. Schumer                        | A bill to rename a waterway in<br>the State of New York as the<br>"Joseph Sanford Jr. Channel".   | Apr. 9, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 221.)                           |
| 370          | H.R. 1404                                     | An act to provide for the conveyance of certain land inholdings owned by the United States to the Tucson Unified School District and to the Pascua Yaqui Tribe of Arizona.  | Apr. 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 222.)                               |
| 371          | H.R. 1500                                     | An act to redesignate the small triangular property located in Washington, DC, and designated by the National Park Service as reservation 302 as "Robert Emmet Park", and for other purposes.   | Apr. 10, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 223.)                  |
| 372          | S. 1160<br>Ms. Duckworth<br>and Mr.<br>Durbin | A bill to include Livingston County, the city of Jonesboro in Union County, and the city of Freeport in Stephenson County, Illinois, to the Lincoln National Heritage Area, and for other purposes.   | Apr. 11, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 224.)                  |
| 373          | S. 1181<br>Messrs. Heller<br>and Warner       | A bill to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes. | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 225.) |
| 374          | S. 1260<br>Messrs.<br>Cochran and<br>Wicker   | A bill to authorize the exchange of certain Federal land located in Gulf Islands National Seashore for certain non-Federal land in Jackson County, Mississippi, and for other purposes.   | Apr. 11, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 226.)                  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR           | Title  | Reported or<br>Placed on the Calendar   |
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| 375          | S. 1602<br>Mrs.<br>Gillibrand          | A bill to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Finger Lakes National Heritage Area, and for other purposes.       | Apr. 11, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 227.)   |
| 376          | H.R. 2615                              | An act to authorize the exchange of certain land located in Gulf Islands National Seashore, Jackson County, Mississippi, between the National Park Service and the Veterans of Foreign Wars, and for other purposes. | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 228.)  |
| 377          | H.R. 2229                              | An act to amend title 5, United States Code, to provide permanent authority for judicial review of certain Merit Systems Protection Board decisions relating to whistleblowers, and for other purposes.              | Apr. 12, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment.<br>(Rept. 229.)  |
| 379          | S. 146<br>Mr. McCain<br>and others     | A bill to strengthen accountability for deployment of border security technology at the Department of Homeland Security, and for other purposes.   | Apr. 16, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 230.)  |
| 380          | S. 2667<br>Mr. McConnell<br>and others | A bill to amend the Agricultural Marketing Act of 1946 to provide for State and Tribal regulation of hemp production, and for other purposes.  | Apr. 16, 2018.—Read the second time and placed on the calendar.   |
| 381          | H.R. 2825                              | An act to amend the Homeland Security Act of 2002 to make certain improvements in the laws administered by the Secretary of Homeland Security, and for other purposes.   | Apr. 16, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(No written report.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title   | Reported or<br>Placed on the Calendar   |
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| 382          | S. 2113<br>Mr. Portman<br>and Ms.<br>Hirono     | A bill to amend title 41, United States Code, to improve the manner in which Federal contracts for design and construction services are awarded, to prohibit the use of reverse auctions for design and construction services procurements, and for other purposes. | Apr. 18, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 231.)                                      |
| 383          | S. 2413<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to provide for the appropriate use of bridge contracts in Federal procurement, and for other purposes.   | Apr. 18, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with amendments.<br>(Rept. 232.)  |
| 384          | S. Con. Res. 36<br>Mr. Paul                     | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2019 and setting forth the appropriate budgetary levels for the fiscal years 2020 through 2028.   | Apr. 18, 2018.—Committee on<br>the Budget, discharged pur-<br>suant to section 300 of the<br>Congressional Budget Act<br>and placed on the calendar.                      |
| 385          | S. Con. Res. 37<br>Mr. Paul                     | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal years 2020 through 2028.   | Apr. 18, 2018.—Committee on<br>the Budget, discharged pur-<br>suant to section 300 of the<br>Congressional Budget Act<br>and placed on the calendar.                      |
| 386          | S. 382<br>Mr. Menendez<br>and others            | A bill to require the Secretary of Health and Human Services to develop a voluntary registry to collect data on cancer incidence among firefighters.  | Apr. 25, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 387          | S. 2597<br>Mr. Casey and<br>others              | A bill to amend the Public Health Service Act to reauthorize the program of payments to children's hospitals that operate graduate medical education programs, and for other purposes.  | Apr. 25, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>without amendment. (No<br>written report.)                                  |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR                    | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 388          | S. 1335<br>Mr. Blunt and<br>Mrs. McCaskill      | A bill to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 233.)                                   |
| 389          | S. 1446<br>Ms. Harris and<br>Mr. Graham         | A bill to reauthorize the Historically Black Colleges and Universities Historic Preservation program.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 234.)                                   |
| 390          | H.R. 648  | An act to authorize the Secretary of the Interior to amend the Definite Plan Report for the Seedskadee Project to enable the use of the active capacity of the Fontenelle Reservoir. | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 235.)                                   |
| 391          | H.R. 1135                                       | An act to reauthorize the Historically Black Colleges and Universities Historic Preservation program.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 236.)                                   |
| 392          | H.R. 2888                                       | An act to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 237.)                                   |
| 393          | S. 2644<br>Mr. Graham<br>and others             | A bill to ensure independent investigations and judicial review of the removal of a special counsel, and for other purposes.   | Apr. 26, 2018.—Mr. Grassley,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 394          | S. 994<br>Mr. Hatch and<br>others               | A bill to amend title 18, United States Code, to provide for the protection of community centers with religious affiliation, and for other purposes.                                 | Apr. 26, 2018.—Mr. Grassley,<br>Committee on the Judiciary,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 396          | S. 2400<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to eliminate or modify certain audit mandates of the Government Accountability Office.  | May 7, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 239.)         |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                  | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 397          | S. 995<br>Ms. Cantwell<br>and Mrs.<br>Murray  | A bill to provide for equitable compensation to the Spokane Tribe of Indians of the Spokane Reservation for the use of tribal land for the production of hydropower by the Grand Coulee Dam, and for other purposes.                  | May 7, 2018.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>with amendments. (Rept.<br>240.)  |
| 398          | S. 2680<br>Mr. Alexander<br>and others        | A bill to address the opioid crisis.  | May 7, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 400          | S. Res. 355<br>Mr. Lankford<br>and others     | Resolution improving procedures for the consideration of nominations in the Senate.   | May 8, 2018.—Mr. Blunt, Committee on Rules and Administration, with amendments. (No written report.)  |
| 401          | H.R. 4  | An act to reauthorize programs of the Federal Aviation Administration, and for other purposes.  | May 8, 2018.—Read the second time and placed on the calendar.   |
| 402          | H.R. 4111                                     | An act to amend the Small Business Investment Act of 1958 to improve the number of small business investment companies in underlicensed States, and for other purposes.   | May 9, 2018.—Placed on the calendar. (See also Order No. 350.)  |
| 404          | S. 2503<br>Mses.<br>Murkowski<br>and Cantwell | A bill to establish Department of<br>Energy policy for science and<br>energy research and develop-<br>ment programs, and reform Na-<br>tional Laboratory management<br>and technology transfer pro-<br>grams, and for other purposes. | May 9, 2018.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 241.)   |
| 405          | H.R. 589                                      | An act to establish Department of Energy policy for science and energy research and development programs, and reform National Laboratory management and technology transfer programs, and for other purposes.                         | May 9, 2018.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 242.)   |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR               | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 407          | S. 1405<br>Mr. Thune and<br>others         | A bill to amend title 49, United States Code, to authorize appropriations for the Federal Aviation Administration, and for other purposes.   | May 9, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 243.) (Supplemental views filed.)    |
| 408          | S. 1867<br>Mr. Daines<br>and others        | A bill to amend title 40, United States Code, to eliminate the sunset of certain provisions relating to information technology, to amend the Carl Levin and Howard P. "Buck" McKeon National Defense Authorization Act for Fiscal Year 2015 to extend the sunset relating to the Federal Data Center Consolidation Initiative, and for other purposes. | May 10, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment.<br>(Rept. 244.)                                      |
| 410          | S. 79<br>Mr. King and<br>others            | A bill to provide for the establishment of a pilot program to identify security vulnerabilities of certain entities in the energy sector.  | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 246.)                                    |
| 411          | S. 1059<br>Mr. Gardner                     | A bill to extend the authorization<br>of the Uranium Mill Tailings<br>Radiation Control Act of 1978<br>relating to the disposal site in<br>Mesa County, Colorado.  | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 247.)  |
| 412          | S. 1981<br>Mr. Cassidy<br>and others       | A bill to amend the Natural Gas<br>Act to expedite approval of ex-<br>ports of small volumes of nat-<br>ural gas, and for other pur-<br>poses.   | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 248.)  |
| 413          | S. 2315<br>Messrs.<br>Isakson and<br>Casey | A bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the regulatory framework with respect to certain non-prescription drugs that are marketed without an approved new drug application, and for other purposes.  | May 14, 2018.—Mr. Alexander,<br>Committee on Health, Edu-<br>cation, Labor, and Pensions,<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |

| ORDER<br>No. | Measure Number<br>and Author           | Title   | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 414          | S. 2559<br>Mr. Grassley<br>and others  | A bill to amend title 17, United States Code, to implement the Marrakesh Treaty, and for other purposes.  | May 15, 2018.—Mr. Grassley,<br>Committee on the Judiciary,<br>without amendment. (Rept.<br>261.)                                      |
| 416          | S. 2850<br>Messrs. Flake<br>and McCain | A bill to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund.  | May 16, 2018.—Read the second time and placed on the calendar.  |
| 417          | S. 1336<br>Mr. Gardner                 | A bill to amend the Energy Policy<br>Act of 2005 to reauthorize hy-<br>droelectric production incen-<br>tives and hydroelectric effi-<br>ciency improvement incentives,<br>and for other purposes.                            | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 250.)                               |
| 418          | S. 1457<br>Mr. Flake and<br>others     | A bill to amend the Energy Policy<br>Act of 2005 to direct the Sec-<br>retary of Energy to carry out<br>demonstration projects relating<br>to advanced nuclear reactor<br>technologies to support domes-<br>tic energy needs. | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 251.)                               |
| 419          | S. 1799<br>Mr. Heinrich<br>and others  | A bill to amend the Energy Policy<br>Act of 2005 to facilitate the<br>commercialization of energy<br>and related technologies devel-<br>oped at Department of Energy<br>facilities with promising com-<br>mercial potential.  | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 252.)                               |
| 420          | H.R. 1109                              | An act to amend section 203 of<br>the Federal Power Act.  | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 253.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 421          | S. 2872<br>Mrs.<br>Gillibrand and<br>others | A bill to amend the Congressional Accountability Act of 1995 to reform the procedures provided under such Act for the initiation, investigation, and resolution of claims alleging that employing offices of the legislative branch have violated the rights and protections provided to their employees under such Act, including protections against sexual harassment and discrimination, and for other purposes. | May 21, 2018.—Read the second time and placed on the calendar.  |
| 422          | S. 1337<br>Mr. Manchin<br>and others        | A bill to amend the Energy Policy<br>Act of 2005 to make certain<br>strategic energy infrastructure<br>projects eligible for certain loan<br>guarantees, and for other pur-<br>poses.  | May 22, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 254.)   |
| 423          | S. 1563<br>Mr. Manchin                      | A bill to authorize the Office of Fossil Energy to develop advanced separation technologies for the extraction and recovery of rare earth elements and minerals from coal and coal byproducts, and for other purposes.   | May 22, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 255.)   |
| 424          | S. 2200<br>Messrs. Thune<br>and Nelson      | A bill to reauthorize the National<br>Integrated Drought Information<br>System, and for other purposes.  | May 22, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>256.)     |
| 425          | S. 2800<br>Mr. Barrasso<br>and others       | A bill to provide for the conserva-<br>tion and development of water<br>and related resources, to au-<br>thorize the Secretary of the<br>Army to construct various<br>projects for improvements to<br>rivers and harbors of the<br>United States, and for other<br>purposes.   | May 22, 2018.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR            | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 426          | S. 2098<br>Mr. Cornyn<br>and others     | A bill to modernize and strengthen the Committee on Foreign Investment in the United States to more effectively guard against the risk to the national security of the United States posed by certain types of foreign investment, and for other purposes.   | May 22, 2018.—Mr. Crapo,<br>Committee on Banking,<br>Housing, and Urban Affairs,<br>with an amendment in the<br>nature of a substitute, and an<br>amendment to the title. (No<br>written report.) |
| 427          | S. 2269<br>Mr. Casey and<br>others      | A bill to reauthorize the Global<br>Food Security Act of 2016 for<br>5 additional years.   | May 22, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, without amendment.<br>(No written report.)  |
| 428          | S.J. Res. 58<br>Mr. Young and<br>others | Joint resolution to require certifications regarding actions by Saudi Arabia in Yemen, and for other purposes.   | May 22, 2018.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)   |
| 435          | S. 2602<br>Mr. Barrasso<br>and others   | A bill to support carbon dioxide utilization and direct air capture research, to facilitate the permitting and development of carbon capture, utilization, and sequestration projects and carbon dioxide pipelines, and for other purposes.  | May 24, 2018.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.)                                     |
| 436          | S. Res. 386<br>Mr. Flake and<br>others  | Resolution urging the Government of the Democratic Republic of the Congo to fulfill its agreement to hold credible elections, comply with constitutional limits on presidential terms, and fulfill its constitutional mandate for a democratic transition of power by taking concrete and measurable steps towards holding elections not later than December 2018 as outlined in the existing election calendar, and allowing for freedom of expression and association. | May 24, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.)                                 |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR        | Title  | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 437          | S. 2975<br>Mr. Alexander            | A bill making appropriations for<br>energy and water development<br>and related agencies for the fis-<br>cal year ending September 30,<br>2019, and for other purposes.  | May 24, 2018.—Mr. Alexander,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 258.)                                  |
| 438          | S. 2976<br>Mr. Hoeven               | A bill making appropriations for<br>Agriculture, Rural Develop-<br>ment, Food and Drug Adminis-<br>tration, and Related Agencies<br>programs for the fiscal year<br>ending September 30, 2019,<br>and for other purposes.  | May 24, 2018.—Mr. Hoeven,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 259.)                                     |
| 439          | S. 2987<br>Mr. Inhofe               | A bill to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | June 5, 2018.—Mr. Inhofe,<br>Committee on Armed Services, without amendment. (An<br>original bill.) (Rept. 262.) (See<br>also Order No. 442.)             |
| 440          | S. 754<br>Mr. Kaine and<br>others   | A bill to support meeting our Nation's growing cybersecurity workforce needs by expanding the cybersecurity education pipeline.  | June 5, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>263.) |
| 441          | S. 1520<br>Mr. Wicker<br>and others | A bill to expand recreational fishing opportunities through enhanced marine fishery conservation and management, and for other purposes.   |   |
| 442          | H.R. 5515                           | An act to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | June 5, 2018.—Placed on the calendar. (See also Order No. 439.)   |

| Order<br>No. | Measure Number<br>and Author             | Title  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 443          | H.R. 1026                                | An act to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | June 6, 2018.—Placed on the calendar. (See also Order No. 129.)  |
| 444          | S. 1872<br>Mr. Thune and<br>others       | A bill to authorize the programs of the Transportation Security Administration relating to transportation security, and for other purposes.  | June 6, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>266.)            |
| 445          | S. 3023<br>Ms. Collins                   | A bill making appropriations for<br>the Departments of Transpor-<br>tation, and Housing and Urban<br>Development, and related agen-<br>cies for the fiscal year ending<br>September 30, 2019, and for<br>other purposes.       | June 7, 2018.—Ms. Collins,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 268.)   |
| 446          | S. 3024<br>Mr. Boozman                   | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.  | June 7, 2018.—Mr. Boozman,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 269.)   |
| 447          | S. 1305<br>Mr. Flake and<br>Ms. Heitkamp | A bill to provide U.S. Customs and Border Protection with adequate flexibility in its employment authorities.  | June 7, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 270.) |
| 448          | S. 2296<br>Mr. Johnson<br>and others     | A bill to increase access to agency guidance documents.  | June 7, 2018.—Mr. Johnson,<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, with an amendment in<br>the nature of a substitute.<br>(Rept. 271.) |

| Order<br>No. | MEASURE NUMBER<br>AND AUTHOR | Title | REPORTED OR<br>PLACED ON THE CALENDAR |
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## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112th Congress)

| UMBER | TITLE | Date and Senator |
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# RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| S. Res. 4  Resolution to constitute the majority party's membership on certain committees for the One Hundred Fifteenth Congress, or until their successors are chosen.  Date Submitted and Author  Jan. 3, 2017.—Mr. McConnell. |           |   |                              |
|--|-----------|---|------------------------------|
| party's membership on certain committees for the One Hundred Fifteenth Congress, or until their succes-  | Number    | TITLE   | DATE SUBMITTED AND AUTHOR    |
|  | S. Res. 4 | party's membership on certain committees for the One Hundred Fifteenth Congress, or until their succes- | Jan. 3, 2017.—Mr. McConnell. |

### BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| Number | TITLE | Date and Author |
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# SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| Measure<br>Number | Title | Date |
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## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | Subject  |
|----------------|--|
| Apr. 18, 2018. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to concur in the House amendment to S. 140 with an amendment was not invoked. (Rollcall Vote No. 77.) |

# BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| Number<br>and Date<br>Conferees | Brief Title | Conf.  | DATE<br>REPORT AGREED TO |        |       |  |  |  |  |
|---------------------------------|-------------|--------|--------------------------|--------|-------|--|--|--|--|
| APPOINTED                       |             | SENATE | House                    | SENATE | House |  |  |  |  |
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| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | Brief Title | Conf   | DATE<br>REPORT AGREED TO |        |       |  |  |  |
|--|-------------|--------|--------------------------|--------|-------|--|--|--|
|  |             | SENATE | House                    | SENATE | Housi |  |  |  |
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# STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FIFTEENTH CONGRESS

| MEASURE      | SHORT TITLE  | PASSED          | RECEIVED IN | REPORTED OR<br>PLACED ON | PASSED      | SENT TO<br>CONFER- | CONFERE | CONFERENCE REPORT<br>AGREED TO | BECAME   | PUBLIC |
|--------------|--|-----------------|-------------|--------------------------|-------------|--------------------|---------|--------------------------------|----------|--------|
| NUMBER       |  | HOUSE           | SENATE      | CALENDAR<br>IN SENATE    | SENATE      | ENCE               | SENATE  | HOUSE                          | LAW      | NUMBER |
| H.R. 1301    | Defense, 2017  | 3-8-17          | 3–9–17      | 4-7-17                   |             |                    |         |                                |          |        |
| H.J. Res. 99 | Further Continuing, 2017                               | 4-28-17         | 4-28-17     | * *                      | 4-28-17     |                    |         |                                | 4-28-17  | 115-30 |
| H.R. 244     | i  | $2-13-17(^{2})$ | 2-14-17(²)  | * *                      | 3-21-17(2)  |                    | (4)     | (3)                            | 5-5-17   | 115–31 |
| S. 1557      | Military Construction, VA, 2018                        | * *             | * *         | 7-13-17                  |             | :                  | :       |                                | :        |        |
| S. 1603      | Agriculture, 2018                                      | * *             | * *         | 7-20-17                  |             |                    |         |                                |          |        |
| S. 1609      | Energy and Water, 2018                                 | * *             | * *         | 7-20-17                  |             |                    |         |                                |          |        |
| S. 1648      | Legislative, 2018                                      | * *             | * *         | 7-27-17                  |             |                    |         |                                |          | :      |
| S. 1655      | Transportation, HUD, Related Agencies, 2018            | * *             | * *         | 7-27-17                  |             |                    |         |                                |          |        |
| S. 1662      | Commerce, Justice, Science, and Related Agencies, 2018 | * *             | * * *       | 7-27-17                  |             |                    |         |                                |          |        |
| H.R. 3219    | Defense Consolidated, 2018                             | 7-27-17         | 7-31-17     | 8-1-17                   |             |                    |         |                                |          |        |
| H.R. 601     | Disaster Relief, 2017(5)                               | 1-24-17(6)      | 1-30-17(6)  | 6-5-17(6)                | 8-1-17(6)   |                    | (8)     | (7)(9)                         | 9-8-17   | 115–56 |
| S. 1771      | Labor, HHS, Education, 2018                            | * * *           | * * *       | 9-7-17                   |             |                    |         |                                |          |        |
| S. 1780      | State, Foreign Ops, 2018                               | * *             | * *         | 9-7-17                   |             |                    |         |                                |          | :      |
| H.R. 3354    | Interior, 2018   | 9-14-17         | 9-25-17     | 9-27-17                  |             |                    |         |                                |          |        |
| H.R. 2266    | Additional Disaster Relief, 2017(10)                   | 5-17-17(11)     | 5-18-17(11) | * *                      | 9-27-17(11) |                    | (13)    | (12)                           | 10-26-17 | 115-72 |
| H.J. Res.    | Further Continuing, 2018                               | 12-7-17         | 12-7-17     | *<br>*<br>*              | 12-7-17     |                    |         |                                | 12-8-17  | 115–90 |
| H.R. 1370    | Further Additional Continuing, 2018(14)                | 5-23-17(15)     | 5-24-17(15) | * *                      | 11-6-17(15) |                    | (17)    | (16)                           | 12-22-17 | 115–96 |
|              | Further Additional Disaster Relief, 2018               | 12–21–17        | 12-21-17    | (18)                     |             |                    |         |                                |          |        |
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<sup>1</sup>Originally, HIRE Vets Act. <sup>2</sup>As HIRE Vets Act. <sup>2</sup>As HIRE Vets Act. <sup>3</sup>May 3, 2017, House agrees to Senate amendment numbered 6 with an amendment. <sup>8</sup>Sept. 7, 2017, Senate agrees to House amendment to Senate amendment numbered 6 with an amendment numbered 6 with an amendment of senate amendment to Senate amendment to Senate amendment numbered 6. Originally, Banktupicy Judgeship Act of 2017. House agrees to Senate amendment in a mendment numbered 6. Originally, Banktupicy Judgeship Act of 2017. House agrees to Senate amendment in a "Soci. 24, 2017, Senate agrees to House amendment. <sup>13</sup>Oct. 24, 2017, Senate agrees to House amendment. <sup>14</sup>Originally, Dept. of Homeland Security Blue Campaign Act of 2017. <sup>16</sup>Dec. 21, 2017, House agrees to Senate amendment with an amendment. <sup>18</sup>See Status of Appropriation Bills, Second Session, One Hundred Fifteenth Congress.

STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED FIFTEENTH CONGRESS

|                                |                       |           |                      |                             |                          |                        |                   |   |                                 |  |  |   | 04 |  |  |   |  |   |  |  |  |
|--------------------------------|-----------------------|-----------|----------------------|-----------------------------|--------------------------|------------------------|-------------------|---|---------------------------------|--|--|---|----|--|--|---|--|---|--|--|--|
| PUBLIC                         | NUMBER                |           | 113-120              | 115–123                     | 115-141                  |                        | :                 |   |                                 |  |  | : |    |  |  | : |  | : |  |  |  |
| BECAME                         | LAW                   |           | 81-77-1              | 2-9-18                      | 3-23-18                  |                        |                   |   |                                 |  |  |   |    |  |  |   |  |   |  |  |  |
| E REPORT<br>D TO               | HOUSE                 | (3) (6)   | (S)(S)               | (11)(13)                    | (61)                     |                        |                   |   |                                 |  |  |   |    |  |  |   |  |   |  |  |  |
| CONFERENCE REPORT<br>AGREED TO | SENATE                |           | <del>†</del>         | (12)                        | (17)                     |                        |                   |   |                                 |  |  |   |    |  |  |   |  |   |  |  |  |
| SENT TO<br>CONFER-             | ENCE                  |           |                      |                             |                          |                        |                   |   |                                 |  |  |   |    |  |  |   |  |   |  |  |  |
| PASSED                         | SENAIE                | 600       | 12-21-17(2)          | 11-28-17(10)                | $2-28-18(^{15})$         |                        |                   |   |                                 |  |  |   |    |  |  |   |  |   |  |  |  |
| REPORTED OR<br>PLACED ON       | CALENDAR<br>IN SENATE | 1-4-18    | -8-  /(^)<br>  * * * | · *                         | 2-12-18(15)              | 5-24-18                | 5-24-18           | 6-7-18                                      | 6-7-18                          |  |  |   |    |  |  |   |  |   |  |  |  |
| RECEIVED IN                    | SENAIE                | 12-21-17  | 5-18-17(2)           | 5-23-17(7)<br>5-22-17(10)   | 5-23-17(15)              | * *                    | * *               | * *   | * * *                           |  |  |   |    |  |  |   |  |   |  |  |  |
| PASSED                         | HOUSE                 | 12-21-17  | $5-1/-1/(^2)$        | 5-22-17(7)<br>5-18-17(10)   | 5-22-17(15)              | * *                    | * *               | * *   | *<br>*<br>*                     |  |  |   |    |  |  |   |  |   |  |  |  |
| SHORT TITLE                    |                       |           | Continuing, 2018(1)  | Further Continuing, 2018(9) | s, 2018( <sup>14</sup> ) | Energy and Water, 2019 | Agriculture, 2019 | Transportation, HUD, Related Agencies, 2019 | Military Construction, VA, 2019 |  |  |   |    |  |  |   |  |   |  |  |  |
| MEASURE                        | NUMBER                | H.R. 4667 | н.к. 195             | H.R. 1892                   | H.R. 1625                | S. 2975                | S. 2976           | S. 3023                                     | S. 3024                         |  |  |   |    |  |  |   |  |   |  |  |  |

<sup>1</sup> Originally, Federal Register Printing Savings Act of 2017. <sup>2</sup> As Federal Register Printing Savings Act of 2017. <sup>3</sup> Jan 18, 2018, House agrees to Senate amendment to Senate amendment with further amendment. <sup>5</sup> Jan. 22, 2018, House agrees to Senate amendment to the House amendment. <sup>6</sup> Originally, Child Protection Improvements Act of 2017. <sup>8</sup> Jan. 30, 2018, House agrees to Senate amendments with amendment. <sup>9</sup> Originally, Honoring Homeoven Heroes Act. <sup>10</sup> As House agrees to Senate amendment with amendment. <sup>12</sup> Feb. 9, 2018, Senate agrees to Postate amendment to House agrees to Senate amendment. <sup>14</sup> Originally, Targeted Rewards for the Global Eradication of Human Trafficking. <sup>16</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>17</sup> Mar. 23, 2018, Senate agrees to Human Trafficking. <sup>16</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>17</sup> Mar. 23, 2018, Senate agrees to Human Trafficking. <sup>16</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>17</sup> Mar. 23, 2018, Senate agrees to Human Trafficking. <sup>18</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>18</sup> Mar. 23, 2018, Senate agrees to Human Trafficking. <sup>18</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>18</sup> Mar. 23, 2018, Senate agrees to Human Trafficking.